

# Johnson County, Kansas Community Health Needs Assessment

SMMC Primary Service Area June 2013



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# I. Executive Summary

[SMMC community Health Needs Assessment]

# I. Executive Summary

A community health assessment is a systematic method of identifying unmet health care needs of a population and identifying possible interventions to meet those needs.

This community health assessment provided the opportunity to:

- Assess the population's health status
- Highlight areas of unmet need
- Present the community's perspectives
- Provide improvement suggestions for possible interventions

The report includes secondary data from national, state and local databases and when appropriate and possible, comparative information is presented. It also includes primary data from Shawnee Mission Medical Center's Primary Service Area residents (23 zip code areas; 20 zips located in Johnson County and 3 zips in Wyandotte County KS) that encompasses the community's perspective.

Creating healthy communities requires a high level of mutual understanding and collaboration with community individuals and public health partner groups. The development of this assessment brings together community health leaders and providers along with local residents to research, prioritize county health needs and to document community health delivery successes. This health assessment will serve as the foundation for community health improvement efforts for next three years. This CHNA was a joint project among SMMC leadership, PSA community health leadership, Johnson County Department of Health & Environment and VVV Research & Development INC. from Olathe, KS

#### Key Demographic and Socioeconomic Profile findings:

- The population for SMMC's PSA equals 351,992 (Yr 2011) with a 5 year projected growth rate of 5.3%. SMMC's underserved area equals 91,370 residents with a 5 year growth rate of only 1.9%. *SMMC's underserved area represents 5 zip code areas i.e. 66202, 66203, 66101, 66102 and 66103.*
- SMMC's underserve area has 18.4% of all households making under \$15,000 per year versus 9.0% for all SMMC's PSA households.
- 13.6% of SMMC PSA's population identifies as Hispanic
- SMMC PSA's per capita income is \$34,854, considerably higher than SMMC's underserved area's per capita income of \$20,038

#### Town Hall Community Health "Strengths" Cited from Shawnee Mission Medical Center Primary Service Area (PSA) Johnson & Wyandotte Counties KS

- Availability & access of HC services
- Supportive Johnson County law enforcement
- School emphasis on wellness and prevention
- Good Quality of life
- Easy access to fresh fruits and vegetables
- Opportunities for physical activity; parks and trails
- Physicians (good selection)
- Health screenings / Good immunization rates
- Competition among health care providers; incentivizes health care systems to perform
- Lower smoking rates than other counties
- Higher education levels / Safe drivers
- Greater opportunity for charity care because we're a wealthier county more opportunity to provide

<u>CHNA "Health Priorities" Cited – SMMC PSA Johnson Co. KS.</u> Following is a summary list of Town Hall community needs. These needs will each be addressed in a CHNA Comprehensive Implementation Plan prepared by SMMC's PSA stakeholders

|       | Johnson County KS (SMMC PSA)  |       |       |       |  |  |  |  |  |
|-------|---|-------|-------|-------|--|--|--|--|--|
|       | Town Hall Community Health Needs Priorities N = 27  |       |       |       |  |  |  |  |  |
| #     | HC Topics cited to either change or improve   | Votes | %     | Accum |  |  |  |  |  |
|       | Total Town Hall Votes   | 100   | 100%  |       |  |  |  |  |  |
| 1     | Better education on eating habits & nutrition *   | 14    | 14.0% | 14.0% |  |  |  |  |  |
| 2     | More opportunity for – emphasize physical<br>activity & wellness. *   | 14    | 14.0% | 28.0% |  |  |  |  |  |
| 3     | Recruiting and retaining good doctors and nurses  | 12    | 12.0% | 40.0% |  |  |  |  |  |
| 4     | Behavioral Health Service i.e. social work,<br>psychology, counseling *   | 11    | 11.0% | 51.0% |  |  |  |  |  |
| 5     | Need for additional Holistic Wellness programs  | 9     | 9.0%  | 60.0% |  |  |  |  |  |
| 6     | More doctors taking Medicaid *  | 8     | 8.0%  | 68.0% |  |  |  |  |  |
| 7     | Aging population; how to access Senior services<br>(especially those who live alone)  | 6     | 6.0%  | 74.0% |  |  |  |  |  |
| 8     | Integrated data patient registration; common<br>provider check ins  | 5     | 5.0%  | 79.0% |  |  |  |  |  |
| 9     | Uninsured funding *   | 5     | 5.0%  | 84.0% |  |  |  |  |  |
| Note: | Iote: * Johnson County Department of Health & Environment Community Health<br>Improvement Plan YR 2011 Priorities: 1) Physical Activity / Nutrition, 2) Access to<br>Healthcare and 3) Substance Abuse / Mental Health. ** Other items receiving votes:<br>Intragration of Health services among providers, lack of awareness of health needs,<br>bilingual patient education, domestic violence and oral health. |       |       |       |  |  |  |  |  |

#### Key Community Health Needs Assessment Conclusions from secondary research)

- KS HEALTH RANKINGS: According to the 2012 RWJ County Health Rankings study, Johnson County ranks number one in the majority of areas of State of Kansas ranking (of 105 counties). Johnson County's lowest two rankings were in Morbidity – Quality of Life (11<sup>th</sup>) and Physical Environment – Environmental Quality (63<sup>rd</sup>).
- TAB 1: Johnson County's population has slightly increased over last 4 years (5.4%) -Year 2006 to 2010. The number of persons per square mile in Johnson County is 1150 – very dense population compared to other Kansas counties. The percentage of people living 200% above the poverty level is also higher (84.4% to 65.5%) than Big 6 KS Norm composed of Johnson, Wyandotte, Douglas, Shawnee, Riley and Sedgwick counties.
- TAB 2: Johnson County unemployment is lower than KS state and Big 6 KS norm by 1 percent (5.3%). The percentage of families (3.6%) and children (7.1%) living below poverty level are lower as well.
- TAB 3: The percentage of students who graduate high school in Johnson County is higher than the state norm and Big 6 (87.7%). The percentage of students eligible for the free lunch program is much lower than the state norm (15.5% as compared to 47.4%).
- TAB 4: The percentage of low birth weight is similar to the state norm and other counties (6.3%). The percentage of births with prenatal care in the first three months (87.2%) and the percentage of mothers who initiate breastfeeding (85.8%) are both higher.
- TAB 5: Total hospital inpatient discharges (approximately 53,000) in Johnson County have fluctuated minimally over last 3 years. Surgical percentage has decreased slightly from 26.6% in FFY 2009 to 25.9% in FFY 2011.
- TAB 6: The number of persons served along with dollars spent on mental health, food assistance & energy assistance in Johnson County has increased substantially from 2009-2011. For example, food assistance rose from 13,996 (persons served) in Year 2009 to 21,932 in Year 2011.
- TAB 7: The percentage of excessive drinking (18%) and adults who are binge drinkers (16.7%) are higher than the state norm and Big 6 KS Norm. The percentage of obesity (24%) and physical inactivity (17%) are lower.
- TAB 8: Johnson County has a lower rate of uninsured (10%) compared to KS state and Big 6 KS norms (15%).
- TAB 9: Leading causes of death in Johnson County is Cancer and Heart disease. Mortality rates are higher than norm for Atherosclerosis.
- TAB 10: The percentage of adults 18 and older who received a flu shot during the past 12 months is slightly higher than the state norm (46.1%).

# **II. Methodology**

[SMMC community Health Needs Assessment]

# II. Methodology a. CHNA Scope and Purpose

The new federal Patient Protection and Affordable Care Act requires that each registered 501(c)3 hospital conduct a Community Health Needs Assessment (CHNA) at least once every three years and adopt a strategy to meet community health needs. Any hospital who has filed a 990 is required to conduct a CHNA. IRS Notice 2011-52 was released in late fall of 2011 to give notice and request comments.

#### JOB #1: Meet/Report IRS 990 Required Documentation

- 1. a <u>description of the community served</u> by the facility and how the community was determined;
- 2. a description of the process and methods used to conduct the CHNA;
- **3.** the <u>identity of any and all organizations</u> with which the organization collaborated and third parties that it engaged to assist with the CHNA;
- **4.** a <u>description of how</u> the organization considered the input of persons representing the community (*e.g., through meetings, focus groups, interviews, etc.*), who those persons are, and their qualifications;
- **5.** a <u>prioritized description of all of the community needs</u> identified by the CHNA and an explanation of the process and criteria used in prioritizing such needs; and
- **6.** a <u>description of the existing health care facilities and other resources within the community</u> available to meet the needs identified through the CHNA.

Section 501(r) provides that a CHNA must take into account input from persons who represent the broad interests of the community served by the hospital facility, including individuals with special knowledge of or expertise in public health. Under the Notice, the persons consulted must also include: Government agencies with current information relevant to the health needs of the community and representatives or members in the community that are medically underserved, low-income, minority populations, and populations with chronic disease needs. In addition, a hospital organization may seek input from other individuals and organizations located in or serving the hospital facility's defined community (e.g., health care consumer advocates, academic experts, private businesses, health insurance and managed care organizations, etc.).

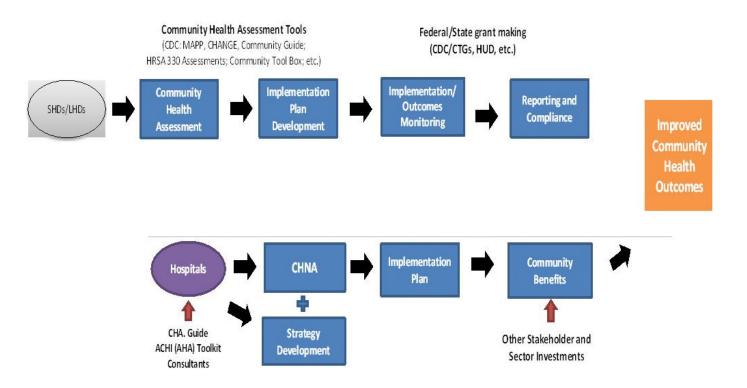
#### JOB #2: Making a CHNA Widely Available to the Public

The Notice provides that a CHNA will be considered to be "conducted" in the taxable year that the written report of the CHNA findings is made widely available to the public. The Notice also indicates that the IRS intends to pattern its rules for **making a CHNA "widely available to the public"** after the rules currently in effect for Form 990. Accordingly, an organization would make a **facility's written report** widely available by posting the final report on its website either in the form of (1) the report itself, in a readily accessible format, or (2) a link to another organization's website, along with instructions for accessing the report on that website. *The Notice clarifies that an organization must post the CHNA for each facility until the date on which its subsequent CHNA for that facility is posted.* 

#### JOB #3: Adopt an Implementation Strategy by Hospital

Section 501(r) requires a hospital organization to adopt an implementation strategy to meet the needs identified through each CHNA. The Notice defines an "implementation strategy" as a written plan that addresses each of the needs identified in a CHNA by either (1) describing how the facility plans to meet the health need, or (2) identifying the health need as one that the facility does not intend to meet and explaining why the facility does not intend to meet it. A hospital organization may develop an implementation strategy in collaboration with other organizations, which must be identified in the implementation strategy. As with the CHNA, a hospital organization that operates multiple hospital facilities must have a separate written implementation strategy for each of its facilities.

Great emphasis has been given to work hand-in-hand with leaders from both hospitals and the local county health department. A common approach has been adopted to create the CHNA, leading to aligned implementation plans and community reporting.



# IRS Notice 2011-52 Overview

## Applicability of CHNA Requirements to "Hospital Organizations"

The CHNA requirements apply to "**hospital organizations**," which are defined in Section 501(r) to include (1) organizations that operate one or more state-licensed hospital facilities, and (2) any other organization that the Treasury Secretary determines is providing hospital care as its principal function or basis for exemption.

Under Section 501(r), a hospital organization is required to conduct a CHNA for each of its hospital facilities once every three taxable years. The CHNA must take into account input from persons representing the community served by the hospital facility and must be made widely available to the public. The CHNA requirements are effective for taxable years beginning after March 23, 2012. As a result, a hospital organization with a June 30 fiscal year end must conduct an initial CHNA for each of its hospital facilities by June 30, 2013, either during the fiscal year ending June 30, 2013 or during either of the two previous fiscal years.

#### **Determining the Community Served**

A CHNA must identify and assess the health needs of the **community served** by the hospital facility. Although the Notice suggests that geographic location should be the primary basis for defining the community served, it provides that the organization may also take into account the target populations served by the facility (e.g., children, women, or the aged) and/or the facility's principal functions (e.g., specialty area or targeted disease). *A hospital organization, however, will not be permitted to define the community served in a way that would effectively circumvent the CHNA requirements (e.g., by excluding medically underserved populations, low-income persons, minority groups, or those with chronic disease needs*).

#### Persons Representing the Community Served

Section 501(r) provides that a CHNA must take into account input from **persons who represent the broad interests of the community** served by the hospital facility, including individuals <u>with special</u> <u>knowledge of or expertise in public health.</u> Under the Notice, the persons consulted must also include: (1) government agencies with current information relevant to the health needs of the community and (2) representatives or members of medically underserved, low-income, and minority populations, and populations with chronic disease needs, in the community. In addition, a hospital organization may seek input from other individuals and organizations located in or serving the hospital facility's defined community (e.g., health care consumer advocates, academic experts, private businesses, health insurance and managed care organizations, etc.).

**Required Documentation** The Notice provides that a hospital organization will be required to separately document the CHNA for each of its hospital facilities in a **written report** that includes the following information: 1) a description of the community served by the facility and how the community was determined; 2) a description of the process and methods used to conduct the CHNA; 3) the identity of any and all organizations with which the organization collaborated and third parties that it engaged to assist with the CHNA; 4) a description of how the organization considered the input of persons representing the community (e.g., through meetings, focus groups, interviews, etc.), who those persons are, and their qualifications; 5) a prioritized description of all of the community needs identified by the CHNA and an explanation of the process and other resources within the community available to meet the needs identified through the CHNA.

#### Making a CHNA Widely Available to the Public

The Notice provides that a CHNA will be considered to be "conducted" in the taxable year that the written report of the CHNA findings is made widely available to the public. The Notice also indicates that the IRS intends to pattern its rules for making a CHNA "widely available to the public" after the rules currently in effect for Forms 990. Accordingly, an organization would make a facility's written report widely available by posting on its website either (1) the report itself, in a readily accessible format, or (2) a link to another organization's website, along with instructions for accessing the report on that website. The Notice clarifies that an organization must post the CHNA for each facility until the date on which its subsequent CHNA for that facility is posted.

## How and When to Adopt an Implementation Strategy

Section 501(r) requires a hospital organization to adopt an implementation strategy to meet the needs identified through each CHNA. The Notice defines an "implementation strategy" as a written plan that addresses each of the needs identified in a CHNA by either (1) describing how the facility plans to meet the health need, or (2) identifying the health need as one that the facility does not intend to meet and explaining why the facility does not intend to meet it. A hospital organization may develop an implementation strategy. As with the CHNA, a hospital organization that operates multiple hospital facilities must have a separate written implementation strategy for each of its facilities.

Under the Notice, an implementation strategy is considered to be "**adopted**" on the date the strategy is approved by the organization's board of directors or by a committee of the board or other parties legally authorized by the board to act on its behalf. Further, the formal adoption of the implementation strategy must occur by the end of the same taxable year in which the written report of the CHNA findings was made available to the public. For hospital organizations with a June 30 fiscal year end, that effectively means that the organization must complete and appropriately post its first CHNA no later than its fiscal year ending June 30, 2013, and formally adopt a related implementation strategy by the end of the same tax year. *This final requirement may come as a surprise to many charitable hospitals, considering Section 501(r) contains no deadline for the adoption of the implementation strategy*.

# II Methodology b) Collaborating CHNA parties

Working together to improve community health takes collaboration. Listed below is an in depth profile of the local hospitals & Health Department CHNA partners:

#### **Shawnee Mission Medical Center**

9100 W. 74<sup>th</sup> Street Shawnee Mission, KS 66204 Phone: 913-676-2000 CEO: Ken Bacon

Shawnee Mission Medical Center (SMMC) is a 504-bed facility with nearly 20,000 inpatient admissions and more than 200,000 outpatient admissions annually. SMMC has the busiest emergency department in Johnson County, the area's first accredited Chest Pain Emergency Center, a nationally recognized Center for Women's Health and delivers more babies each year than any other hospital in the metropolitan area. SMMC employs more than 2,900 local residents and supports an exceptional staff of 700 physicians representing 50 medical specialties, the largest medical staff in Kansas City. Visit us on the Web at *ShawneeMission.org*.

#### **Mission Statement:**

Improving Health Through Christian Service.

#### **Vision Statement:**

Shawnee Mission Medical Center will be a regional destination for wellness, hope and healing, attracting customers seeking unsurpassed clinical quality, exceptional value and compassionate care for the whole person, following the example of Christ's healing ministry.

#### Values:

Respect Integrity Service Excellence Stewardship

# II. Methodology b) Collaborating CHNA Parties (continue)

# <u>Government of Johnson County KS – Department of Health and</u> <u>Environment</u>

Director: Lougene Marsh

Locations: 11875 S. Sunset Drive, Suite 300 Olathe, KS 66061

11811 S. Sunset Drive, Suite 2700, Olathe, KS 66061

6000 Lamar, Suite 600 Mission, KS 66202

Vision: Leading the Way to a Healthier Community

Mission: To Prevent Disease and to Protect and Promote the Health of the Community

#### Services:

#### WIC (Women, Infants and Children)

WIC is a nutrition program that provides nutrition and health education, healthy food and other services to Kansas families who qualify. <u>WIC stands for Women, Infants and Children.</u>

WIC's goal is to help keep pregnant and breastfeeding women, new moms, and kids under age 5 healthy. To do this, WIC provides:

- Personalized nutrition information and support
- Checks to buy healthy food
- Tips for eating well to improve health
- Referrals for services that can benefit the whole family

WIC also offers immunization screening and referral, breastfeeding support, and nutrition and health classes on a variety of topics including meal planning, maintaining a healthy weight, picky eaters, caring for a new baby, shopping on a budget and more.

#### Child Care Licensing

The Johnson County Department of Health and Environment's Child Care Licensing division works with all child care providers in Johnson County. According to Kansas Child Care Licensing Law, anyone providing care for children other than those related by blood, marriage, or adoption, must be licensed with the Kansas Department of Health and Environment. Click on the links below for more information about child care licensing, classes and resources for child care providers and parents.

#### **Immunization Program**

Clients 18 years and younger with private health insurance are required to provide documentation of immunization coverage. Immunization questions? Call (913) 826-1261 and leave a message.

#### Immunization Clinic Hours (Olathe & Mission):

- Monday 8:00 a.m. 4:00 p.m.
- Tuesday 10:00 a.m. 6:30 p.m.
- Wednesday 8:00 a.m. 4:00 p.m.
- Thursday 8:00 a.m. 4:00 p.m.
- 1st, 3rd and 5th Friday 8:00 a.m. 4:00 p.m.
- 2nd and 4th Friday 8:00 a.m. 12:00 p.m.

# PregnancyPregnancy Testing/Family PlanningServicesThe Johnson County Department of Health and Environment<br/>assists individuals or couples with the timing and spacing of<br/>pregnancies; provides counseling and contraceptive services;<br/>assists with infertility and identifying other medical problems;<br/>and improves knowledge about reproduction and the<br/>prevention of sexually transmitted diseases. Family planning<br/>services are available on a walk-in basis.

#### Prenatal Services

Women who receive prenatal care experience healthier pregnancies. The Johnson County Department of Health and Environment has a skilled staff to meet the needs of both mother and baby prior to delivery. Prenatal services are available by appointment only at the Olathe clinic (11875 S. Sunset Drive, Ste. 300). In-home assessments, counseling and education are also available. Proof of Johnson County residency is required. **For information or an appointment, call (913) 826-1200.** 

#### Postpartum Services

Registered Nurses from the Outreach Nurse Program are available for in-home, office or community site visits with new mothers and infants who live in Johnson County. Nurses provide physical assessments, weight checks and education/counseling. Proof of Johnson County residency is required. **For information or an appointment, call** (913) 826-1200.

# Targeted Case Management for Pregnant and Parenting Adolescents

This program provides free case management for pregnant and parenting adolescents age 21 or younger who live in Johnson County and are enrolled in Medicaid. A case manager will help with setting and reaching goals in several life areas, including: daily living situations, education/training, employment, finances, key relationships, parenting, health, empowerment. **For more information**, call (913) 477-8367 or (913) 477-8440.

#### **Disease Reporting and Investigation**

- Kansas Pertussis Reporting Form
- Kansas Varicella (Chickenpox) Reporting Form
- List of Reportable Diseases in Kansas
- <u>Kansas Notifiable Disease Form for healthcare providers, hospitals,</u> and laboratories.
- Disease Reporting for Clinicians
- Exclusion Recommendations
- Disease Regulations

#### **Rabies and Animal Bites:**

- <u>Facts</u>
- <u>Testing</u>
- Animal Bite Investigation report form
- <u>Compendium of Animal Rabies Prevention & Control 2011</u>

#### **Other Services:**

The Johnson County Department of Health and Environment offers a variety of programs and services to meet the health and wellness needs of the community. Click on the links below for more specific information about each one.

- <u>Access to Healthy Food</u>
- Administration & Billing
- Adolescent Health and Development
- Adult/Senior Services
- Blood Pressure Clinic Schedule 2012
- Blood Pressure Clinic Schedule 2013
- <u>Chronic Disease Risk Reduction</u>
- <u>Community Health Assessment and Improvement Plan</u>
- <u>Continuing Nurse Education</u>
- Emergency Preparedness
- <u>Resources for Schools</u>
- Safe Kids Johnson County
- <u>Student Internships</u>

# II. Methodology b) Collaborating CHNA Parties (continue)

**CREATION Health Vision 2015** is to demonstrate health & wellness value to communities through education, employee health improvement and the patient care process. This committee's work will support SMMC's Mission to be the regional leader for healthy living for associates, physicians, patients, employers and our community.

# As a regional leader in promoting healthy living Creation Health will be a resource for:

- Creating programs and services for our communities based on the CREATION Health principles.
- Improving health by promotion and integration of healthy lifestyle programs and services that focus on:
  - Improving health and quality of life
  - Containing costs
  - Changing our culture

## Top 5 Creative Health strategies:

- Provide delicious healthy food for all our communities: patients, associates, community
- Promote Associate Wellness
- Build relationships with our employers
- Promote Physician wellness program
- Create Integrated wellness program

## **SMMC CREATION Health Committee:**

- Leslie Mackey chair (Mgr, Life Dynamics)
- Robin Harrold Executive
- Trevor Wright Executive
- Doug Spear Marketing Director
- Mark Stoddart Spiritual Wellness
- Lana Deason Compensation & Benefits Mgr
- Juliet Stoddart Associate Wellness Coordinator
- Cathy Diagiacinto– Director, Corporate Care & Urgent Care
- Susan Larcom Director, Nutrition Services

- Chris Laskero Quality Mgr, Nutrition Services
- Bill Crooks Good Foods Good Futures, Nutrition Services
- Michael Quarles- Executive Chef, Nutrition Services
- Greg Sweat, MD–SMPG Medical Director
- Jane Murray, MD Holistic Health Consultant
- Megan Schlick, ND Naturopathic Doctor, SMHC
- Sandy Anderson, RN Diabetes Education Mgr
- Robin Patykiewicz Manager, Retail Services
- Troshynski-Brown, Stacia Physical Therapy



# II. Methodology b) Collaborating CHNA Parties (continue)

#### **Consultant Qualifications**

#### VVV Research & Development, Inc.

Company Profile: 601 N. Mahaffie, Olathe, KS 66061-6431 (913) 302-7264

#### VINCE VANDEHAAR, MBA

#### Principal Consultant & Owner of VVV Research & Development, Inc.

VVV Research & Development, Inc. was incorporated on May 28<sup>th</sup> 2009. VVV Research & Development, consultants have in-depth experience helping hospitals work with local Health Departments to engage community residents & leaders to identify gaps between existing health community resources & needs, and construct detailed strategies to meet those needs - while still adhering to the hospital's mission and budget. Over the past 20 years, Vandehaar has completed over 35 comprehensive Baldrige aligned Community Health Needs Assessments and was contracted to facilitate this community health needs assessment.

Vince Vandehaar, MBA is actively involved in the Kansas City community. He is a member the Greater Kansas City Employee Benefits Association, the Society for Healthcare Strategy & Market Development, the American Marketing Association Kansas City Chapter, and Co-Chair of the AMA Kansas City Healthcare Special Interest Group. In addition to these roles, from 2000 to 2008, Vince served as the state chairman for MHA's Data Committee and was a member of KHA's Data Taskforce.

#### **Collaborating Consultants**

Amanda Burian - VVV Research & Development, INC Shelly Mathews – VVV Research & Development, INC Project Planning Analysts



# II. Methodology c) CHNA & Town Hall Research Process

Shawnee Mission Medical Center's (SMMC) Community Health Needs Assessment process began in the summer of 2012. At that time an inquiry was made by Robin Harrold and Shannon Cates, from SMMC Administration to VVV Research & Development to explore the possibility of conducting a comprehensive IRS aligned CHNA. An introduction meeting was held on 9/4/12 with VVV Research & Development staff to review the following items: VVV Research & Development CHNA experience, CHNA requirements (in-depth regulations), CHNA development steps / options to meet IRS requirements, and next steps after option approval.

#### **VVV CHNA Deliverables:**

- Confirm Shawnee Mission Medical Center service area meets 75/25 % patient origin rule,
- Uncover/Document Basic Secondary Research Health of County. Organized by 10 TABS,
- Conduct Town Hall Meeting to discuss secondary data and uncover/prioritize county health needs,
- Report CHNA primary Research (with valid N), and
- Prepare and publish IRS-aligned CHNA report to meet requirements.

(NOTE: To ensure proper (75/25%) Town Hall representation, the following patient origin 3 years summary was generated. For SMMC, both Johnson and Wyandotte Counties (KS) zips noted below will need to be collected and reported to determine primary service area (PSA) health needs.)

| Shawnee M        |   |        |          |       |            |       |        |       |
|------------------|---|--------|----------|-------|------------|-------|--------|-------|
| Defined ba       |   |        |          |       |            |       |        |       |
|                  | PSA   | Totals | Johnson* | %     | Wyandotte* | %     | Others | %     |
| Inpatient        |   |        |          |       |            |       |        |       |
| -FFY 2011        | 80.1%   | 23932  | 14581    | 60.9% | 4594       | 19.2% | 4757   | 19.9% |
| -FFY 2010        | 79.6%   | 24033  | 14839    | 61.7% | 4298       | 17.9% | 4896   | 20.4% |
| -FFY 2009        | 80.1%   | 23097  | 14324    | 62.0% | 4184       | 18.1% | 4589   | 19.9% |
| Emergency        |   |        |          |       |            |       |        |       |
| -FFY 2011        | 88.5%   | 52132  | 34423    | 66.0% | 11710      | 22.5% | 5999   | 11.5% |
| -FFY 2010        | 89.1%   | 47097  | 31853    | 67.6% | 10094      | 21.4% | 5150   | 10.9% |
| -FFY 2009        | 89.5%   | 42806  | 29434    | 68.8% | 8893       | 20.8% | 4479   | 10.5% |
| NOTE: * SMMC has | NOTE: * SMMC has 23 zips making up their PSA, 3 from Wyandotte and 20 from Johnson County |        |          |       |            |       |        |       |
| Source: KS Hos   | pital Asso  | 2      |          |       |            |       |        |       |

The following chart (calendar of events) outlines approved Shawnee Mission Medical Center CHNA roles & responsibilities:

| SMMC CHNA Project Calendar                      |                                |   |  |  |  |  |  |  |
|---|--------------------------------|---|--|--|--|--|--|--|
|   | VVV Research & Development INC |   |  |  |  |  |  |  |
|   | Tim                            | eline & Roles 9/4/12  |  |  |  |  |  |  |
| Date (Start-Finish)                             | LEAD                           | Task  |  |  |  |  |  |  |
| Tues 9/4/12                                     | VVV / EW                       | Hold Kickoff CHNA meeting - @ SMMC  |  |  |  |  |  |  |
| Thurs 9/06/12                                   | vvv                            | Determine Top SMMC PSA zips. Buy Household PSA area (SMMC) either PO box addresses / proper   |  |  |  |  |  |  |
| Wed 9/12/12                                     | vvv                            | Prepare Draft Paper/online CHNA survey. Send out paper file for review  |  |  |  |  |  |  |
| Wed 9/12/12                                     | SMMC                           | Create Name/Address file of CHNA local participants. Determine interest level of area healthcare leaders.   |  |  |  |  |  |  |
| Due by Friday 9/7/12 NOON.<br>Send xIs to VVV   | SMMC                           | Find KHA CD's. Send copy of Hospital report (documentation patient draw PSA) 2009-11 IP/OP reports PO101E, PO202E, PO103zip, OP TOT223E.  |  |  |  |  |  |  |
| Sept 2013                                       | ALL                            | Prepare unique files of Basic_CHNAInfo_SMMC. Start to collect<br>Community Resource data.   |  |  |  |  |  |  |
| 09/27/13  | vvv                            | Prepare/send out PR story to local media announcing upcoming<br>Town Halls plus survey (4). Send hospital/Dept of HLTH invite to<br>REQUIRED local list (Each hospital will use your data file and use<br>VVV letter on your letterhead). |  |  |  |  |  |  |
| Surveys Out 1/5/13, due back<br>by Oct 31,13    | vvv                            | FIELD WORK: Mail CHNA Primary Research (Paper survey with online link) to PSA residents. Send 2500 per PSA want 500+ returns.   |  |  |  |  |  |  |
| 11/09/13  | VVV / SMMC                     | Conduct conf call. Review Secondary Health Info Data items for your PSA.  |  |  |  |  |  |  |
| Tues Nov 13th  5:30-7pm @<br>Matt Ross Comm CTR | All                            | Conduct SMMC Town Hall meeting. Conduct Community<br>Roundtables - Review Basic CHNA info RANK priorities.  |  |  |  |  |  |  |
| On or before 2/14/13                            | VVV                            | Complete Analysis - Draft #1 CHNA -   |  |  |  |  |  |  |
| On or before 3/31/13                            | vvv                            | Produce & Release CHNA report Post online.  |  |  |  |  |  |  |
| After 3/31/13                                   | SMMC                           | Hold Board Meetings discuss CHNA needs, adopt an<br>implementation strategy and communicate YOUR plan.  |  |  |  |  |  |  |

To meet IRS aligned CHNA requirements, a four-phase methodology was reviewed and approved as follows:

**Phase I – Discovery:** Conduct a 30 minute conference call with CHNA hospital client and County Health Department. Review / confirm CHNA calendar of events, explain / coach client to complete required participants database and schedule / organize all Phase II activities.

#### **Phase II – QUANTIFY Community Need:**

A) Conduct secondary research to uncover the following historical community health status for PSA. Use KS Health Matters, a joint venture between KHA and KHDE, Vital Statistics, County Health Rankings, etc. to document "current state" of county health organized as follows:

| KANSAS HEALTH Matters                      |
|--|
| TAB 1. Demographic Profile                 |
| TAB 2. Economic/Business Profile           |
| TAB 3. Educational Profile                 |
| TAB 4. Maternal and Infant Health Profile  |
| TAB 5. Hospitalization / Providers Profile |
| TAB 6. Behavioral Health Profile           |
| TAB 7. Risk Indicators & Factors           |
| TAB 8. Uninsured Profile                   |
| TAB 9. Mortality Profile                   |
| TAB 10. Preventative Quality Measures      |

B) Gather historical primary research to uncover public health needs, practices and perceptions for hospital primary service areas. Note: Use existing Johnson County Department of Health & Environment Community Health Improvement Plan YR 2012-17 findings to supplement secondary research.

<u>Phase III – QUALIFY Community Need</u>: Conduct 90 minute Town Hall meeting with required county PSA residents. (Note: At SMMC's Town Hall meeting, CHNA secondary data was reviewed, facilitated group discussions occurred, and a group ranking activity to determine the most important community health needs was administered. SMMC Town Hall attendees represented minority populations, medically underserved and low income community areas.)

Phase IV - Complete data analysis & create comprehensive Community Health Needs Assessment. Post CHNA report findings to meet IRS CHNA criteria.

After consideration of CHNA stakeholders (sponsoring hospital & local health department) the CHNA Basic option was selected with the following project schedule:

| Phase I: Discovery                      | September 2012    |
|---|-------------------|
| Phase II: Secondary/Primary Research    | Sept-Oct 2012     |
| Phase III: Town Hall Meeting            | November 13, 2012 |
| Phase IV: Prepare / Release CHNA report | February 2013     |

Detail CHNA development steps include:

| Steps to Conduct C                                  | ommunity Health Needs Assessment  |
|---|---|
|   | Development Steps   |
| Step # 1 Commitment                                 | Determine interest level of area healthcare leaders<br>(Hospital, Health Dept, Mental Health Centers, Schools,<br>Churches, Physicians etc), hold community meeting.  |
|   |   |
| Step # 2 Planning                                   | Prepare brief Community Health Needs Assessment Plan<br>- list goals, objectives, purpose, outcome, roles,<br>community involvement, etc. Hold Community Kick-off<br>meeting.   |
|   |   |
| Step # 3 Secondary Research                         | Collect & Report Community Health Published Facts.<br>Gather data health practice data from published<br>secondary research sources i.e. census, county health<br>records, behavioral risk factors surveillance, etc.   |
|   |   |
| Step # 4a Primary Research                          | Conduct Community Roundtable (Qualitative Research).<br>Review Secondary Research (Step3) with Community<br>Stakeholders. Gather current opinions and identify<br>health needs.   |
|   |   |
| Step # 4b Primary Research<br><optional></optional> | Collect Community Opinions. (Quantitative Research).<br>Gather current opinions (Valid sample size) regarding<br>community health needs and healthcare practices. If<br>appropriate, conduct Physician Manpower Assessment<br>to determine FTE Physician need by specialty. |
|   |   |
| Steps # 5 Reporting                                 | Prepare/Present comprehensive Community Health<br>Needs Assessment report (to community leaders) with<br>Recommended Actions to improve health. < Note:<br>Formal report will follow IRS Notice 2011-52 regs >  |

# **Overview of Town Hall Community Priority Setting Process**

Each community has a wealth of expertise to be tapped for CHNA development. For this reason, a town hall is the perfect forum to gather community insight and provide an atmosphere to objectively consensus build and prioritize county health issues.

All Town Hall priority-setting and scoring processes involve the input of key stakeholders in attendance. Individuals and organizations attending the Town Halls were critically important to the success of the CHNA. The following list outlines partners invited to Town Hall: local hospital, public health community, mental health community, free clinics, community-based clinics, service providers, local residents, community leaders, opinion leaders, school leaders, business leaders, local government, faith-based organizations and persons (or organizations serving them), people with chronic conditions, uninsured community members, low income residents, and minority groups.

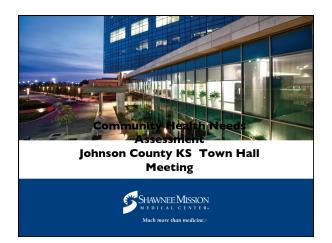
Johnson County's Town Hall, sponsored on behalf of Shawnee Mission Medical Center, and was held over dinner on Tuesday November 13st, 2012 at Matt Ross Community Center, Overland Park KS. Vince Vandehaar, Shelley Mathews and Amanda Burian facilitated this 1  $\frac{1}{2}$  hour session with over thirty required community attendees. (Note: a detail roster of Town Hall attendees is listed in Section V a.)

The following Town Hall agenda was conducted:

- 1. Welcome & Introductions
- 2. Review purpose for the CHNA Town Hall and roles in the process
- 3. Present / Review of historical County Health Indicators (10 TABS)
- 4. Facilitate Town Hall participant discussion of data (probe health strengths / concerns). Reflect on size and seriousness of any health concerns sited and discuss current community health strengths.
- 5. Engage Town Hall participants to rank health needs (using 4 dots to cast votes on priority issues). Tally & rank top community health concerns cited.
- 6. Close meeting by reflecting on the health needs / community voting results. Inform participants on "next steps".

At the end of each Town Hall session, VVV encouraged all community members to continue to contribute ideas to both hospital and health department leaders via email or personal conversations.

< NOTE: To review detail Town Hall discussion content, please turn to Section V for detail notes of session and activity card content reporting of open end comments.>



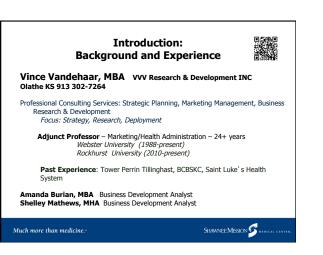


#### Community Health Needs Assessment (CHNA) Town Hall Discussion Agenda

- I. Opening/Introductions (10 min.)
- II. Review CHNA Purpose and Process (10 min.)
- III. Review Current County "Health Status" Secondary data by 10 TAB categories Primary Research JO CO SMMC surveys N= 626 (35 min.)
- IV. Collect Community Health Perspectives Hold community voting activity: Determine MOST important health areas (30 min.)
- V. Close/Next Steps (5 min.)

Much more than medicine."





#### Town Hall Participation (You)

- ALL attendees welcome to share. Parking Lot
- There are no right or wrong answers.
- Only one person speaks at a time.
- Please give truthful responses.
- Have a little fun along the way.

Much more than medicine."

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I. Introductions: A conversation with the community. Community members and organizations invited to CHNA Town Hall

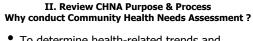
Consumers: Uninsured/underinsured people, Members of at-risk populations, Parents, caregivers and other consumers of health care in the community, and Consumer advocates.

Community leaders and groups: The hospital organization's board members, local dergy and congregational leaders, Presidents or chairs of civic or service clubs – Chamber of Commerce, veterans' organizations, loom, Rotary, etc., Representatives from businesse – owners/CBS's of large businesses (board or large corporations with local Frances, Business people & merchants (e.g., who sell tobacco, alcohol, or other drugs), Representatives from organized labor, Political, appointed and elected officials, roundstons, United Way organizations. And other "community leaders."

Public and other organizations: Public health officials, Directors or staff of health and human service organizations, City/Community planners and development officials, Individuals with business and economic development experience, Weitar and scalar service agenty staff Jourian advocates - administrators of housing pograms: honeless balters, Iowi-Income-family housing and senior housing.Education officials and staff - school superintendents, principals and teachers, Public safety officials, Staff from state and area agencies on aging.Law enforcement agencies - Chiefs of police, Local colleges and universities, Coalitions working on health or other issues.

Other providerS: Physicians, Leaders in other not-for-profit health care organizations, such as hospitals, clinics, nursing homes and home-based and community-based services, Leaders from Catholic Charities and other faith-based service providers, Mental health providers, Oral health providers, Health insurers, Parish and congregational nursing programs, Other health professionals

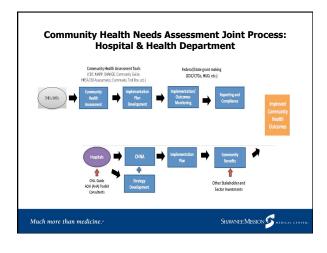
Much more than medicine."

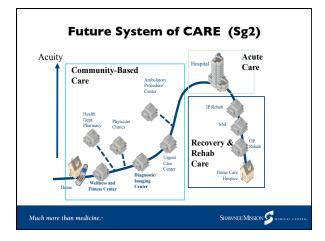


- To determine health-related trends and issues of the community.
- To understand/evaluate health delivery programs in place.
- To develop strategies to address unmet health needs.
- To meet Federal requirements both local hospital and Health Department.

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SHAWNEE MISSION 5 MEDICAL O





#### **Required Written Report IRS 990 Documentation**

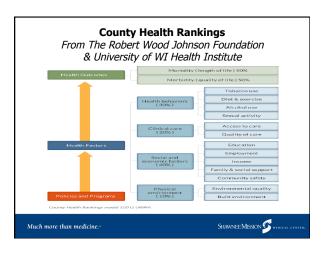
- A description of the community served
- A description of the CHNA process
- The <u>identity of any and all organizations & third parties</u> which collaborated to assist with the CHNA
- A <u>description of how</u> the organization considered the input of persons representing the community (*e.g., through meetings, focus groups, interviews, etc.*), who those persons are, and their qualifications
- A prioritized description of all of the community needs identified by the CHNA

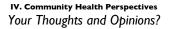
 A description of the existing health care facilities and other resources within the community available to meet the needs identified through the CHNA.

III. Review Current County "Health Status" Secondary Data by 10 TAB Categories plus KS State Rankings

Much more than medicine.-

| ТАВ | 1. Demographic Profile                 |
|-----|--|
| ТАВ | 2. Economic/Business Profile           |
| ТАВ | 3. Educational Profile                 |
| ТАВ | 4. Maternal and Infant Health Profile  |
| ТАВ | 5. Hospitalization / Providers Profile |
| ТАВ | 6. Behavioral Health Profile           |
| ТАВ | 7. Risk Indicators & Factors           |
| ТАВ | 8. Uninsured Profile                   |
| ТАВ | 9. Mortality Profile                   |
| ТАВ | 10. Preventative Quality Measures      |





- I. Tomorrow: What is occurring or might occur that affects the health of our community?
- 2. Today: What are the strengths of our community that contribute to health?
- 3. Today: Are there health care services in your community/neighborhood that you feel need to be improved and/or changed?

SHAWNEE MISSION 55 WEDICAL C

#### Have We Forgotten Anything?

#### A.Aging Services

- B.Chronic Pain Management c.Dental Care/Oral Health
- D.Developmental Disabilities
- E.Domestic Violence,
- F.Early Detection & Screening
- G.Environmental Health
- q.Exercise
- н.Family Planning I.Food Safety J.Health Care Coverage к.Health Education

- L.Home Health

#### N.Hospital Services o.Maternal, Infant & Child Health

P.Nutrition

м.Hospice

- R.Pharmacy Services s.Primary Health Care
- T.Public Health
- u.School Health v.Social Services
- w.Specialty Medical Care Clinics
- x.Substance Abuse

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v.Transportation z. Other



# **II. Methodology d. Community Profile ( a description of community served)**

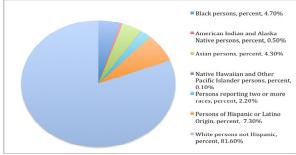
## Johnson County KS Community Profile

#### **Demographics**

The population of Johnson County KS was estimated to be 552,991 in 2011, and had a 1.6% increase in population from 2010–2011.<sup>1</sup> SMMC's PSA represents 23 zips, with 20 located in Johnson County and 3 in Wyandotte County KS. *SMMC's underserved area represents 5 zip code areas i.e. 66202, 66203, 66101, 66102 and 66103.* The population for SMMC's PSA equals 351,992 (Yr 2011) with a 5 year growth rate of 5.3%. SMMC's underserved area equals 91,370 with a 5 year growth rate of only 1.9%. (Note: The following detail chart documents SMMC's PSA demographics per zip. SMMC's underserve area has 18.4% of all households making under \$15,000 per year versus 9.0% for all SMMC's PSA households.)

Johnson County KS covers 473.38 square miles and this area is home to Overland Park Arboretum and Botanical Gardens, Wonderscope Children's Museum of Kansas City, Deanna Rose Children's Farmstead, Johnson County Museum, Kansas City Jewish Museum of Contemporary Art, Johnson County Community College, and Mid-America Sports Complex.<sup>2</sup> The county has an overall population density of 1,149.6 persons per square mile, compared to the State average of 34.9 persons per square mile. The county is located in eastern Kansas and its economy is based on Educational, health and social services (18.9%), Professional, scientific, management, administrative, and waste management services (13.5%), Retail trade (12.0%), Finance, insurance, real estate, and rental and leasing (10.1%).<sup>3</sup> The county was founded in 1855 and the county seat is Olathe.<sup>4</sup>

#### Population by Race 2011



**The major highway transportation** US Highway 69, US Highway 50, I-35 and I-435, Route 10. Air transportation includes New Century Aircenter, Hermon Farm Airport, Cedar Air Park and Gardner Municipal Airport

**Homeownership** in Johnson County (71.6%) is just slightly better than the state average (69.0%). Median price of an owner-occupied home in Johnson County is \$ 211,800 as compared to than the state median value of \$125,500.

**Employment** in Johnson County resulted in a median household income of \$74,761 from 2007-2011 versus the state median household income of \$50,594.<sup>5</sup> As of October 2012 the average unemployment rate in Johnson was 4.8%.

|    | Detail Demographic Profile - SMMC PSA Z=23 |                         |           |             |         |       |           |         |      |            |
|----|--|-------------------------|-----------|-------------|---------|-------|-----------|---------|------|------------|
|    |  |                         |           | Population: |         |       | Household | ds      | нн   | Per Capita |
| #  | ZIP  | NAME                    | County    | Yr2011      | Yr2016  | Chg   | Yr2011    | Yr2016  | Size | Income 11  |
| 1  | 66101                                      | KANSAS CITY             | WYANDOTTE | 13,273      | 13,192  | -0.6% | 4,743     | 4,632   | 2.7  | \$11,751   |
| 2  | 66102                                      | KANSAS CITY             | WYANDOTTE | 27,840      | 28,375  | 1.9%  | 9,183     | 9,228   | 3.0  | \$13,270   |
| 3  | 66103                                      | KANSAS CITY             | WYANDOTTE | 14,021      | 13,839  | -1.3% | 6,120     | 6,018   | 2.3  | \$16,996   |
| 4  | 66202                                      | MISSION                 | JOHNSON   | 16,364      | 17,244  | 5.4%  | 8,138     | 8,612   | 2.0  | \$31,317   |
| 5  | 66203                                      | SHAWNEE                 | JOHNSON   | 19,872      | 20,446  | 2.9%  | 8,551     | 8,819   | 2.3  | \$26,845   |
| 6  | 66204                                      | OVERLAND PARK           | JOHNSON   | 18,552      | 19,721  | 6.3%  | 8,705     | 9,266   | 2.1  | \$29,470   |
| 7  | 66205                                      | MISSION                 | JOHNSON   | 13,362      | 14,408  | 7.8%  | 6,163     | 6,659   | 2.2  | \$37,599   |
| 8  | 66206                                      | LEAWOOD                 | JOHNSON   | 10,371      | 10,967  | 5.7%  | 4,220     | 4,428   | 2.4  | \$42,979   |
| 9  | 66207                                      | OVERLAND PARK           | JOHNSON   | 13,315      | 14,211  | 6.7%  | 5,541     | 5,959   | 2.4  | \$40,018   |
| 10 | 66208                                      | PRAIRIE VILLAGE         | JOHNSON   | 20,779      | 22,124  | 6.5%  | 9,140     | 9,756   | 2.3  | \$42,211   |
| 11 | 66210                                      | OVERLAND PARK           | JOHNSON   | 18,540      | 19,241  | 3.8%  | 8,550     | 8,945   | 2.2  | \$43,347   |
| 12 | 66212                                      | OVERLAND PARK           | JOHNSON   | 31,739      | 33,994  | 7.1%  | 14,160    | 15,225  | 2.2  | \$31,194   |
| 13 | 66214                                      | OVERLAND PARK           | JOHNSON   | 11,078      | 11,468  | 3.5%  | 4,923     | 5,112   | 2.2  | \$32,081   |
| 14 | 66215                                      | LENEXA                  | JOHNSON   | 24,830      | 25,725  | 3.6%  | 10,449    | 10,912  | 2.3  | \$36,089   |
| 15 | 66216                                      | SHAWNEE                 | JOHNSON   | 25,321      | 27,014  | 6.7%  | 9,509     | 10,244  | 2.6  | \$35,210   |
| 16 | 66217                                      | SHAWNEE                 | JOHNSON   | 4,709       | 4,946   | 5.0%  | 2,041     | 2,171   | 2.3  | \$44,934   |
| 17 | 66218                                      | SHAWNEE                 | JOHNSON   | 8,030       | 8,926   | 11.2% | 2,558     | 2,812   | 3.1  | \$33,376   |
| 18 | 66219                                      | LENEXA                  | JOHNSON   | 10,318      | 11,323  | 9.7%  | 4,300     | 4,737   | 2.4  | \$40,647   |
| 19 | 66220                                      | LENEXA                  | JOHNSON   | 7,395       | 8,477   | 14.6% | 2,496     | 2,838   | 3.0  | \$49,923   |
| 20 | 66226                                      | SHAWNEE                 | JOHNSON   | 12,913      | 13,724  | 6.3%  | 4,071     | 4,294   | 3.2  | \$32,249   |
| 21 | 66227                                      | LENEXA                  | JOHNSON   | 4,664       | 5,123   | 9.8%  | 1,786     | 1,959   | 2.6  | \$34,070   |
| 22 | 66211                                      | LEAWOOD                 | JOHNSON   | 4,706       | 5,012   | 6.5%  | 2,334     | 2,539   | 2.0  | \$61,203   |
| 23 | 66018                                      | DE SOTO                 | JOHNSON   | 5,969       | 6,119   | 2.5%  | 2,110     | 2,168   | 2.8  | \$26,256   |
|    | Und  | erserved Area Totals -S | SMMC PSA  | 91,370      | 93,096  | 1.9%  | 36,735    | 37,309  | 2.5  | \$20,036   |
|    |  | Totals -SMMC PS         | Α         | 331,992     | 349,500 | 5.3%  | 137,681   | 145,165 | 2.4  | \$34,854   |

|    |       |                        |           | Population : | Population 2011: |       | Age1530 |         |         | Females  |
|----|-------|------------------------|-----------|--------------|------------------|-------|---------|---------|---------|----------|
| #  | ZIP   | NAME                   | County    | Yr2011       | POP65p           | %     | GenX    | MALES   | FEMALES | Age20_35 |
| 1  | 66101 | KANSAS CITY            | WYANDOTTE | 13273        | 1183             | 8.9%  | 4031    | 6731    | 6542    | 1880     |
| 2  | 66102 | KANSAS CITY            | WYANDOTTE | 27840        | 2085             | 7.5%  | 8620    | 14036   | 13804   | 4046     |
| 3  | 66103 | KANSAS CITY            | WYANDOTTE | 14021        | 898              | 6.4%  | 5593    | 7298    | 6723    | 2712     |
| 4  | 66202 | MISSION                | JOHNSON   | 16364        | 2141             | 13.1% | 5569    | 7844    | 8520    | 3028     |
| 5  | 66203 | SHAWNEE                | JOHNSON   | 19872        | 2999             | 15.1% | 5472    | 9596    | 10276   | 2848     |
| 6  | 66204 | OVERLAND PARK          | JOHNSON   | 18552        | 2394             | 12.9% | 6403    | 8811    | 9741    | 3403     |
| 7  | 66205 | MISSION                | JOHNSON   | 13362        | 1833             | 13.7% | 3860    | 6395    | 6967    | 2139     |
| 8  | 66206 | LEAWOOD                | JOHNSON   | 10371        | 2049             | 19.8% | 1582    | 4971    | 5400    | 844      |
| 9  | 66207 | OVERLAND PARK          | JOHNSON   | 13315        | 3022             | 22.7% | 2566    | 6330    | 6985    | 1219     |
| 10 | 66208 | PRAIRIE VILLAGE        | JOHNSON   | 20779        | 3516             | 16.9% | 5104    | 9698    | 11081   | 2711     |
| 11 | 66210 | OVERLAND PARK          | JOHNSON   | 18540        | 2105             | 11.4% | 5555    | 8950    | 9590    | 2827     |
| 12 | 66211 | LEAWOOD                | JOHNSON   | 4706         | 1299             | 27.6% | 851     | 2176    | 2530    | 394      |
| 13 | 66212 | OVERLAND PARK          | JOHNSON   | 31739        | 5332             | 16.8% | 9133    | 15217   | 16522   | 4626     |
| 14 | 66214 | OVERLAND PARK          | JOHNSON   | 11078        | 1452             | 13.1% | 3499    | 5383    | 5695    | 1730     |
| 15 | 66215 | LENEXA                 | JOHNSON   | 24830        | 3948             | 15.9% | 6656    | 11851   | 12979   | 3269     |
| 16 | 66216 | SHAWNEE                | JOHNSON   | 25321        | 3154             | 12.5% | 5825    | 12269   | 13052   | 2806     |
| 17 | 66217 | SHAWNEE                | JOHNSON   | 4709         | 627              | 13.3% | 1164    | 2274    | 2435    | 606      |
| 18 | 66218 | SHAWNEE                | JOHNSON   | 8030         | 371              | 4.6%  | 1761    | 4013    | 4017    | 1152     |
| 19 | 66219 | LENEXA                 | JOHNSON   | 10318        | 461              | 4.5%  | 3428    | 5016    | 5302    | 1812     |
| 20 | 66220 | LENEXA                 | JOHNSON   | 7395         | 482              | 6.5%  | 1347    | 3714    | 3681    | 848      |
| 21 | 66226 | SHAWNEE                | JOHNSON   | 12913        | 588              | 4.6%  | 2758    | 6475    | 6438    | 1743     |
| 22 | 66227 | LENEXA                 | JOHNSON   | 4664         | 486              | 10.4% | 983     | 2308    | 2356    | 610      |
| 23 | 66018 | DE SOTO                | JOHNSON   | 5969         | 642              | 10.8% | 1484    | 3004    | 2965    | 662      |
|    | Und   | erserved Area Totals - | SMMC PSA  | 91,370       | 9,306            | 10.2% | 29,285  | 45,505  | 45,865  | 14,514   |
|    |       | Totals -SMMC PS        | Α         | 331,992      | 42,425           | 12.8% | 91,760  | 161,356 | 170,636 | 47,253   |

|    | Detail Demographic Profile - SMMC PSA Z=23 |                         |           |              |        |        |        |         |           |           |
|----|--|-------------------------|-----------|--------------|--------|--------|--------|---------|-----------|-----------|
|    |  |                         |           | Population : | 2011:  |        |        | Hholds  | Average   | HH %      |
| #  | ZIP  | NAME                    | County    | White        | Black  | Hisp   | ASIAN  | Yr2011  | HH Inc11  | Under 15k |
| 1  | 66101                                      | KANSAS CITY             | WYANDOTTE | 4772         | 4567   | 5706   | 472    | 4743    | \$30,641  | 40.6%     |
| 2  | 66102                                      | KANSAS CITY             | WYANDOTTE | 12314        | 6601   | 12964  | 1073   | 9183    | 1 1       |           |
| 3  | 66103                                      | KANSAS CITY             | WYANDOTTE | 8067         | 1887   | 5282   | 537    | 6120    | \$38,938  | 22.1%     |
| 4  | 66202                                      | MISSION                 | JOHNSON   | 13782        | 918    | 1692   | 518    | 8138    | \$62,812  | 8.0%      |
| 5  | 66203                                      | SHAWNEE                 | JOHNSON   | 16688        | 1174   | 2561   | 369    | 8551    | \$61,590  | 9.0%      |
| 6  | 66204                                      | OVERLAND PARK           | JOHNSON   | 15057        | 1112   | 2540   | 519    | 8705    | \$61,915  | 7.5%      |
| 7  | 66205                                      | MISSION                 | JOHNSON   | 12144        | 309    | 1034   | 213    | 6163    | \$81,481  | 5.8%      |
| 8  | 66206                                      | LEAWOOD                 | JOHNSON   | 9980         | 62     | 202    | 147    | 4220    | \$105,054 | 4.1%      |
| 9  | 66207                                      | OVERLAND PARK           | JOHNSON   | 12458        | 231    | 468    | 286    | 5541    | \$95,428  | 4.5%      |
| 10 | 66208                                      | PRAIRIE VILLAGE         | JOHNSON   | 19897        | 187    | 716    | 255    | 9140    | \$95,489  | 4.7%      |
| 11 | 66210                                      | OVERLAND PARK           | JOHNSON   | 15463        | 974    | 1042   | 1287   | 8550    | \$93,583  | 5.3%      |
| 12 | 66211                                      | LEAWOOD                 | JOHNSON   | 4344         | 105    | 108    | 154    | 2334    | \$121,509 | 2.9%      |
| 13 | 66212                                      | OVERLAND PARK           | JOHNSON   | 26223        | 2038   | 3411   | 1025   | 14160   | \$69,762  | 7.9%      |
| 14 | 66214                                      | OVERLAND PARK           | JOHNSON   | 8701         | 936    | 1482   | 391    | 4923    | \$72,007  | 7.8%      |
| 15 | 66215                                      | LENEXA                  | JOHNSON   | 20917        | 1433   | 2345   | 722    | 10449   | \$84,731  | 4.3%      |
| 16 | 66216                                      | SHAWNEE                 | JOHNSON   | 21436        | 1572   | 1649   | 1004   | 9509    | \$92,951  | 6.1%      |
| 17 | 66217                                      | SHAWNEE                 | JOHNSON   | 4093         | 304    | 222    | 105    | 2041    | \$103,053 | 2.3%      |
| 18 | 66218                                      | SHAWNEE                 | JOHNSON   | 7183         | 262    | 379    | 310    | 2558    | \$104,773 | 1.3%      |
| 19 | 66219                                      | LENEXA                  | JOHNSON   | 8560         | 808    | 512    | 436    | 4300    | \$97,533  | 3.2%      |
| 20 | 66220                                      | LENEXA                  | JOHNSON   | 6769         | 127    | 221    | 311    | 2496    | \$147,910 | 0.2%      |
| 21 | 66226                                      | SHAWNEE                 | JOHNSON   | 11742        | 399    | 555    | 318    | 4071    | \$102,293 | 3.3%      |
| 22 | 66227                                      | LENEXA                  | JOHNSON   | 4227         | 98     | 180    | 203    | 1786    | \$88,972  | 7.7%      |
| 23 | 66018                                      | DE SOTO                 | JOHNSON   | 5384         | 40     | 799    | 30     | 2110    | \$73,715  | 7.2%      |
|    | Und  | erserved Area Totals -S | SMMC PSA  | 55,623       | 15,147 | 28,205 | 2,969  | 36,735  | \$46,768  | 18.4%     |
|    |  | Totals -SMMC PS         | A         | 264,817      | 26,104 | 45,271 | 10,655 | 137,681 | \$84,195  | 9.0%      |

Source: ERSA Demographics

# III. Community Health Status

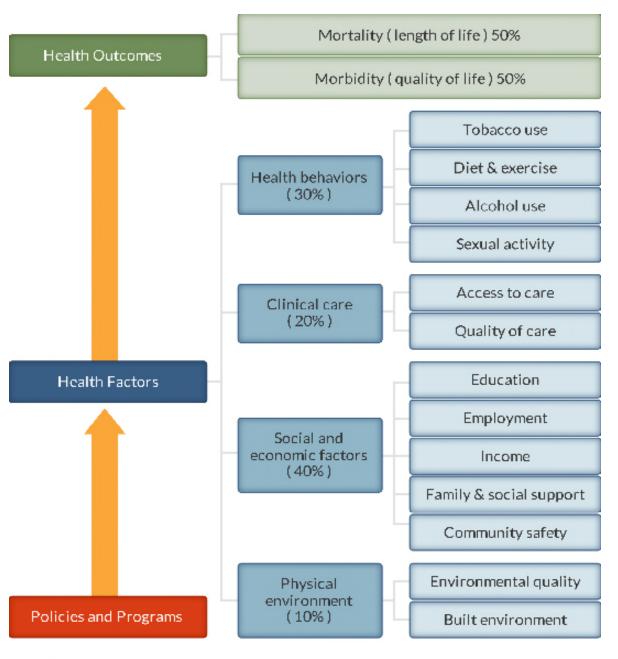
[SMMC community Health Needs Assessment]

#### **II. Community Health Status**

## a. Historical Health Statistics

# Health Status Profile – Johnson County KS (SMMC PSA)

This section of the CHNA reviews published quantitative community health indicators and results of our recent CHNA Town Hall. To produce this profile, VVV Research & Development staff analyzed data from multiple sources. This analysis focuses on a set of published health indicators organized by ten areas of focus (10 TABS), results from the 2012 County Health Rankings and conversations from Town Hall primary research. (Note: The Robert Wood Johnson Foundation collaborates with the University of Wisconsin Population Health Institute to release annual *County Health Rankings.* As seen below in model, these rankings are based on a number of health factors.)



#### 2012 State Health Rankings

| С   | ounty Health Rankings   |  |                   |       |                     |  |  |  |  |
|-----|---|--|-------------------|-------|---------------------|--|--|--|--|
| #   | KS Rank of 105 counties   | Definitions  | Johnson<br>County | Trend | Big 6<br>KS<br>Norm |  |  |  |  |
| 1   | Physical Environment  | Environmental quality (Air/Water<br>quality, Foods etc)                      | 63                |       | 77                  |  |  |  |  |
| 2   | Health Factors  |  | 1                 |       | 44                  |  |  |  |  |
| а   | Clinical Care   | Access to care / Quality of Care   | 1                 |       | 18                  |  |  |  |  |
| b   | Social & Econ Factors   | Education, Employment, Income,<br>Family/Social support, Community<br>Safety | 1                 |       | 59                  |  |  |  |  |
| 3   | Health Outcomes   |  | 2                 |       | 41                  |  |  |  |  |
| а   | Health Behaviors  | Tobacco Use, Diet/Exercise,<br>Alcohol Use, Sexual Activitiy                 | 1                 |       | 36                  |  |  |  |  |
| b   | Morbidity   | Quality of life  | 11                |       | 49                  |  |  |  |  |
| с   | Mortality   | Length of life   | 4                 |       | 40                  |  |  |  |  |
| htt | http://www.countyhealthrankings.org   |  |                   |       |                     |  |  |  |  |
| Bi  | Big 6 KS Norm: Johnson, Wyandotte, Douglas, Shawnee, Riley and Sedgwick counties. |  |                   |       |                     |  |  |  |  |

# **Primary Research Findings**

**SMMC** also requested primary research to be conducted. In September of 2012, 3000 SMMC PSA area households were randomly selected to participate in either an online and/or mail CHNA survey. (Note: Of the 3000 SMMC PSA households were selected, 606 replies with 437 living in SMMC PSA.

|       | SMMC  | C PSA   | Total<br>CHNA<br>N=606   | %   |  |
|-------|---|---|--|---|--|
| ZIP   | HHolds 11   | Sent  | Replies  | %   | County   |
|       | 139791  | 3000  | 437  | 14.6%   |  |
| 66202 | 8138  | 175   | 24   | 13.7%   | JOHNSON  |
| 66203 | 8551  | 180   | 36   | 20.0%   | JOHNSON  |
| 66204 | 8705  | 189   | 44   | 23.3%   | JOHNSON  |
| 66205 | 6163  | 136   | 11   | 8.1%  | JOHNSON  |
| 66206 | 4220  | 90  | 10   | 11.1%   | JOHNSON  |
| 66207 | 5541  | 121   | 14   | 11.5%   | JOHNSON  |
| 66208 | 9140  | 199   | 27   | 13.6%   | JOHNSON  |
| 66210 | 8550  | 182   | 19   | 10.4%   | JOHNSON  |
| 66211 | 2334  | 52  | 7  | 13.5%   | JOHNSON  |
| 66212 | 14160   | 310   | 64   | 20.6%   | JOHNSON  |
| 66214 | 4923  | 104   | 12   | 11.5%   | JOHNSON  |
| 66215 | 10449   | 222   | 41   | 18.5%   | JOHNSON  |
| 66216 | 9509  | 209   | 43   | 20.6%   | JOHNSON  |
| 66217 | 2041  | 44  | 5  | 11.3%   | JOHNSON  |
| 66218 | 2558  | 57  | 9  | 15.7%   | JOHNSON  |
| 66219 | 4300  | 96  | 9  | 9.3%  | JOHNSON  |
| 66220 | 2496  | 58  | 11   | 19.0%   | JOHNSON  |
| 66226 | 4071  | 87  | 18   | 20.6%   | JOHNSON  |
| 66227 | 1786  | 40  | 11   | 27.6%   | JOHNSON  |
| 66018 | 2110  | 44  | 3  | 6.8%  | JOHNSON  |
| 66101 | 4743  | 94  | 8  | 8.5%  | WYANDOTTE  |
| 66102 | 9183  | 188   | 6  | 3.2%  | WYANDOTTE  |
| 66103 | 6120  | 123   | 5  | 4.1%  | WYANDOTTE  |
|       | 66202           66203           66204           66205           66206           66207           66208           66210           66211           66212           66214           66215           66216           66217           66218           66219           66220           66221           66221           66221           66221           66221           66221           66221           66221           66221           66221           66221           66221           66221           66220           66221           66226           66227           66018           66101           66102 | ZIP         HHolds 11           139791         66202         8138           66203         8551         66203         8551           66204         8705         66205         6163           66205         6163         66207         5541           66207         5541         66210         8550           66210         8550         66211         2334           66212         14160         66214         4923           66215         10449         66216         9509           66217         2041         66218         2558           66219         4300         66220         2496           66220         2496         66227         1786           66018         2110         66101         4743           66102         9183         100         104743 | 133791         3000           66202         8138         175           66203         8551         180           66204         8705         189           66205         6163         136           66206         4220         90           66207         5541         121           66208         9140         199           66210         8550         182           66211         2334         52           66212         14160         310           66215         10449         222           66216         9509         209           66217         2041         44           66218         2558         57           66219         4300         96           66220         2496         58           662219         4300         96           66220         2496         58           662217         1786         40           66018         2110         44           66101         4743         94           66102         9183         188 | ZIP         HHolds 11         Sent         Replies           139791         3000         437           66202         8138         175         24           66203         8551         180         36           66204         8705         189         44           66205         6163         136         11           66206         4220         90         10           66207         5541         121         14           66208         9140         1999         27           66210         8550         182         19           66211         2334         52         7           66212         10449         222         41           66215         10449         222         41           66216         9509         209         43           66217         2041         444         5           66218         2558         57         9           66219         4300         96         9           66219         4300         96         9           66220         2496         58         11           66220         2496         5 | ZIP         HHolds 11         Sent         Replies         %           139791         3000         437         14.6%           66202         8138         175         24         13.7%           66203         8551         180         36         20.0%           66204         8705         189         44         23.3%           66205         6163         136         11         8.1%           66206         4220         90         10         11.1%           66207         5541         121         14         11.5%           66208         9140         199         27         13.6%           66210         8550         182         19         10.4%           66211         2334         52         7         13.5%           66212         14160         310         64         20.6%           66214         4923         104         12         11.5%           66215         10449         222         41         18.5%           66216         9509         209         43         20.6%           66217         2041         44         5         11.3% |

Following are key question findings regarding public feelings & opinions toward health delivery and the need for further health education/services in SMMC primary services area. Each table reports scores for SMMC PSA, Johnson/Wyandotte counties in general and a baseline CHNA norm from other 2012 VVV clients. As seen below overall community health scores are very high for SMMC PSA i.e. 93.3% (top 2 boxes Very Good / Good scores) to CHNA Norm (82.5%).

| Community Healthcare Needs Assessment 2012   |                        |       |                        |        |                      |        |                                  |        |       |
|--|------------------------|-------|------------------------|--------|----------------------|--------|----------------------------------|--------|-------|
| In general, how would you<br>rate the overall quality of the<br>healthcare delivered to your<br>community? | CHNA<br>NORM<br>N=2891 | %     | Total<br>CHNA<br>N=606 | %      | SMMC<br>PSA<br>N=469 | %      | SMMC<br>U_Serve<br>(Z=5)<br>N=87 | %      | Trend |
| Very Good  | 950                    | 34.3% | 319                    | 51.0%  | 238                  | 52.9%  | 39                               | 47.0%  |       |
| Good   | 1335                   | 48.2% | 273                    | 43.6%  | 191                  | 42.4%  | 39                               | 47.0%  |       |
| Fair   | 404                    | 14.6% | 29                     | 4.6%   | 17                   | 3.8%   | 4                                | 4.8%   |       |
| Poor   | 69                     | 2.5%  | 3                      | 0.5%   | 2                    | 0.4%   | 1                                | 1.2%   |       |
| Very Poor  | 13                     | 0.5%  | 2                      | 0.3%   | 2                    | 0.4%   | 0                                | 0.0%   |       |
| Totals   | 2771                   |       | 626                    | 100.0% | 450                  | 100.0% | 83                               | 100.0% |       |

| Community Healthcare Needs<br>Assessment          | Poor / Very Poor %     |                        |                      |                               |       |  |
|---|------------------------|------------------------|----------------------|-------------------------------|-------|--|
| How satisfied are you with each of the following? | NORM<br>CHNA<br>N=2891 | Total<br>CHNA<br>N=606 | SMMC<br>PSA<br>N=469 | SMMC<br>U_Serve<br>(Z=5) N=87 | Trend |  |
| a) Ambulance Service                              | 3.0%                   | 0.6%                   | 0.8%                 | 0.0%                          |       |  |
| b) Child Care                                     | 11.2%                  | 2.2%                   | 2.3%                 | 2.2%                          |       |  |
| c) Chiropractor                                   | 3.8%                   | 3.6%                   | 2.8%                 | 2.2%                          |       |  |
| d) Dentists                                       | 7.8%                   | 1.7%                   | 1.4%                 | 2.6%                          |       |  |
| e) Emergency Room                                 | 7.1%                   | 3.0%                   | 2.8%                 | 5.4%                          |       |  |
| f) Eye Doctor / Optometrist                       | 3.7%                   | 1.8%                   | 1.4%                 | 3.9%                          |       |  |
| g) Family Planning Services                       | 10.4%                  | 4.0%                   | 3.2%                 | 0.0%                          |       |  |
| h) Home Health                                    | 7.8%                   | 3.2%                   | 2.4%                 | 0.0%                          |       |  |
| i) Hospice  | 6.1%                   | 2.0%                   | 1.9%                 | 2.6%                          |       |  |
| j) Inpatient Services                             | 5.0%                   | 0.7%                   | 0.9%                 | 0.0%                          |       |  |
| k) Mental Health Services                         | 20.4%                  | 10.1%                  | 9.9%                 | 12.2%                         |       |  |
| I) Nursing Home                                   | 13.5%                  | 7.8%                   | 7.1%                 | 5.7%                          |       |  |
| m) Outpatient Services                            | 3.5%                   | 1.5%                   | 1.6%                 | 1.4%                          |       |  |
| n) Pharmacy                                       | 2.0%                   | 1.3%                   | 1.1%                 | 0.0%                          |       |  |
| o) Primary Care                                   | 4.4%                   | 1.7%                   | 1.4%                 | 0.0%                          |       |  |
| p) Public Health Department                       | 4.8%                   | 4.3%                   | 0.0%                 | 3.9%                          |       |  |
| q) School Nurse                                   | 7.1%                   | 3.2%                   | 2.3%                 | 0.0%                          |       |  |
| r) Specialist Physician care                      | 8.3%                   | 2.1%                   | 2.1%                 | 4.3%                          |       |  |

| Community Healthcare Needs<br>Assessment 2012     | Poor / Very Poor %     |                        |                      |       |
|---|------------------------|------------------------|----------------------|-------|
| How satisfied are you with each of the following? | NORM<br>CHNA<br>N=2891 | Total<br>CHNA<br>N=606 | SMMC<br>PSA<br>N=469 | Trend |
| a) Ambulance Service                              | 3.0%                   | 0.6%                   | 0.8%                 |       |
| b) Child Care                                     | 11.2%                  | 2.2%                   | 2.3%                 |       |
| c) Chiropractor                                   | 3.8%                   | 3.6%                   | 2.8%                 |       |
| d) Dentists                                       | 7.8%                   | 1.7%                   | 1.4%                 |       |
| e) Emergency Room                                 | 7.1%                   | 3.0%                   | 2.8%                 |       |
| f) Eye Doctor / Optometrist                       | 3.7%                   | 1.8%                   | 1.4%                 |       |
| g) Family Planning Services                       | 10.4%                  | 4.0%                   | 3.2%                 |       |
| h) Home Health                                    | 7.8%                   | 3.2%                   | 2.4%                 |       |
| i) Hospice  | 6.1%                   | 2.0%                   | 1.9%                 |       |
| j) Inpatient Services                             | 5.0%                   | 0.7%                   | 0.9%                 |       |
| k) Mental Health Services                         | 20.4%                  | 10.1%                  | 9.9%                 |       |
| l) Nursing Home                                   | 13.5%                  | 7.8%                   | 7.1%                 |       |
| m) Outpatient Services                            | 3.5%                   | 1.5%                   | 1.6%                 |       |
| n) Pharmacy                                       | 2.0%                   | 1.3%                   | 1.1%                 |       |
| o) Primary Care                                   | 4.4%                   | 1.7%                   | 1.4%                 |       |
| p) Public Health Department                       | 4.8%                   | 4.3%                   | 0.0%                 |       |
| q) School Nurse                                   | 7.1%                   | 3.2%                   | 2.3%                 |       |
| r) Specialist Physician care                      | 8.3%                   | 2.1%                   | 2.1%                 |       |

| Community Healthcare Needs<br>Assessment 2012 Poor / Very Poor %  |                        |                        |                      |       |
|---|------------------------|------------------------|----------------------|-------|
| How well do you feel our local<br>health care providers are doing<br>in addressing the health needs of<br>the following age groups? | NORM<br>CHNA<br>N=2891 | Total<br>CHNA<br>N=606 | SMMC<br>PSA<br>N=469 | Trend |
| Infants   | 6.6%                   | 1.1%                   | 0.6%                 |       |
| Age 1 - 12  | 5.3%                   | 1.3%                   | 1.2%                 |       |
| Age 13 -17  | 5.8%                   | 1.7%                   | 1.9%                 |       |
| Age 18 - 44   | 5.6%                   | 1.5%                   | 1.4%                 |       |
| Age 45 - 64   | 6.2%                   | 2.4%                   | 2.7%                 |       |
| Age 65 - 84   | 9.3%                   | 4.9%                   | 6.0%                 |       |
| Over 85   | 11.7%                  | 7.8%                   | 10.5%                |       |

| Community Healthcare Needs Assessment 2012 |        |        |       |        |       |        |         |        |       |
|--|--------|--------|-------|--------|-------|--------|---------|--------|-------|
| In your opinion, what areas need           | CHNA   |        |       |        |       |        | зммс    |        |       |
| additional education or attention in       | 2012   |        | Total |        | SMMC  |        | U Serve |        |       |
| our community? (Check all that             | NORM   |        | CHNA  |        | PSA   |        | (Z=5)   |        |       |
| apply)                                     | N=2891 | %      | N=606 | %      | N=469 | %      | N=87    | %      | Trend |
| a) Abuse / Violence                        | 1020   | 5.3%   | 235   | 5.6%   | 202   | 5.9%   | 39      | 5.8%   |       |
| b) Aging (Dementia)                        | 1192   | 6.2%   | 247   | 5.9%   | 215   | 6.3%   | 41      | 6.1%   |       |
| c) Alcohol                                 | 1152   | 6.0%   | 184   | 4.4%   | 154   | 4.5%   | 28      | 4.2%   |       |
| d) Alternative Medicine                    | 648    | 3.4%   | 174   | 4.2%   | 139   | 4.1%   | 25      | 3.7%   |       |
| e) Child Care                              | 642    | 3.3%   | 94    | 2.3%   | 74    | 2.2%   | 17      | 2.5%   |       |
| f) Chronic Diseases                        | 669    | 3.5%   | 154   | 3.7%   | 122   | 3.6%   | 30      | 4.5%   |       |
| g) Family Planning / Birth Control         | 698    | 3.6%   | 154   | 3.7%   | 121   | 3.5%   | 26      | 3.9%   |       |
| h) Lead Exposure                           | 178    | 0.9%   | 34    | 0.8%   | 26    | 0.8%   | 6       | 0.9%   |       |
| i) Mental Illness                          | 890    | 4.6%   | 231   | 5.5%   | 195   | 5.7%   | 38      | 5.7%   |       |
| j) Neglect                                 | 585    | 3.0%   | 123   | 2.9%   | 99    | 2.9%   | 19      | 2.8%   |       |
| k) Nutrition                               | 1089   | 5.7%   | 265   | 6.3%   | 216   | 6.3%   | 41      | 6.1%   |       |
| I) Obesity                                 | 1642   | 8.6%   | 359   | 8.6%   | 299   | 8.8%   | 59      | 8.8%   |       |
| m) Ozone                                   | 123    | 0.6%   | 49    | 1.2%   | 38    | 1.1%   | 8       | 1.2%   |       |
| n) Pain Management                         | 717    | 3.7%   | 125   | 3.0%   | 98    | 2.9%   | 20      | 3.0%   |       |
| o) Poverty                                 | 745    | 3.9%   | 172   | 4.1%   | 141   | 4.1%   | 31      | 4.6%   |       |
| p) Preventative Healthcare                 | 1074   | 5.6%   | 280   | 6.7%   | 228   | 6.7%   | 38      | 5.7%   |       |
| q) Sexually Transmitted Diseases           | 498    | 2.6%   | 120   | 2.9%   | 91    | 2.7%   | 23      | 3.4%   |       |
| r) Suicide                                 | 770    | 4.0%   | 160   | 3.8%   | 129   | 3.8%   | 24      | 3.6%   |       |
| s) Teen Pregnancy                          | 972    | 5.1%   | 164   | 3.9%   | 128   | 3.8%   | 25      | 3.7%   |       |
| t) Tobacco Use                             | 949    | 4.9%   | 177   | 4.2%   | 145   | 4.2%   | 35      | 5.2%   |       |
| u) Uninsured                               | 919    | 4.8%   | 235   | 5.6%   | 195   | 5.7%   | 37      | 5.5%   |       |
| v) Vaccinations                            | 435    | 2.3%   | 108   | 2.6%   | 81    | 2.4%   | 10      | 1.5%   |       |
| w) Water Quality                           | 546    | 2.8%   | 60    | 1.4%   | 49    | 1.4%   | 11      | 1.6%   |       |
| x) Wellness Education                      | 915    | 4.8%   | 237   | 5.7%   | 199   | 5.8%   | 39      | 5.8%   |       |
| Other (please specify)                     | 278    | 1.4%   | 33    | 0.8%   | 28    | 0.8%   | 2       | 0.3%   |       |
| TOTALS                                     | 19181  | 100.0% | 4174  | 100.0% | 3412  | 100.0% | 672     | 100.0% |       |

| Community Healthcare Needs Assessment 2012 |        |        |       |        |       |        |       |  |  |
|--|--------|--------|-------|--------|-------|--------|-------|--|--|
| how would you rate your                    | CHNA   |        | Total |        | SMMC  |        |       |  |  |
| overall health in general                  | NORM   |        | CHNA  |        | PSA   |        |       |  |  |
| now?                                       | N=2891 | %      | N=606 | %      | N=469 | %      | Trend |  |  |
| Much better than a year ago                | 332    | 12.7%  | 73    | 13.4%  | 60    | 13.0%  |       |  |  |
| About the same                             | 2184   | 83.6%  | 456   | 83.8%  | 389   | 84.0%  |       |  |  |
| Much Worse than a year ago                 | 98     | 3.7%   | 15    | 2.8%   | 14    | 3.0%   |       |  |  |
| Totals                                     | 2614   | 100.0% | 544   | 100.0% | 463   | 100.0% |       |  |  |

|  | CHNA   |       | Total |       | SMMC  |       |       |
|--|--------|-------|-------|-------|-------|-------|-------|
|  | NORM   |       | CHNA  |       | PSA   |       |       |
| Are you?                               | N=2891 | % Yes | N=606 | % Yes | N=469 | % Yes | Trend |
| Eating right daily (fruits/vegs/breads | 2210   | 70.2% | 376   | 69.1% | 332   | 71.7% |       |
| Using tobacco products weekly          | 1487   | 10.5% | 34    | 6.7%  | 31    | 6.7%  |       |
| Exercising 2-3 times weekly            | 2182   | 67.9% | 366   | 67.5% | 322   | 69.4% |       |
| Excessive Alcohol Consumption          | 1443   | 2.1%  | 45    | 8.6%  | 44    | 9.5%  |       |
| Receiving an annual flu shot           | 426    | 78.5% | 426   | 78.5% | 356   | 76.4% |       |

|                              | CHNA   |       | Total |       | SMMC  |       |       |
|------------------------------|--------|-------|-------|-------|-------|-------|-------|
| Do you follow these health   | NORM   |       | CHNA  |       | PSA   |       |       |
| practices?                   | N=2891 | % Yes | N=606 | %     | N=469 | %     | Trend |
| lf over 50, have you had a   |        |       |       |       |       |       |       |
| colonoscopy?                 | 1433   | 70.8% | 245   | 78.8% | 224   | 79.7% |       |
| If male over 50, do you have |        |       |       |       |       |       |       |
| annual prostate exams?       | 600    | 67.7% | 70    | 72.2% | 68    | 73.1% |       |
| lf female over 40, do you    |        |       |       |       |       |       |       |
| have annual mammograms?      | 1485   | 79.4% | 277   | 82.0% | 240   | 81.9% |       |
| If female, do you have a pap |        |       |       |       |       |       |       |
| smear every other year?      | 1719   | 73.0% | 349   | 84.3% | 285   | 82.8% |       |
| of moderately intense        |        |       |       |       |       |       |       |
| physical activity?           | 2109   | 63.4% | 352   | 65.5% | 307   | 67.2% |       |

| Community I  | lealthca               | re Nee | ds Ass                 | sessmer | nt 2012              |        |       |
|--|------------------------|--------|------------------------|---------|----------------------|--------|-------|
| Over the past 2 years, did you<br>or your household receive<br>health care services outside of<br>your county? | CHNA<br>NORM<br>N=2891 | %      | Total<br>CHNA<br>N=606 | %       | SMMC<br>PSA<br>N=469 | %      | Trend |
| Yes  | 1418                   | 52.8%  | 147                    | 25.6%   | 119                  | 25.5%  |       |
| Νο   | 1266                   | 47.2%  | 427                    | 74.4%   | 347                  | 74.5%  |       |
| Totals   | 2684                   |        | 574                    | 100.0%  | 466                  | 100.0% |       |
| Does our community need any<br>additional healthcare<br>providers?   | CHNA<br>NORM<br>N=2891 | %      | Total<br>CHNA<br>N=606 | %       | SMMC<br>PSA<br>N=469 | %      | Trend |
| Yes (See detail Section V)   | 1272                   | 56.4%  | 171                    | 34.1%   | 142                  | 34.0%  |       |
| No   | 983                    | 43.6%  | 330                    | 65.9%   | 276                  | 66.0%  |       |
| Totals   | 2255                   |        | 501                    | 100.0%  | 418                  | 100.0% |       |

| Community I   | Healthca     | re Nee | ds As         | sessmer | nt 2012      |        |       |
|---|--------------|--------|---------------|---------|--------------|--------|-------|
| Does your household have a provider you use for primary | CHNA<br>NORM |        | Total         |         | SMMC         |        |       |
| care?   | N=2891       | %      | CHNA<br>N=606 | %       | PSA<br>N=469 | %      | Trend |
| Yes (See detail Section V)                              |              | 87.8%  |               | 88.1%   | 407          | 89.1%  | Trenu |
| No  | 315          |        | 64            | 11.9%   | 50           | 10.9%  |       |
| Totals  | 2576         |        | 537           | 100.0%  | 457          | 100.0% |       |
|   |              |        |               |         |              |        |       |
|   | CHNA         |        | Total         |         | SMMC         |        |       |
| Have you had a physical in the                          | NORM         |        | CHNA          |         | PSA          |        |       |
| past 12 months?   | N=2891       | %      | N=606         | %       | N=469        | %      | Trend |
| Yes   | 2012         | 77.7%  | 442           | 81.3%   | 372          | 80.3%  |       |
| No  | 579          | 22.3%  | 102           | 18.8%   | 91           | 19.7%  |       |
| Totals  | 2591         |        | 544           | 100.0%  | 463          | 100.0% |       |
|   |              |        |               |         |              |        |       |
| In general, how would you best                          | CHNA         |        | Total         |         | ѕммс         |        |       |
| describe your health? (Choose                           | NORM         |        | CHNA          |         | PSA          |        |       |
| one)  | N=2891       | %      | N=606         | %       | N=469        | %      | Trend |
| Very Good   | 646          | 24.6%  | 182           | 33.4%   | 165          | 35.6%  |       |
| Good  | 1527         | 58.1%  | 306           | 56.1%   | 252          | 54.3%  |       |
| Fair  | 388          | 14.8%  | 47            | 8.6%    | 37           | 8.0%   |       |
| Poor  | 53           | 2.0%   | 7             | 1.3%    | 7            | 1.5%   |       |
| Very Poor   | 12           | 0.5%   | 3             | 0.6%    | 3            | 0.6%   |       |
| Totals  | 2626         |        | 545           | 100.0%  | 464          | 100.0% |       |

# **Secondary Research**

When considering the state of community health, it's important to review published health data by topic area. Below is a summary of key TABS of information collected:

### Tab 1 Demographic Profile

| #  | Population History - Vital Statistics | % Change<br>2006-2010 | YR 2006 | YR 2007     | YR 2008  | YR 2009 | YR 2010 |
|----|---------------------------------------|-----------------------|---------|-------------|----------|---------|---------|
| 1  | Johnson County Population             | 5.4%                  | 516,285 | 525,938     | 535,000  | 542,737 | 544,179 |
|    |                                       |                       |         |             |          | 1       |         |
| #  | People QuickFacts                     | Johnson Co            | Trend   | State of KS | Big 6 KS |         |         |
| 1  | Population, 2010                      | 544,179               |         | 2,853,118   | 259,987  |         |         |
| 2  | Persons under 5 years, percent, 2010  | 7.0%                  |         | 7.1%        | 7.1%     |         |         |
| 3  | Persons under 18 years, percent, 2010 | 26.0%                 |         | 25.2%       | 23.7%    |         |         |
|    | Persons 65 years and over, percent,   |                       |         |             |          |         |         |
| 4  | 2010                                  | 11.2%                 |         | 13.3%       | 10.8%    |         |         |
| 5  | Female, percent, 2010                 | 51.1%                 |         | 50.3%       | 50.2%    |         |         |
| 6  | White persons, percent, 2010 (a)      | 88.2%                 |         | 87.4%       | 82.0%    |         |         |
| 7  | Black persons, percent, 2010 (a)      | 4.7%                  |         | 6.1%        | 9.8%     |         |         |
|    | Persons of Hispanic or Latino origin, |                       |         |             |          |         |         |
| 8  | percent, 2010 (b)                     | 7.3%                  |         | 10.8%       | 11.8%    |         |         |
| 9  | Persons per square mile, 2010         | 1150                  |         | 35          | 563      |         |         |
| 10 | Living in same house 1 year & over,   | 84.0%                 |         | 82.2%       | 78.4%    |         |         |
|    | Foreign born persons, percent, 2006-  |                       |         |             |          |         |         |
| 11 | 2010                                  | 7.9%                  |         | 6.3%        | 7.8%     |         |         |

|    |       | Detail D        | emogra      | aphic   | Profi | le | - SM  | MC PSA Z      | =23    |        |       |
|----|-------|-----------------|-------------|---------|-------|----|-------|---------------|--------|--------|-------|
|    |       |                 | Population: |         |       |    |       |               | Popula | tion:  |       |
| #  | ZIP   | NAME            | Yr2011      | Yr2016  | Chg   | #  | ZIP   | NAME          | Yr2011 | Yr2016 | Chg   |
| T  | otals | -SMMC PSA       | 222,650     | 234,243 | 5.2%  | 12 | 66219 | LENEXA        | 10,318 | 11,323 | 9.7%  |
| 1  | 66216 | SHAWNEE         | 25,321      | 27,014  | 6.7%  | 13 | 66207 | OVERLAND PARK | 13,315 | 14,211 | 6.7%  |
| 2  | 66212 | OVERLAND PARK   | 31,739      | 33,994  | 7.1%  | 14 | 66218 | SHAWNEE       | 8,030  | 8,926  | 11.2% |
| 3  | 66203 | SHAWNEE         | 19,872      | 20,446  | 2.9%  | 15 | 66210 | OVERLAND PARK | 18,540 | 19,241 | 3.8%  |
| 4  | 66204 | OVERLAND PARK   | 18,552      | 19,721  | 6.3%  | 16 | 66220 | LENEXA        | 7,395  | 8,477  | 14.6% |
| 5  | 66215 | LENEXA          | 24,830      | 25,725  | 3.6%  | 17 | 66103 | KANSAS CITY   | 14,021 | 13,839 | -1.3% |
| 6  | 66202 | MISSION         | 16,364      | 17,244  | 5.4%  | 18 | 66217 | SHAWNEE       | 4,709  | 4,946  | 5.0%  |
| 7  | 66208 | PRAIRIE VILLAGE | 20,779      | 22,124  | 6.5%  | 19 | 66227 | LENEXA        | 4,664  | 5,123  | 9.8%  |
| 8  | 66226 | SHAWNEE         | 12,913      | 13,724  | 6.3%  | 20 | 66018 | DE SOTO       | 5,969  | 6,119  | 2.5%  |
| 9  | 66214 | OVERLAND PARK   | 11,078      | 11,468  | 3.5%  | 21 | 66206 | LEAWOOD       | 10,371 | 10,967 | 5.7%  |
| 10 | 66102 | KANSAS CITY     | 27,840      | 28,375  | 1.9%  | 22 | 66101 | KANSAS CITY   | 13,273 | 13,192 | -0.6% |
| 11 | 66205 | MISSION         | 13,362      | 14,408  | 7.8%  | 23 | 66211 | LEAWOOD       | 4,706  | 5,012  | 6.5%  |

### Tab 1 Demographic Profile (Con't)

|    | Indicator                             |            |       |             |           |
|----|---------------------------------------|------------|-------|-------------|-----------|
| #  | http://www.countyhealthrankings.org   | Johnson Co | Trend | State of KS | Big 6 KS  |
| 1  | Children in single-parent households  | 20%        |       | 28%         | 31%       |
| #  | KansasHealthMatters.org Categories    | Johnson Co | Trend | State of KS | Big 6 KS  |
| 1  | Homeownership rate, 2006-2010         | 71.9%      |       | 69.4%       | 61.0%     |
|    | Median value of owner-occupied        |            |       |             |           |
| 2  | housing units, 2006-2010              | \$209,900  |       | \$122,600   | \$145,233 |
| 3  | Households, 2006-2010                 | 210,278    |       | 1,101,672   | 99,861    |
| 4  | Persons per household, 2006-2010      | 2.5        |       | 2.5         | 2.5       |
|    | Per capita money income in past 12    |            |       |             |           |
| 5  | months (2010 dollars) 2006-2010       | \$37,882   |       | \$25,907    | \$25,427  |
| 6  | Median household income, 2009         | \$73,733   |       | \$49,424    | \$48,773  |
| 7  | People Living Below Poverty Level (%) | 5.5%       |       | 12.4%       | 16.6%     |
| 8  | People Living 200% Above Poverty      |            |       |             |           |
| ð  | Level (%)                             | 84.4%      |       | 68.8%       | 65.5%     |
| 9  | People 65+ Living Below Poverty Level |            |       |             |           |
| 9  | (%)                                   | 4.9%       |       | 8.1%        | 7.7%      |
| 10 | People 65+ Living Alone (%)           | 29.3%      |       | 30.1%       | 31.3%     |

Source U.S. Census Bureau: State and County QuickFacts. Data derived from Population Estimates, American Community Survey, Census of Population and Housing, Small Area Income and Poverty Estimates, State and County Housing Unit Estimates, County Business Patterns, Nonemployer Statistics, Economic Census, Survey of Business Owners, Building Permits, Consolidated Federal Funds Report

### Tab 2 Economic Profile

| # | Business QuickFacts www.healthmatters.com            | Johnson Co | Trend | State of KS | Big 6 KS |
|---|--|------------|-------|-------------|----------|
| 1 | Private nonfarm establishments, 2009                 | 16,873     |       | 74,301      | 40,571   |
| 2 | Private nonfarm employment, 2009                     | 294,276    |       | 1,127,160   | 718,148  |
| 3 | Private nonfarm employment, percent change 2000-2009 | 4.1%       |       | -0.1%       | 0.6%     |
| 4 | Nonemployer establishments, 2009                     | 44,380     |       | 183,642     | 99,819   |
| 5 | Total number of firms, 2007                          | 57,046     |       | 237,040     | 130,699  |
| 6 | Households with Public Assistance (%)                | 1.5%       |       | 2.3%        | 2.4%     |
| 7 | Homeownership (%)                                    | 71.9%      |       | 62.6%       | 55.9%    |
| 8 | Foreclosure Rate (%)                                 | 2.0%       |       | 3.5%        | 3.4%     |
|   | http://www.countyhealthrankings.org                  | Johnson Co | Trend | State of KS | Big 6 KS |
| 1 | Unemployment %                                       | 5.30%      |       | 6.20%       | 6.6%     |
| # | HealthMatters.com Categories                         | Johnson Co | Trend | State of KS | Big 6 KS |
| 1 | Average Monthly WIC Caseload (per 1,000 pop)         | 12.9       |       | 29.1        | 30.9     |
| 2 | Rate of Violent Crime (per 1,000 population)         | 1.8        |       | 4.0         | 4.6      |
| 3 | Liquor Store Density (per 1,000 population)          | 17.5       |       | 21.8        | 21.5     |
| 4 | Low-Income and >1 Mile from Grocery Store            | 2.2%       |       | n/a         | 9.57%    |
| 5 | Households without a Vehicle (%)                     | 3.1%       |       | 5.2%        | 5.8%     |
| 6 | Families Living Below Poverty Level (%)              | 3.6%       |       | 8.4%        | 10.2%    |
| 7 | Children Living Below Poverty Level (%)              | 7.1%       |       | 16.2%       | 18.1%    |

*Tab 3 Public Schools Health Delivery Profile.* Currently school districts are providing on site primary health screenings and basic care.

|    |  | Shawnee            |  |                          |          |
|----|--|--------------------|--|--------------------------|----------|
| #  | Indicators   | Mission            | Blue Vallley   | Desoto                   |          |
| 1  | Total # Public School Nurses   | 47                 | 37   | 13                       |          |
| 2  | School Nurse is part of the IEP team                                 | yes                | yes  | Yes                      |          |
| 3  | School Wellness Plan (Active)  | yes                | yes  | Yes                      |          |
| 4  | VISION: # Screened / Referred to Prof /<br>Seen by Professional      | 18021/2345/NA      | kdg-<br>2,4,5,7,9,11th<br>grade-14,500-still<br>screening        | 3350/335/67              |          |
| 5  | HEARING: # Screened / Referred to Prof /<br>Seen by Professional     | 16402/451/NA       | same as above-<br>except 4th grade<br>still screening,<br>12,500 | 3377/6/0                 |          |
| 6  | ORAL HEALTH: # Screened / Referred to<br>Prof / Seen by Professional | 5502/130/NA        | Dental card<br>returned from<br>own dentist-                     | 3524/all but 1<br>school |          |
| 7  | SCOLIOSIS: # Screened / Referred to Prof<br>/ Seen by Professional   | Not<br>recommended | Not<br>recommended   | Not<br>recommended       |          |
| 8  | # of Students served with NO identified<br>chronic health concerns   | NA                 | 14,200   | 4988                     |          |
|    | School has a suicide prevention program                              | yes                | yes  | Yes                      |          |
| 10 | Compliance on required vaccinations (%)                              | 99%                | 98%  | 93%                      |          |
| #  | KansasHealthmatters.org Categories                                   | Johnson Co         | Trend  | State of KS              | Big 6 KS |
| 1  | Student-to-Teacher Ratio (% Student / Teacher)                       | 15.2%              |  | 13.7%                    | 15.1%    |
|    | Students Eligible for the Free Lunch Program (%)                     | 15.5%              |  | 47.4%                    | 35.9%    |
| 3  | Poverty Status by School Enrollment (%)                              | 5.3%               |  | n/a                      | 11.8%    |

**TAB 4 Maternal and Infant Health Profile.** Tracking maternal & infant care patterns are vital in understanding the foundation of family health.

|     | Indicator http://www.countyhealthrankings.org                   | Johnson      | Trend    | State of KS | Big 6 KS |
|-----|---|--------------|----------|-------------|----------|
| 1   | Low birthweight   | 6.3%         |          | 7.2%        | 7.1%     |
| #   | Vital Statistics: Maternal and Infant Health Profile, 2010      | Johnson      | Trend    | State of KS | Big 6 KS |
| 1   | Total Live Births, 2006   | 7,722        |          | 40,896      | 3,910    |
| 2   | Total Live Births, 2007   | 7,904        |          | 41,951      | 4,004    |
| 3   | Total Live Births, 2008   | 7,843        |          | 41,815      | 3,976    |
| 4   | Total Live Births, 2009   | 7,656        |          | 41,388      | 3,927    |
| 5   | Total Live Births, 2010   | 7,390        |          | 40,439      | 3,847    |
| 6   | Total Live Births, 2006-2010 - Five year Rate (%)               | 14.4%        |          | 14.7%       | 15.2%    |
| 8   | Percent Premature (<37 weeks)                                   | 8.4%         |          | 8.7%        | 9.0%     |
| 9   | Births with Prenatal Care in First 3 Months                     | 87.2%        |          | 75.1%       | 76.0%    |
| 10  | Percentage of Mothers Who Initiate Breastfeeding                | 85.8%        |          | 77.2%       | 78.9%    |
| 11  | Mothers Who Smoke Any Time During Pregnancy                     | 5.8%         |          | 14.6%       | 12.9%    |
| Sou | rce: Kansas Department of Health, 2010 http://kic.kdhe.state.ks | .us/kic/birt | h_table. | html        |          |

**TAB 5 Hospitalization/Provider Profile** Understanding provider access and disease patterns are fundamental in healthcare delivery. Listed below are several vital county statistics.

| # | KansasHealthMatters.org Categories   | Johnson<br>Co | Trend | State of<br>KS | Big 6 KS |
|---|--|---------------|-------|----------------|----------|
| 1 | Injury Hospital Admission Rate (per 100,000 pop)<br>2007-2009                                  | 873.0         |       | 546.3          |          |
| 2 | Heart Disease Hospital Admission Rate (per 100,000<br>Pop) 2007-2009                           | 315.2         |       | 625.6          | 373.1    |
| 3 | Congestive Heart Failure Hospital Admission Rate<br>(per 100,000 Pop) 2007-2009                | 182.69        |       | 308.1          | 202.0    |
| 4 | Chronic Obstructive Pulmonary Disease (COPD)<br>Hospital Admission Rate (per 100,00) 2007-2009 | 90.8          |       | 189.3          | 119.4    |
| 5 | Bacterial Pneumonia Hospital Admission Rate (per 100,000) 2007-2009                            | 203.9         |       | 372.2          | 209.5    |
| 7 | Ratio of Population to Primary Care Physicians (Pop<br>per Physician)                          | 2076          |       | 1751           | 4581     |
| 8 | Staffed Hospital Bed Ratio (per 1,000 Pop) 2009  | 2.5           |       | 3.5            | 3.2      |
|   |  |               |       |                |          |
|   | Indicator http://www.countyhealthrankings.org  | Johnson Co    | Trend | KS             | Big 6 KS |
| 1 | Preventable hospital stays   | 59            |       | 70             | 54       |

| #  | KS Hospital Assoc PO103         | J            | ohnson Cour | ty KS (Total) |       |  |
|----|---------------------------------|--------------|-------------|---------------|-------|--|
|    | KS HOSPICALASSOC PO105          | FFY2009      | FFY2010     | FFY2011       | Trend |  |
| 1  | Total Discharges                | 52,213       | 53,074      | 52,822        |       |  |
| 2  | Total IP Discharges-Age 0-17    | 2,807        | 2,729       | 2,693         |       |  |
| 3  | Total IP Discharges-Age 18-29   | 5,280        | 5,199       | 5,125         |       |  |
| 4  | Total IP Discharges-Age 30-44   | 9,663        | 9,961       | 10,115        |       |  |
| 5  | Total IP Discharges-Age 45-64   | 5,462        | 5,652       | 5,715         |       |  |
| 6  | Total IP Discharges-Age 65+     | 11,325       | 11,634      | 12,058        |       |  |
| 7  | Psychiatric                     | 2,277        | 2,640       | 2,579         |       |  |
| 8  | Obstetric                       | 7,906        | 7,824       | 7,295         |       |  |
| 9  | Newborn                         | 7,493        | 7,435       | 7,242         |       |  |
| 10 | Surgical %                      | 26.6%        | 26.7%       | 25.9%         |       |  |
|    |                                 |              |             |               |       |  |
| #  | Kansas Hospital Assoc PO101     | SMMC         |             |               |       |  |
| π  | Kalisas Hospital Assoc PO101    | FFY2009      | FFY2010     | FFY2011       | Trend |  |
| 1  | Total Discharges                | 23097        | 24033       | 23932         |       |  |
| 2  | Total IP Discharges-Age 0-17    | 53           | 49          | 31            |       |  |
| 3  | Total IP Discharges-Age 18-29   | 2312         | 2233        | 2297          |       |  |
| 4  | Total IP Discharges-Age 30-44   | 4469         | 4712        | 4735          |       |  |
| 5  | Total IP Discharges-Age 45-64   | 2359         | 2411        | 2408          |       |  |
| 6  | Total IP Discharges-Age 65+     | 4273         | 4209        | 4286          |       |  |
| 7  | Psychiatric                     | 2128         | 2317        | 2254          |       |  |
| 8  | Obstetric                       | 3900         | 4176        | 4094          |       |  |
| 9  | Newborn                         | 3603         | 3926        | 3827          |       |  |
| 10 | Surgical %                      | <u>27.0%</u> | 27.1%       | 26.9%         |       |  |
|    | Source: KHA PO101               |              |             |               |       |  |
| #  | KHA OP TOT223E FFY 2011         | Total OP     | ER          | OP Surg       | Trend |  |
| 1  | Total SMMC Outpatients          | 139047       | 52132       | 15083         |       |  |
| 2  | Johnson County KS SMMC Patients | 95148        | 34423       | 8433          |       |  |

### TAB 5 Hospitalization/Provider Profile (Continue)

**TAB 6** Social & Rehab Services Profile. Behavioral health and rehabilitation care provide another important indicator of community health status. Below is a summary of the previous 3 years assistance:

|                                       |         | Johnson County |         |                        |              |              | Trend |
|---------------------------------------|---------|----------------|---------|------------------------|--------------|--------------|-------|
| Source: Kansas Dept of                | Per     | sons Ser       | ved     | Annual Service Dollars |              |              |       |
| Social & Rehab Services               | FY 2009 | FY 2010        | FY 2011 | FY 2009                | FY 2010      | FY 2011      |       |
| Substance Abuse (PIHP)                | 246     | 359            | 333     | \$440,031              | \$599,583    | \$ 678,118   |       |
| Mental Health (PAHP)                  | 3,800   | 4,110          | 4,476   | \$8,515,086            | \$8,689,114  | \$9,874,655  |       |
| Major Services (Average per<br>Month) |         |                |         |                        |              |              |       |
| Temporary Assistance for<br>Families  | 2,136   | 2,635          | 2,786   | \$3,335,559            | \$3,784,053  | \$4,004,812  |       |
| Child Care Assistance                 | 2,096   | 2,039          | 2,168   | \$10,929,024           | \$11,332,762 | \$11,195,415 |       |
| Food Assistance                       | 13,996  | 18,378         | 21,932  | \$18,060,619           | \$27,517,590 | \$33,068,544 |       |
| Energy Assistance (persons)           | 6,207   | 7,119          | 9,245   | \$1,742,168            | \$1,282,538  | \$2,154,327  |       |

**TAB 7 Health Risk Profiles**. Knowing community health risk factors and disease patterns can aid in the understanding "next steps" to improve health. Being overweight/obese; smoking, drinking in excess, not exercising etc can lead to poor health.

|   | Indicator                                      |            |       |        |          |
|---|--|------------|-------|--------|----------|
|   | http://www.countyhealthrankings.org            | Johnson Co | Trend | KS     | Big 6 KS |
| 1 | Adult obesity                                  | 24%        |       | 30.0%  | 30%      |
| 2 | Adult smoking                                  | 14%        |       | 18.0%  | 18%      |
| 3 | Excessive drinking                             | 18%        |       | 15.0%  | 17%      |
| 1 | Inadequate social support                      | 12%        |       | 16.0%  | 16%      |
| 4 | Physical inactivity                            | 17%        |       | 24.0%  | 23%      |
| 2 | Poor mental health days                        | 2.4        |       | 2.8    | 2.9      |
| 3 | Poor physical health days                      | 3.4        |       | 3.0    | 3.2      |
| # | HealthMatters.com Categories                   | Johnson    | Trend | KS     | Big 6 KS |
| 1 | Increased Lead Risk in Housing Rate (%)        | 7.8%       |       | NA     | 19.4%    |
| 2 | Percentage of Adults Who are Binge Drinkers (% | 16.7%      |       | 14.5%  | 15.3%    |
| 3 | Percentage of Adults Who are Obese (%)         | 22.0%      |       | 28.8%  | 27.3%    |
|   | Percentage of Adults Who Currently Smoke       |            |       |        |          |
| 4 | Cigarettes (%)                                 | 12.4%      |       | 17.8%  | 17.4%    |
| # | HealthMatters.com Categories                   | Johnson    | Trend | KS     | Big 6 KS |
|   | Age-Adjusted Years of Potential Life Lost -    |            |       |        |          |
| 1 | Suicide  | 434.4      |       | 467.1  | 465.2    |
|   | Age-Adjusted Years of Potential Life Lost -    |            |       |        |          |
| 2 | Traffic Injury                                 | 220.9      |       | 546.9  | 337.1    |
|   | Age-Adjusted Years of Potential Life Lost -    |            |       |        |          |
| 3 | Unintentional Injuries (Yrs p/ 100,000 Pop)    | 522.2      |       | 1106.2 | 868.8    |

**TAB 8 Uninsured Profiles.** Based on synthetic estimations, the number of insured is documented below. Also, the amount of charity care (last 3 years of free care) from area providers is trended below.

| # | http://www.countyhealthrankings.org              | Johnson Co | Trend | KS          | Big 6 KS |
|---|--|------------|-------|-------------|----------|
| 1 | Diabetic screening                               | 84.0%      |       | 85%         | 84%      |
| 2 | Limited access to healthy foods                  | 2.0%       |       | 7%          | 6%       |
| 3 | Mammography screening                            | 74.0%      |       | 67%         | 70%      |
| # | HealthMatters.com Categories                     | Johnson Co | Trend | State of KS | Big 6 KS |
|   | Percent of Infants Fully Immunized at 24 Months  |            |       |             |          |
| 1 | (%)  | 72.8%      |       | 71.7%       | 66.7%    |
|   | Percentage of Adults Ages 18 Years and Older Who |            |       |             |          |
|   | Received A Flu Shot During the Past 12 Months    |            |       |             |          |
| 2 | (%)  | 46.1%      |       | 41.9%       | 43.1%    |
| 3 | Annual check-up visit to PCP (past year)         | NA         |       | NA          | NA       |
| 4 | Annual check-up visit to Dentist (past year)     | NA         |       | NA          | NA       |
| 5 | Annual check-up visit to Eye Doctor (past year)  | NA         |       | NA          | NA       |

**TAB 9 Mortality Profile.** The leading causes of county deaths are listed below. Areas of higher than expected are so noted.

|    | Causes of Death by County of Residence,                    |            |       |             |          |
|----|--|------------|-------|-------------|----------|
| #  | KS 2010  | Johnson Co | Trend | State of KS | Big 6 KS |
|    | Totals   | 3,300      |       | 24,421      | 11,108   |
| 1  | Cancer   | 775        |       | 5,357       | 2,504    |
| 2  | Heart disease  | 595        |       | 5,402       | 2,258    |
| 3  | Other causes   | 446        |       | 3,272       | 1,546    |
| 4  | Atherosclerosis  | 282        |       | 390         | 334      |
| 5  | Cerebrovascular disease (Stroke)                           | 192        |       | 1,367       | 631      |
| 6  | Chronic lower respiratory diseases                         | 177        |       | 1,581       | 686      |
| 7  | Alzheimer's disease  | 104        |       | 816         | 326      |
| 8  | All other accidents & adverse effects                      | 80         |       | 838         | 381      |
| 9  | Suicide  | 80         |       | 408         | 219      |
| 10 | Other digestive diseases                                   | 67         |       | 600         | 270      |
| 11 | Diabetes   | 66         |       | 655         | 258      |
| 12 | Kidney disease (nephritis/nephrotic<br>syndrome/nephrosis) | 62         |       | 581         | 256      |
| 13 | Pneumonia & influenza                                      | 55         |       | 555         | 219      |
| 14 | Other respiratory diseases                                 | 50         |       | 324         | 159      |
| 15 | Motor vehicle accidents                                    | 40         |       | 470         | 164      |

**NOTE: Johnson County Chronic Diseases** – such as heart disease, stroke, cancer, diabetes, and arthritis – are among the most common, costly, and preventable of all health problems in the U.S. Four modifiable health risk behaviors—lack of physical activity, poor nutrition, tobacco use, and excessive alcohol consumption are responsible for much of the illness, suffering, and early death related to chronic diseases. Chronic diseases account for roughly 75% of health care costs each year.

| Leading Causes of Death – Kansas & Johnson County<br>Age Adjusted Mortality Rate (per 100,000) 2007 – 2011 |                |        |  |  |  |
|--|----------------|--------|--|--|--|
| Cause of Death   | Johnson County | Kansas |  |  |  |
| Cancer   | 150.9          | 173.1  |  |  |  |
| Heart disease  | 120.5          | 167.1  |  |  |  |
| Cerebrovascular disease (Stroke)   | 38.4           | 43.2   |  |  |  |
| Chronic lower respiratory diseases   | 35.8           | 50.7   |  |  |  |
| Alzheimer's disease  | 23.2           | 24.7   |  |  |  |
| Accidents & adverse effects  | 15.7           | 27.4   |  |  |  |
| Pneumonia & influenza  | 13.1           | 18.9   |  |  |  |
| Diabetes   | 13.4           | 21.6   |  |  |  |
| Suicide  | 12.1           | 13.4   |  |  |  |
| Kidney disease   | 12.7           | 17.9   |  |  |  |
| Motor vehicle accidents  | 6.9            | 15.0   |  |  |  |
| Chronic liver disease & cirrhosis*   | 4.6            | 7.9    |  |  |  |
| Total  | 635.4          | 769.6  |  |  |  |

| Leading Causes of Death – Kansas & Johnson County<br>Age Adjusted Mortality Rate (per 100,000) 2007 – 2011 |       |       |          |  |  |
|--|-------|-------|----------|--|--|
| Cause of Death   | White | Black | Hispanic |  |  |
| Cancer   | 151.7 | 208.8 | 73.2     |  |  |
| Heart disease  | 121.3 | 119   | 53.1     |  |  |
| Cerebrovascular disease (Stroke)   | 38    | -     | -        |  |  |
| Chronic lower respiratory diseases   | 36.4  | -     | -        |  |  |
| Alzheimer's disease  | 23.4  | -     | -        |  |  |
| Accidents & adverse effects  | 16.5  | -     | -        |  |  |
| Pneumonia & influenza  | 13    | -     | -        |  |  |
| Diabetes   | 12.9  | -     | -        |  |  |
| Suicide  | 12.8  | -     | -        |  |  |
| Kidney disease   | 12.6  | -     | -        |  |  |
| Motor vehicle accidents  | 6.6   | -     | -        |  |  |
| Chronic liver disease & cirrhosis*   | 4.9   | -     | -        |  |  |
| Total  | 636.9 | 782.7 | 408.9    |  |  |

**TAB 10 Preventive Health Profile.** The following table reflects future health of county. This information also is an indicator of community awareness of preventative measures.

| # | http://www.countyhealthrankings.org              | Johnson Co | Trend | KS          | Big 6 KS |
|---|--|------------|-------|-------------|----------|
| 1 | Diabetic screening                               | 84.0%      |       | 85%         | 84%      |
| 2 | Limited access to healthy foods                  | 2.0%       |       | 7%          | 6%       |
| 3 | Mammography screening                            | 74.0%      |       | 67%         | 70%      |
| # | HealthMatters.com Categories                     | Johnson Co | Trend | State of KS | Big 6 KS |
|   | Percent of Infants Fully Immunized at 24 Months  |            |       |             |          |
| 1 | (%)  | 72.8%      |       | 71.7%       | 66.7%    |
|   | Percentage of Adults Ages 18 Years and Older Who |            |       |             |          |
|   | Received A Flu Shot During the Past 12 Months    |            |       |             |          |
| 2 | (%)  | 46.1%      |       | 41.9%       | 43.1%    |
| 3 | Annual check-up visit to PCP (past year)         | NA         |       | NA          | NA       |
| 4 | Annual check-up visit to Dentist (past year)     | NA         |       | NA          | NA       |
| 5 | Annual check-up visit to Eye Doctor (past year)  | NA         |       | NA          | NA       |

# IV. Inventory of Community Health Resources

[SMMC community Health Needs Assessment]

|        | Inventory of Health Services 2012 - Joh               | nson Co  | unty, KS  |       |
|--------|---|----------|-----------|-------|
| Cat    | HC Services Offered in county: Yes / No               | Hospital | HLTH Dept | Other |
| Clinic | Primary Care  | Yes      |           |       |
| Hosp   | Alzheimer Center                                      | Yes      |           |       |
|        | And Annual Centers                                    | Yes      |           |       |
|        | Arthritis Treatment Center                            | Yes      |           |       |
|        | Bariatric/weight control services                     | Yes      |           |       |
|        | Birthing/LDR/LDRP Room                                | Yes      |           |       |
| -      | Breast Cancer / Screening                             | Yes      | YES       |       |
|        | Burn Care   |          |           |       |
|        | Cardiac Rehabilitation                                | Yes      |           |       |
|        | Cardiac Surgery                                       | Yes      |           |       |
|        | Cardiology services                                   | Yes      |           |       |
|        | Case Management                                       | Yes      | Yes       |       |
|        | Chaplaincy/pastoral care services                     | Yes      |           |       |
|        | Chemotherapy  | Yes      |           |       |
|        | Colonoscopy   | Yes      |           |       |
|        | Crisis Prevention                                     |          |           | Yes   |
|        | CTScanner   | Yes      | †         |       |
|        | Diagnostic Radioisotope Facility                      | Yes      | † †       |       |
|        | Diagnostic/Invasive Catheterization                   | Yes      |           |       |
|        | Electron Beam Computed Tomography (EBCT)              | Yes      | † †       |       |
|        | Insurance Enrollment Assistance Services              | Yes      | Yes       |       |
| -      | Extracorporeal Shock Wave Lithotripter (ESWL)         | Yes      |           |       |
|        | Fertility Clinic                                      | Yes      |           |       |
|        | FullField Digital Mammography (FFDM)                  | Yes      |           |       |
|        | Genetic Testing/Counseling                            | Yes      |           |       |
|        | Geriatric Services                                    | Yes      |           |       |
|        | Heart   | Yes      |           |       |
|        | Hemodialysis  | Yes      |           |       |
|        | HIV/AIDSServices                                      |          |           | Yes   |
|        | Image-Guided Radiation Therapy (IGRT)                 | Yes      |           |       |
|        | Inpatient Acute Care - Hospital services              | Yes      |           |       |
|        | Intensity-Modulated Radiation Therapy (IMRT) 161      | Yes      |           |       |
|        | Intensive Care Unit                                   | Yes      |           |       |
|        | Intermediate Care Unit                                | Yes      |           |       |
| Hosp   | Interventional Cardiac Catherterization               | Yes      |           |       |
|        | Isolation room  | Yes      | Yes       |       |
| Hosp   | Kidney  | Yes      |           |       |
| Hosp   | Liver   | Yes      |           |       |
| Hosp   | Lung  | Yes      |           |       |
| Hosp   | MagneticResonance Imaging (MRI)                       | Yes      |           |       |
|        | Mammograms  | Yes      |           |       |
|        | Mobile Health Services                                | Yes      |           |       |
|        | Multislice Spiral Computed Tomography (<64 slice CT)  | Yes      |           |       |
|        | Multislice Spiral Computed Tomography (<64+ slice CT) | Yes      |           |       |
|        | Neonatal  | No       |           | Yes   |
|        | Neurological services                                 | Yes      |           |       |
|        | Obstetrics / Prenatal                                 | Yes      | Yes       |       |
|        | Occupational Health Services                          | Yes      |           |       |
|        | Oncology Services                                     | Yes      |           |       |
|        | Orthopedic services                                   | Yes      |           |       |
|        | Outpatient Surgery                                    | Yes      |           |       |
|        | Pain Management                                       | Yes      | ļ         |       |
|        | Palliative Care Program                               | Yes      |           |       |
|        | Pediatric   | Yes      | ļ         |       |
|        | Physical Rehabilitation                               | Yes      |           |       |
|        | Positron Emission Tomography (PET)                    | Yes      |           |       |
|        | Positron Emission Tomography/CT (PET/CT)              | Yes      | ļ         |       |
| Hosp   | Psychiatric Services                                  | No       |           | Yes   |

|      | Inventory of Health Services 2012 - Johnson County, KS |          |           |       |  |
|------|--|----------|-----------|-------|--|
| Cat  | HC Services Offered in county: Yes / No                | Hospital | HLTH Dept | Other |  |
| Hosp | Radiology, Diagnostic                                  | Yes      |           |       |  |
| Hosp | Radiology, Therapeutic                                 | Yes      |           |       |  |
|      | Reproductive Health                                    | Yes      | Yes       |       |  |
| Hosp | Robotic Surgery  |          |           | Yes   |  |
| Hosp | Shaped Beam Radiation System 161                       | Yes      |           |       |  |
| Hosp | Single Photon Emission Computerized Tomography (SPECT) | Yes      |           |       |  |
| Hosp | Sleep Center   | Yes      |           |       |  |
| Hosp | Social Work Services                                   | Yes      | Yes       |       |  |
|      | Sports Medicine  | Yes      |           |       |  |
|      | Stereotactic Radiosurgery                              | Yes      |           |       |  |
| Hosp | Swing Bed Services                                     | Yes      |           |       |  |
| Hosp | Transplant Services                                    |          |           |       |  |
| Hosp | Trauma Center  |          |           | Yes   |  |
| Hosp | Ultrasound   | Yes      |           |       |  |
| Hosp | Women's Health Services                                | Yes      | Yes       |       |  |
| Hosp | Wound Care   | Yes      |           |       |  |
| SR   | Adult Day Care Program                                 | Yes      |           |       |  |
| SR   | Assisted Living  | Yes      |           |       |  |
| SR   | Home Health Services                                   | Yes      | Yes       |       |  |
| SR   | Hospice  | Yes      |           |       |  |
| SR   | LongTerm Care  | Yes      |           |       |  |
| SR   | Nursing Home Services                                  | Yes      |           |       |  |
| SR   | Retirement Housing                                     | Yes      |           |       |  |
| SR   | Skilled Nursing Care                                   | Yes      |           |       |  |
| ER   | Emergency Services                                     | Yes      |           |       |  |
| ER   | Urgent Care Center                                     | Yes      |           |       |  |
| ER   | Ambulance Services                                     | Yes      |           |       |  |
| SERV | Alcoholism-Drug Abuse                                  |          |           | Yes   |  |
| SERV | Blood Donor Center                                     | Yes      |           |       |  |
| SERV | Chiropractic Services                                  |          |           | Yes   |  |
| SERV | Complementary Medicine Services                        | Yes      |           |       |  |
| SERV | Dental Services  |          |           | Yes   |  |
|      | Fitness Center   |          |           | Yes   |  |
|      | Health Education Classes                               | Yes      | Yes       |       |  |
| SERV | Health Fair (Annual)                                   | Yes      |           |       |  |
|      | Health Information Center                              | Yes      | Yes       |       |  |
| SERV | Health Screenings                                      | Yes      | Yes       |       |  |
|      | Meals on Wheels  |          |           | Yes   |  |
|      | Nutrition Programs                                     | Yes      | Yes       |       |  |
|      | Patient Education Center                               | Yes      |           |       |  |
|      | Support Groups   | Yes      |           |       |  |
|      | Teen Outreach Services                                 |          | Yes       |       |  |
| SERV | Tobacco Treatment/Cessation Program                    |          | Yes       |       |  |
| SERV | Transportation to Health Facilities                    | Yes      |           |       |  |
| SERV | Wellness Program                                       | Yes      | Yes       |       |  |

| Providers Delivering Care<br>SMMC Primary Service Area - Johnson County KS |              |           |                  |  |
|--|--------------|-----------|------------------|--|
|  | County       |           | Medical Center * |  |
| # of FTE Providers working in county                                       | Office Based | MDs / DOs | PA / NP          |  |
| Primary Care:  |              |           |                  |  |
| Family Practice  | 207.0        | 78.0      | 1.0              |  |
| Internal Medicine / Geriatrician   | 134.0        | 30.0      | 1.0              |  |
| Obstetrics/Gynecology  | 134.0        | 66.0      | 8.0              |  |
| Pediatrics   | 71.0         | 57.0      | 1.0              |  |
|  | 71.0         | 57.0      | 1.0              |  |
| Medicine Specialists:  |              |           |                  |  |
| Allergy/Immunology   | 25.0         | 11.0      |                  |  |
| Cardiology   | 76.0         | 18.0      |                  |  |
| Dermatology  | 31.0         | 10.0      |                  |  |
| Endocrinology  | 13.0         | 5.0       |                  |  |
| Gastroenterology   | 49.0         | 22.0      |                  |  |
| Oncology/RADO  | 43.0         | 18.0      |                  |  |
| Infectious Diseases  | 4.0          | 7.0       |                  |  |
| Nephrology   | 9.0          | 9.0       |                  |  |
| Neurology  | 23.0         | 4.0       |                  |  |
| Psychiatry   | 66.0         | 26.0      |                  |  |
| Pulmonary  | 23.0         | 10.0      |                  |  |
| Rheumatology   | 13.0         | 1.0       |                  |  |
| Surgery Specialists:   |              |           |                  |  |
| General Surgery / Colon / Oral   | 55.0         | 16.0      |                  |  |
| Neurosurgery   | 14.0         | 6.0       |                  |  |
| Ophthalmology  | 91.0         | 31.0      |                  |  |
| Orthopedics  | 66.0         | 16.0      |                  |  |
| Otolaryngology (ENT)   | 21.0         | 13.0      |                  |  |
| Plastic/Reconstructive   | 36.0         | 20.0      |                  |  |
| Thoracic/Cardiovascular/Vasc   | 14.0         | 7.0       |                  |  |
| Urology  | 32.0         | 10.0      |                  |  |
| Heenitel Deced   |              |           |                  |  |
| Hospital Based:  |              |           |                  |  |
| Anesthesia/Pain  | 90.0         | 16.0      |                  |  |
| Emergency  | 48.0         | 18.0      | 12.0             |  |
| Radiology  | 126.0        | 12.0      |                  |  |
| Pathology  | 40.0         | 11.0      |                  |  |
| Hospitalist  | 15.0         | 27.0      |                  |  |
| Neonatal/Perinatal   | 9.0          | 9.0       |                  |  |
| Physical Medicine/Rehab  | 30.0         | 11.0      |                  |  |
| Occ Medicine   | 5.0          | 5.0       |                  |  |
| Podiatry   | 25.0         | 0.0       |                  |  |
| Chiropractor   | 66.0         | 0.0       |                  |  |
| Optometrist OD   | 32.0         | 0.0       |                  |  |
| Dentists   | 109.0        | 0.0       |                  |  |
| TOTALS   | 1852.0       | 600.0     | 23.0             |  |

\* Total credentialed doctors, physician assistants & nurse practioners with SMMC

# **General Online Healthcare Resources**

### **Doctors and Dentists--General**

<u>AMA Physician Select: Online Doctor Finder</u> (American Medical Association) <u>DocFinder</u> (Administrators in Medicine) <u>Find a Dentist</u> (Academy of General Dentistry) <u>Find a Dentist: ADA Member Directory</u> (American Dental Association) <u>Physician Compare</u> (Centers for Medicare & Medicaid Services)

### **Hospitals and Clinics--General**

<u>Find a Health Center</u> (Health Resources and Services Administration) <u>Find a Provider: TRICARE Provider Directories</u> (TRICARE Management Activity) <u>Hospital Quality Compare</u> (Centers for Medicare & Medicaid Services)

### **Doctors and Dentists--Specialists**

ACOG's Physician Directory (American College of Obstetricians and Gynecologists) ACR: Geographic Membership Directory (American College of Rheumatology) American College of Surgeons Membership Directory (American College of Surgeons) American Osteopathic Association D.O. Database (American Osteopathic Association) ASGE: Find a Doctor (American Society for Gastrointestinal Endoscopy) Cancer Genetics Services Directory (National Cancer Institute) Child and Adolescent Psychiatrist Finder (American Academy of Child and Adolescent Psychiatry) Dystonia: Find a Health Care Professional (Dystonia Medical Research Foundation) Expert Locator: Immunologists (Jeffrey Modell Foundation) Find a Dermatologic Surgeon (American Society for Dermatologic Surgery) Find a Dermatologist (American Academy of Dermatology) Find a Gastroenterologist (American College of Gastroenterology) Find a Gynecologic Oncologist (Society of Gynecologic Oncologists) Find a Hand Surgeon (American Society for Surgery of the Hand) Find a Hematologist (American Society of Hematology) Find a Neurologist (American Academy of Neurology) Find a Pediatric Dentist (American Academy of Pediatric Dentistry) Find a Pediatrician or Pediatric Specialist (American Academy of Pediatrics) Find a Periodontist (American Academy of Periodontology) Find a Physical Medicine & Rehabilitation Physician (American Academy of Physical Medicine and Rehabilitation) Find a Plastic Surgeon (American Society of Plastic Surgeons) Find a Podiatrist (American Podiatric Medical Association) Find a Thyroid Specialist (American Thyroid Association) Find a Urologist (American Urological Association) Find an ACFAS Physician (American College of Foot and Ankle Surgeons) Find an Allergist/Immunologist: Search (American Academy of Allergy, Asthma, and Immunology) Find an Endocrinologist (Hormone Health Network) Find an Eye M.D. (American Academy of Ophthalmology) Find an Interventional Radiologist (Society of Interventional Radiology) Find an Oncologist (American Society of Clinical Oncology) Find an Oral and Maxillofacial Surgeon (American Association of Oral and Maxillofacial Surgeons) Find an Orthopaedic Foot and Ankle MD (American Orthopaedic Foot and Ankle Society) Find an Otolaryngologist (ENT) (American Academy of Otolaryngology--Head and Neck Surgery) Finding an Eye Care Professional (National Eye Institute) GI Locator Service (American Gastroenterological Association)

# **Other Healthcare Providers**

AMTA's Find a Massage Therapist (American Massage Therapy Association) <u>Cancer Genetics Services Directory</u> (National Cancer Institute) <u>Find a Diabetes Educator</u> (American Association of Diabetes Educators) <u>Find a Genetic</u> <u>Counselor</u> (National Society of Genetic Counselors) <u>Find a Midwife</u> (American College of Nurse-Midwives) <u>Find a</u> <u>Nurse Practitioner</u> (American Academy of Nurse Practitioners) <u>Find a Physical Therapist</u> (American Physical Therapy Association) <u>Find a Professional: Online Directory of Audiology and Speech-Language Pathology Programs</u> (American Speech-Language-Hearing Association) <u>Find a Registered Dietitian</u> (Academy of Nutrition and Dietetics) <u>Find a</u> <u>Therapist</u> (Anxiety Disorders Association of America) <u>Find an Audiologist</u> (American Academy of Audiology) <u>Manual</u> <u>Lymphatic Drainage Therapists</u> (National Lymphedema Network) <u>National Register of Health Service Providers in</u> <u>Psychology</u> (National Register of Health Service Providers in Psychology) <u>NCCAOM: Find Nationally Certified</u> <u>Practitioners</u> (National Certification Commission for Acupuncture and Oriental Medicine) <u>Search for an Emergency</u> <u>Contraception Provider in the United States</u> (Princeton University, Office of Population Research)

# **Hospitals and Clinics--Specialized**

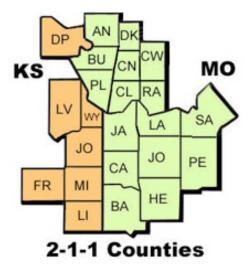
Accredited Birth Centers (Commission for the Accreditation of Birth Centers) <u>Alzheimer's Disease Research Centers</u> (National Institute on Aging) <u>Cystic Fibrosis Foundation: Find a Chapter</u> (Cystic Fibrosis Foundation) <u>Cystic Fibrosis Foundation: Find an</u> <u>Accredited Care Center</u> (Cystic Fibrosis Foundation) <u>Dialysis Facility Compare</u> (Centers for Medicare & Medicaid Services) <u>FDA</u> <u>Certified Mammography Facilities</u> (Food and Drug Administration) <u>Find a Free Clinic</u> (National Association of Free Clinics) <u>Find an</u> <u>Indian Health Service Facility</u> (Indian Health Service) <u>Find Treatment Centers</u> (American Cancer Society) <u>Genetics Clinic Directory</u> <u>Search</u> (University of Washington) <u>Locate a Sleep Center in the United States by Zip Code</u> (American Academy of Sleep Medicine) <u>MDA ALS Centers</u> (Muscular Dystrophy Association) <u>Mental Health Services Locator</u> (Substance Abuse and Mental Health Services Administration) <u>NCI Designated Cancer Centers</u> (National Cancer Institute) <u>Neurofibromatosis Specialists</u> (Children's Tumor Foundation) <u>Post-Polio Directory 2011</u>: <u>Post-Polio Clinics</u>, <u>Health Professionals</u>, <u>Support Groups</u> (Post-Polio Health International including International Ventilator Users Network) <u>Spina Bifida Clinic Directory</u> (Spina Bifida Association of America) <u>Substance Abuse</u> <u>Treatment Facility Locator</u> (Substance Abuse and Mental Health Services Administration) <u>Transplant Center Search Form</u> (BMT InfoNet) <u>U.S. NMDP Transplant Centers</u> (National Marrow Donor Program) <u>VA Health Care Facilities Locator</u> & Directory (Veterans Health Administration) <u>Where to Donate Blood</u> (AABB) <u>Where to Donate Cord Blood</u> (National Marrow Donor Program)

# **Other Healthcare Facilities and Services**

Alzheimer's Disease Resource Locator (Fisher Center for Alzheimer's Research Foundation) <u>American College of Radiology</u> <u>Accredited Facility Search</u> (American College of Radiology) <u>APA District Branch / State Association Directory</u> (American Psychiatric Association) <u>Directory of Organizations (Deafness and Communication Disorders)</u> (National Institute on Deafness and Other Communication Disorders) <u>Dog Guide Schools in the United States</u> (American Foundation for the Blind) <u>Eldercare Locator</u> (Dept. of Health and Human Services) <u>Find a Hospice or Palliative Care Program</u> (National Hospice and Palliative Care Organization) <u>Find</u> <u>Services (for People with Vision Loss)</u> (American Foundation for the Blind) <u>Find Urgent Care Centers by State</u> (Urgent Care Association of America) <u>Genetic Testing Laboratory Directory</u> (University of Washington) <u>Home Health Compare</u> (Centers for Medicare & Medicaid Services) <u>Medicare: Helpful Contacts</u> (Centers for Medicare & Medicaid Services) <u>Muscular Dystrophy</u> <u>Association Clinics and Services</u> (Muscular Dystrophy Association) <u>National Foster Care and Adoption Directory Search</u> (Children's Bureau) <u>Nursing Home Compare</u> (Centers for Medicare & Medicaid Services) <u>Organizations That Offer Support Services</u> (National Cancer Institute) <u>Poison Control Centers</u> (American Association of Poison Control Centers) <u>Resources and Information for Parents</u> <u>about Braille</u> (American Foundation for the Blind) <u>State-Based Physical Activity Program Directory</u> (Centers for Disease Control and Prevention) <u>TSA Chapters in the USA</u> (Tourette Syndrome Association) <u>Violence against Women: Resources by State</u> (Dept. of Health and Human Services, Office on Women's Health) <u>Where to Find Hair Loss Accessories and Breast Cancer Products</u> (American Cancer Society)

**SOURCE**: MedlinePlus provides links to directories to help you find libraries, health professionals, services and facilities. NLM does not endorse or recommend the organizations that produce these directories, nor the individuals or organizations that are included in the directories.

# United Way 2-1-1 Get Help. Give Help. My resource connection <u>http://ims.jocogov.org/rc/</u>



Need to find counseling? A health clinic? Job training? A food pantry? Want to volunteer or donate goods? Don't waste valuable time trying to find the right resource. By simply dialing 2-1-1 on your phone, you can make just one call to find or give help.

United Way 2-1-1 spans a 23-county area, including 7 counties in Kansas and 16 in Missouri, and has access to literally thousands of resources. And that comprehensive database is constantly being updated so you'll have accurate information. Plus, United Way 2-1-1 saves 9-1-1 for life and death emergencies.

United Way 2-1-1 is an easy-to-remember central phone number connecting people with available community resources and volunteer opportunities. You'll reach a trained, caring professional 7 days a week, 24 hours a day, 365 days a year. All for free, all confidential.

issues, particularly those requiring advocacy. The health care advocate can help with prescription assistance, medical supplies and equipment, medical transportation, referrals to community clinics, in-home health aid, support groups, immunizations and more.

For additional information about United Way's 2-1-1 services, call (816) 474-5112 or toll free at (866) 320-5764.

# Johnson County KS Area Health Services Directory Table of Contents

# **Emergency Numbers**

| Police/Sheriff | 911 |
|----------------|-----|
| Fire           | 911 |
| Ambulance      | 911 |

### **Non-Emergency Numbers**

Johnson County Sheriff Ambulance 913-782-0720 913-715-1950

# **Municipal Non-Emergency Numbers**

|                 | Police/Sheriff | <u>Fire</u>  |
|-----------------|----------------|--------------|
| Shawnee Mission | 913 631-2155   | 913 631-1080 |
| Overland Park   | 913 895-6300   | 913 888-6066 |
| Lenexa          | 913 477-7300   | 913 888-6380 |
| Olathe          | 913 971-7500   | 913 971-6333 |
| Gardner         | 913 856-7312   | 913 200-6784 |
| Spring Hill     | 913 592-2700   | 913 681-2764 |

To provide updated information or to add new health and medical services to this directory, please contact:

### Kansas Child/Adult Abuse and Neglect Hotline 800-922-5330 www.srskansas.org/hotlines.html

**Domestic Violence Hotline** 800-799-7233 www.ndvh.org

### **Emergency Management (Topeka)** 785-274-1409 www.accesskansas.org/kdem

**Federal Bureau of Investigation** 866-483-5137 www.fbi.gov/congress/congress01/caruso100301.htm

### Kansas Arson/Crime Hotline 800-KS-CRIME 800-572-1763

www.accesskansas.org/kbi

### Kansas Bureau of Investigation 785-296-8200 www.accesskansas.org/kbi

### Kansas Crisis Hotline (Domestic Violence/Sexual Assault) 888-END-ABUSE www.kcsdv.org

# Poison Control Center 800-222-1222

www.aapcc.org

### **Suicide Prevention Hotline**

800-SUICIDE http://hopeline.com 800-273-TALK www.suicidepreventionlifeline.com

### **Toxic Chemical and Oil Spills** 800-424-8802

www.epa.gov/region02/contact.htm

### Allied Health

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Daphne Fry, APRN Sm Center For Pain Medicine 7315 Frontage Road / Suite 140 Shawnee Mission, KS 66204 (913)676-6843

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Blake Kivisto, Owner Kivisto Chiropractic 10628 W 87th St Overland Park, KS 66214 9138590282

Jacob Brittain, Owner Brittain Family Chiropractic 10841 W 87th St Overland Park, KS 66214 9138253900

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Samuel L Gutovitz 13470 S Arapaho Dr # 110 Olathe, KS 66062 9137800888

Travis L Howard 13772 S Blackbob Rd Olathe, KS 66062 9134698019

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Nelda L Ebers Nelda L Ebers 10730 Nall Ave Leawood, KS 66211 8167635446

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# V. Detail Exhibits

[SMMC community Health Needs Assessment]

# Patient Origin & AHS Access to Care Data

[SMMC Community Health Needs Assessment]



#### Shawnee Mission Medical Center - KS

OP TOT223E - 2009 Annual Hospital - 170104

Total Outpatient Visits and Market Share by Revenue Category and Patient County Code

|                                    | Total                       | 20091   |      | 20209  |      | 29095              |         | 20103  |      | 29047                       |         | 29037     |         | 20121  |      | All<br>Othe |
|------------------------------------|-----------------------------|---------|------|--------|------|--------------------|---------|--------|------|-----------------------------|---------|-----------|---------|--------|------|-------------|
| Revenue Category                   | Visits                      | Visits  | %    | Visits | %    | Visits             | %       | Visits | %    | Visits                      | %       | Visits    | %       | Visits |      | Visit       |
| 1 Emergency Dept (45x)             | 42,806                      | 29,434  | 28.6 | 8,893  | 12.7 | 1,628              | 0.5     | 548    | 2.6  | 292                         | 0.3     | 150       | 0.4     | 178    | 7.7  | 1,68        |
| 2 Surgery (36x, 49x)               | 15,906                      | 8,679   | 28.6 | 2,373  | 24.9 | 1,401              | 1.9     | 741    | 10.4 | 386                         | 1.2     | 262       | 2.8     | 227    | 21.2 | 1,83        |
| 3 Observation (762)                | 2,409                       | 1,605   | 19.8 | 457    | 11.9 | 104                | 0.6     | 48     | 2.1  | 29                          | 0.3     | 22        | 0.9     | 9      | 3.3  | 13          |
| 11 Radiology-Diag (32x ex 322&323) | 35,872                      | 24,976  | 29.6 | 5,715  | 14.8 | 1,711              | 0.9     | 880    | 4.9  | 312                         | 0.6     | 293       | 1.0     | 243    | 11.9 | 1,742       |
| 12 Arthro/Arteriography (322,323)  | 185                         | 127     | 31.9 | 25     | 11.9 | 10                 | 1.3     | 3      | 3.2  | 1                           | 0.7     | 6         | 3.9     | 4      | 21.1 |             |
| 14 Nuclear Medicine (34x)          | 1,410                       | 945     | 17.7 | 241    | 8.3  | 58                 | 0.6     | 44     | 3.1  | 13                          | 0.3     | 18        | 1.0     | 15     | 8.4  | 76          |
| 15 CT Scan (35x)                   | 11,791                      | 8,141   | 27.3 | 2,079  | 16.0 | 518                | 0.8     | 290    | 5.0  | 82                          | 0.3     | 89        | 0.9     | 86     | 11.3 | 506         |
| 16 Mammography (401, 403)          | 15,298                      | 11,815  | 34.4 | 1,662  | 26.2 | 594                | 1.4     | 345    | 7.5  | 94                          | 0.9     | 96        | 1.3     | 140    | 21.0 | 552         |
| 17 Ultrasound (402)                | 10,228                      | 6,928   | 29.0 | 1,730  | 22.3 | 582                | 1.2     | 229    | 5.5  | 115                         | 0.9     | 88        | 1.4     | 84     | 15.6 | 472         |
| 19 Magnetic Resonance Tech (61x)   | 4,953                       | 3,540   | 27.8 | 626    | 20.3 | 246                | 1.4     | 142    | 8.5  | 59                          | 0.8     | 49        | 1.2     | 56     | 14.1 | 23          |
| 21 Chemotherapy (33x excl. 333)    | 3                           |         |      | 1      | 0.1  |                    |         |        |      |                             |         |           |         | 1      | 0.8  |             |
| 23 Pulmonary Function (46x)        | 3,958                       | 2,679   | 40.9 | 782    | 19.4 | 157                | 1.1     | 81     | 4.1  | 32                          | 0.9     | 29        | 1.3     | 17     | 12.6 | 18          |
| 24 Cardiac Cath Lab (481)          | 703                         | 317     | 24.4 | 114    | 15.4 | 41                 | 1.5     | 112    | 33.2 | 15                          | 1.4     | 9         | 2.1     | 3      | 7.7  | 92          |
| 25 Stress Test (482)               | 824                         | 609     | 17.7 | 117    | 6.1  | 42                 | 0.8     | 13     | 2.2  | 4                           | 0.2     | 9         | 0.8     | 2      | 2.2  | 2           |
| 26 Echocardiology (483)            | 856                         | 623     | 16.7 | 119    | 8.4  | 51                 | 0.9     | 13     | 4.9  | 7                           | 0.2     | 8         | 1.3     | 3      | 3.7  | 3           |
| 27 Electroencephalogram (74x)      | 1,170                       | 683     | 37.8 | 159    | 17.1 | 127                | 4.7     | 26     | 9.2  | 62                          | 6.3     | 31        | 8.9     | 8      | 13.8 | 74          |
| 28 G.I. Services (75x)             | 3,790                       | 2,492   | 21.3 | 406    | 13.6 | 306                | 1.1     | 149    | 8.0  | 72                          | 0.8     | 59        | 1.4     | 49     | 18.1 | 25          |
| 33 Cardiac Rehab (943)             | 697                         | 553     | 35.8 | 113    | 10.4 | 11                 | 0.5     | 16     | 5.3  |                             |         |           |         |        |      | 4           |
| 36 Respiratory Services (41x)      | 2,218                       | 1,357   | 34.4 | 513    | 12.1 | 92                 | 0.6     | 53     | 5.9  | 32                          | 0.7     | 24        | 0.8     | 14     | 16.1 | 133         |
| 37 EKG/ECG (73x)                   | 8,045                       | 5,285   | 21.5 | 1,362  | 12.0 | 445                | 0.8     | 194    | 4.0  | 116                         | 0.6     | 83        | 0.9     | 50     | 7.3  | 510         |
| 38 Cardiology (48x excl. 481-483)  | 458                         | 281     | 8.1  | 72     | 4.8  | 23                 | 0.4     | 15     | 1.8  | 3                           | 0.1     | 3         | 0.3     | 3      | 2.1  | 58          |
| 39 Sleep Lab (HCPC 95805-95811)    | 1,126                       | 654     | 26.9 | 152    | 20.5 | 125                | 3.6     | 26     | 6.1  | 60                          | 4.3     | 29        | 4.1     | 7      | 15.6 | 73          |
| 41 Behavioral Health               | 3,675                       | 2,278   | 68.2 | 477    | 66.7 | 381                | 1.2     | 44     | 31.2 | 100                         | 5.4     | 31        | 6.0     | 42     | 72.4 | 322         |
| 42 Physical Therapy (42x)          | 10,655                      | 8,591   | 49.6 | 1,090  | 22.2 | 419                | 2.2     | 128    | 8.9  | 80                          | 1.1     | 43        | 1.6     | 49     | 22.3 | 25          |
| 43 Occupational Therapy (43x)      | 2,785                       | 2,084   | 38.3 | 257    | 15.0 | 185                | 3.0     | 56     | 8.7  | 33                          | 1.3     | 18        | 2.9     | 26     | 29.9 | 120         |
| 44 Speech-Language Pathology (44x  | 1,742                       | 1,323   | 36.4 | 122    | 16.5 | 128                | 3.4     | 36     | 8.2  | 20                          | 1.8     | 13        | 2.6     | 28     | 39.4 | 72          |
| 47 Audiology (47x)                 | 17                          | 9       | 0.5  | 2      | 0.3  | 3                  | 0.1     |        |      |                             |         | 1         | 0.2     |        |      |             |
| Actual visits in report            | 127,290                     | 88,272  | 28.5 | 19,757 | 14.6 | 6,577              | 0.9     | 3,013  | 5.4  | 1,391                       | 0.7     | 987       | 1.0     | 945    | 12.6 | 6,348       |
| Actual unclassified visits         | 21,760                      | 14,838  | 9.9  | 3,667  | 7.1  | 1,188              | 0.3     | 447    | 2.1  | 231                         | 0.3     | 214       | 0.8     | 177    | 4.7  | 998         |
| Actual total visits                | 149,061                     | 103,116 | 22.4 | 23,428 | 12.4 | 7,765              | 0.7     | 3,460  | 4.5  | 1,622                       | 0.5     | 1,201     | 0.9     | 1,122  | 9.9  | 7,34        |
| ED visits admitted; not included   | 10,777                      | 7,302   | 36.4 | 1,978  | 15.2 | 486                | 1.2     | 193    | 5.5  | 117                         | 0.8     | 72        | 1.9     | 76     | 15.4 | 553         |
| 20091 is Johnson, KS               | 20209 is Wyandotte, KS 2909 |         |      |        |      |                    | Jackson | n, MO  |      |                             | 20103 i | s Leavenw | orth, K | S      |      |             |
| 29047 is Clay, MO                  | 29037 is Cass, MO           |         |      |        |      | 20121 is Miami, KS |         |        |      | Other is All other counties |         |           |         | s      |      |             |



#### Shawnee Mission Medical Center - KS

OP TOT223E - 2010 Annual Hospital - 170104

Total Outpatient Visits and Market Share by Revenue Category and Patient County Code

|                                    | Total                                | 20091          |      | 20209  |      | 29095  |     | 20103    |             | 29047    |     | 29037  |     | 2012   |      | All<br>Othe |
|------------------------------------|--------------------------------------|----------------|------|--------|------|--------|-----|----------|-------------|----------|-----|--------|-----|--------|------|-------------|
| Revenue Category                   | Visits                               | Visits         | %    | Visits | %    | Visits | %   | Visits   | %           | Visits   | %   | Visits | %   | Visits |      | Visit       |
| 1 Emergency Dept (45x)             | 47,097                               | 31,853         | 31.0 | 10,094 | 14.4 | 1,823  | 0.5 | 646      | 3.0         | 350      | 0.4 | 198    | 0.5 | 199    | 8.7  | 1,934       |
| 2 Surgery (36x, 49x)               | 15,444                               | 8,525          | 29.1 | 2,424  | 25.9 | 1,823  | 1.8 | 638      | 9.6         | 406      | 1.3 | 226    | 2.4 | 210    | 20.2 | 1,95        |
|                                    | 5,294                                | 8,525<br>3,204 |      | 2,424  | 25.9 | 257    |     | 112      | 9.6<br>4.5  | 406      | 0.6 | 48     | 2.4 | 40     | 15.8 | 229         |
| 3 Observation (762)                | -                                    |                | 34.4 |        | -    |        | 1.6 |          | -           |          |     |        |     |        |      |             |
| 11 Radiology-Diag (32x ex 322&323) | 34,748                               | 24,068         | 28.9 | 5,782  | 15.0 | 1,640  | 0.9 | 773      | 4.5         | 358      | 0.6 | 241    | 0.8 | 245    | 11.4 | 1,641       |
| 12 Arthro/Arteriography (322,323)  | 114                                  | 65             | 18.4 | 22     | 12.1 | 8      | 1.0 | 3        | 3.4         | 1        | 0.5 | 2      | 1.6 | 1      | 6.7  | 12          |
| 14 Nuclear Medicine (34x)          | 1,395                                | 920            | 15.5 | 255    | 7.9  | 72     | 0.7 | 46       | 2.7         | 13       | 0.3 | 8      | 0.4 | 7      | 4.1  | 74          |
| 15 CT Scan (35x)                   | 11,918                               | 8,171          | 26.7 | 2,114  | 16.5 | 522    | 0.8 | 286      | 5.0         | 103      | 0.4 | 91     | 0.9 | 68     | 8.0  | 563         |
| 16 Mammography (401, 403)          | 14,950                               | 11,554         | 33.7 | 1,605  | 25.9 | 618    | 1.4 | 353      | 8.1         | 76       | 0.8 | 92     | 1.2 | 147    | 21.2 | 505         |
| 17 Ultrasound (402)                | 10,721                               | 7,211          | 29.1 | 1,799  | 22.9 | 633    | 1.3 | 285      | 6.7         | 134      | 1.0 | 94     | 1.4 | 90     | 15.3 | 475         |
| 19 Magnetic Resonance Tech (61x)   | 4,959                                | 3,505          | 26.5 | 689    | 20.8 | 278    | 1.5 | 132      | 7.7         | 37       | 0.5 | 33     | 0.9 | 43     | 11.8 | 242         |
| 21 Chemotherapy (33x excl. 333)    | 5                                    | 3              | 0.1  |        |      |        |     |          |             |          |     |        |     |        |      | 2           |
| 23 Pulmonary Function (46x)        | 5,843                                | 3,851          | 51.7 | 1,197  | 27.4 | 284    | 2.6 | 115      | 5.4         | 62       | 1.8 | 34     | 1.5 | 42     | 22.8 | 258         |
| 24 Cardiac Cath Lab (481)          | 489                                  | 203            | 16.9 | 115    | 13.7 | 13     | 0.5 | 94       | 30.4        | 3        | 0.3 | 5      | 1.0 | 1      | 2.9  | 55          |
| 25 Stress Test (482)               | 1,084                                | 755            | 17.0 | 185    | 7.3  | 54     | 0.9 | 16       | 1.6         | 16       | 0.7 | 12     | 0.8 | 6      | 4.8  | 40          |
| 26 Echocardiology (483)            | 1,089                                | 746            | 13.3 | 193    | 8.9  | 57     | 0.7 | 27       | 4.8         | 15       | 0.4 | 10     | 0.7 | 6      | 4.2  | 35          |
| 27 Electroencephalogram (74x)      | 1,062                                | 667            | 35.8 | 138    | 17.2 | 120    | 5.3 | 27       | 11.2        | 27       | 3.0 | 15     | 5.2 | 12     | 20.7 | 56          |
| 28 G.I. Services (75x)             | 3,731                                | 2,481          | 21.8 | 414    | 14.7 | 264    | 1.0 | 126      | 7.4         | 90       | 0.9 | 57     | 1.4 | 44     | 15.7 | 255         |
| 32 Electromyelgram (922)           | . 1                                  |                |      | 1      | 0.7  |        |     |          |             |          |     |        |     |        |      |             |
| 33 Cardiac Rehab (943)             | 780                                  | 663            | 41.2 | 103    | 7.8  | 6      | 0.2 | 1        | 0.4         | 1        | 0.1 |        |     |        |      | e           |
| 36 Respiratory Services (41x)      | 2,212                                | 1,446          | 38.5 | 533    | 12.8 | 75     | 0.5 | 30       | 3.8         | 13       | 0.3 | 12     | 0.5 | 6      | 9.5  | 97          |
| 37 EKG/ECG (73x)                   | 8,521                                | 5,491          | 20.9 | 1,587  | 11.9 | 473    | 0.8 | 168      | 3.1         | 107      | 0.6 | 70     | 0.7 | 56     | 8.1  | 569         |
| 38 Cardiology (48x excl. 481-483)  | 474                                  | 318            | 9.4  | 78     | 4.3  | 12     | 0.2 | 22       | 2.5         | 5        | 0.3 | 5      | 0.6 | 1      | 0.8  | 33          |
| 39 Sleep Lab (HCPC 95805-95811)    | 956                                  | 600            | 25.5 | 120    | 18.4 | 109    | 3.2 | 27       | 5.6         | 26       | 1.9 | 15     | 1.7 | 8      | 16.0 | 51          |
| 41 Behavioral Health               | 3,842                                | 2,464          | 67.6 | 480    | 64.0 | 353    | 1.1 | 64       | 23.0        | 89       | 4.9 | 46     | 7.9 | 53     | 72.6 | 293         |
| 42 Physical Therapy (42x)          | 11,027                               | 8,597          | 49.6 | 1,089  | 20.6 | 510    | 2.7 | 173      | 10.2        | 107      | 1.7 | 63     | 2.5 | 64     | 25.1 | 424         |
| 43 Occupational Therapy (43x)      | 3,311                                | 2,428          | 42.5 | 297    | 15.9 | 200    | 3.3 | 79       | 11.3        | 69       | 2.8 | 29     | 4.8 | 38     | 33.9 | 171         |
| 44 Speech-Language Pathology (44x  | 1,918                                | 1,423          | 41.5 | 123    | 15.2 | 124    | 3.3 | 44       | 9.1         | 45       | 3.8 | 12     | 2.6 | 45     | 47.9 | 102         |
| 47 Audiology (47x)                 | 2                                    | 1,125          | 0.1  | 1      | 0.1  |        | 5.5 |          | 5.1         |          | 5.0 |        | 2.0 |        |      | 101         |
| Actual visits in report            | 131,200                              | 90,050         | 28.7 | 21,335 | 15.5 | 6,772  | 0.9 | 3,019    | 5.3         | 1,516    | 0.7 | 976    | 0.9 | 993    | 12.5 | 6,539       |
| Actual unclassified visits         | 20,588                               | 14,252         | 9.2  | 3,121  | 6.0  | 1,213  | 0.3 | 512      | 2.2         | 246      | 0.3 | 227    | 0.7 | 147    | 3.6  | 870         |
| Actual total visits                | 151,788                              | 104,302        | 22.3 | 24,456 | 12.9 | 7,985  | 0.7 | 3,531    | 4.4         | 1,762    | 0.6 | 1,203  | 0.9 | 1,140  | 9.5  | 7,409       |
| ED visits admitted; not included   | 11,000                               | 7,460          | 36.4 | 1,981  | 15.3 | 463    | 1.2 | 234      | 6.7         | 1,702    | 0.0 | 72     | 1.8 | 1,140  | 18.7 | 580         |
|                                    |                                      |                |      |        |      |        |     |          | 10./        | 280      |     |        |     |        |      |             |
| 20091 is Johnson, KS               |                                      |                |      |        |      |        |     |          |             |          |     |        |     |        |      |             |
| 29047 is Clay, MO                  | 29037 is Cass, MO 20121 is Miami, KS |                |      |        |      |        |     | Other is | s All other | counties | 5   |        |     |        |      |             |



#### Shawnee Mission Medical Center - KS

OP TOT223E - 2011 Annual Hospital - 170104

#### Total Outpatient Visits and Market Share by Revenue Category and Patient County Code

|                                    |   |         |      |        |      |          |     |        |         |            |         |             |     |        |      | All   |
|------------------------------------|---|---------|------|--------|------|----------|-----|--------|---------|------------|---------|-------------|-----|--------|------|-------|
|                                    | Total                                       | 20091   |      | 20209  |      | 29095    |     | 20103  |         | 29047      |         | 29037       |     | 20121  |      | Othe  |
| Revenue Category                   | Visits                                      | Visits  | %    | Visits | %    | Visits   | %   | Visits | %       | Visits     | %       | Visits      | %   | Visits |      | Visit |
| 1 Emergency Dept (45x)             | 52,132                                      | 34,423  | 31.7 | 11,710 | 16.3 | 2,107    | 0.6 | 893    | 3.8     | 381        | 0.4     | 207         | 0.5 | 234    | 9.7  | 2,177 |
| 2 Surgery (36x, 49x)               | 15,083                                      | 8,433   | 29.2 | 2,286  | 23.9 | 1,224    | 1.6 | 648    | 9.7     | 355        | 1.1     | 230         | 2.6 | 217    | 22.1 | 1,690 |
| 3 Observation (762)                | 5,775                                       | 3,553   | 36.6 | 1,401  | 22.5 | 277      | 1.8 | 130    | 4.6     | 53         | 0.6     | 52          | 1.9 | 30     | 13.2 | 279   |
| 11 Radiology-Diag (32x ex 322&323) | 36,645                                      | 25,401  | 29.8 | 6,204  | 16.2 | 1,676    | 0.9 | 871    | 4.9     | 327        | 0.6     | 248         | 0.8 | 235    | 11.6 | 1,683 |
| 12 Arthro/Arteriography (322,323)  | 115   | 76      | 17.5 | 14     | 7.8  | 7        | 1.0 | 4      | 4.4     |            |         | 1           | 0.7 | 1      | 6.3  | 12    |
| 13 Radiation Therapy (333)         | 1   | 1       | 0.1  |        |      |          |     |        |         |            |         |             |     |        |      |       |
| 14 Nuclear Medicine (34x)          | 1,550                                       | 1,038   | 14.0 | 256    | 8.1  | 58       | 0.5 | 58     | 3.3     | 15         | 0.3     | 12          | 0.5 | 14     | 6.7  | 99    |
| 15 CT Scan (35x)                   | 13,372                                      | 9,157   | 27.5 | 2,445  | 18.0 | 562      | 0.8 | 310    | 5.0     | 120        | 0.5     | 80          | 0.7 | 81     | 9.8  | 617   |
| 16 Mammography (401, 403)          | 14,963                                      | 11,632  | 32.3 | 1,573  | 21.8 | 602      | 1.3 | 357    | 7.7     | 85         | 0.8     | 82          | 1.1 | 118    | 18.0 | 514   |
| 17 Ultrasound (402)                | 12,138                                      | 8,251   | 30.7 | 1,983  | 23.0 | 694      | 1.3 | 297    | 6.7     | 121        | 0.8     | 116         | 1.6 | 79     | 13.0 | 597   |
| 19 Magnetic Resonance Tech (61x)   | 5,337                                       | 3,803   | 27.1 | 715    | 20.4 | 311      | 1.5 | 111    | 5.5     | 44         | 0.5     | 58          | 1.4 | 56     | 16.4 | 239   |
| 21 Chemotherapy (33x excl. 333)    | 22  | 20      | 0.4  |        |      | 1        | 0.0 |        |         |            |         |             |     |        |      | 1     |
| 23 Pulmonary Function (46x)        | 6,129                                       | 4,038   | 49.6 | 1,271  | 27.7 | 259      | 2.3 | 127    | 6.8     | 48         | 1.6     | 48          | 2.3 | 36     | 20.5 | 302   |
| 24 Cardiac Cath Lab (481)          | 568   | 245     | 18.4 | 110    | 13.7 | 24       | 1.0 | 99     | 29.3    | 1          | 0.1     | 5           | 1.1 | 2      | 5.9  | 82    |
| 25 Stress Test (482)               | 1,406                                       | 981     | 15.1 | 235    | 9.4  | 66       | 0.7 | 30     | 2.8     | 12         | 0.3     | 10          | 0.5 | 14     | 9.2  | 58    |
| 26 Echocardiology (483)            | 1,538                                       | 1,076   | 12.9 | 243    | 9.2  | 95       | 0.8 | 29     | 4.2     | 12         | 0.2     | 11          | 0.5 | 10     | 5.0  | 62    |
| 27 Electroencephalogram (74x)      | 1,138                                       | 689     | 36.3 | 134    | 17.7 | 133      | 5.3 | 30     | 12.4    | 34         | 3.2     | 25          | 8.0 | 18     | 26.5 | 75    |
| 28 G.I. Services (75x)             | 4,392                                       | 3,076   | 25.8 | 496    | 16.5 | 297      | 1.2 | 127    | 8.3     | 63         | 0.6     | 36          | 0.8 | 48     | 19.8 | 249   |
| 33 Cardiac Rehab (943)             | 707   | 574     | 12.9 | 115    | 10.4 | 7        | 0.2 | 3      | 0.6     |            |         | 3           | 0.7 |        |      | 5     |
| 36 Respiratory Services (41x)      | 2,334                                       | 1,447   | 38.4 | 588    | 13.6 | 91       | 0.6 | 43     | 4.7     | 12         | 0.3     | 17          | 0.8 | 6      | 8.3  | 130   |
| 37 EKG/ECG (73x)                   | 9,849                                       | 6,425   | 23.7 | 1,818  | 13.4 | 517      | 0.8 | 224    | 4.2     | 99         | 0.5     | 95          | 0.8 | 54     | 8.3  | 617   |
| 38 Cardiology (48x excl. 481-483)  | 671   | 463     | 12.1 | 93     | 4.3  | 15       | 0.3 | 21     | 1.9     | 1          | 0.1     | 7           | 0.8 | 5      | 3.7  | 66    |
| 39 Sleep Lab (HCPC 95805-95811)    | 936   | 565     | 24.4 | 119    | 19.4 | 111      | 2.7 | 25     | 6.0     | 34         | 2.2     | 16          | 1.8 | 7      | 14.3 | 59    |
| 41 Behavioral Health               | 4,548                                       | 2,911   | 68.0 | 556    | 65.5 | 437      | 1.3 | 87     | 23.0    | 106        | 5.1     | 51          | 7.2 | 66     | 78.6 | 334   |
| 42 Physical Therapy (42x)          | 11,115                                      | 8,655   | 50.6 | 1,081  | 21.6 | 562      | 2.8 | 173    | 10.7    | 120        | 1.8     | 77          | 2.8 | 61     | 25.0 | 386   |
| 43 Occupational Therapy (43x)      | 3,555                                       | 2,616   | 43.9 | 330    | 17.5 | 219      | 3.3 | 68     | 10.4    | 54         | 2.2     | 17          | 2.6 | 50     | 38.8 | 201   |
| 44 Speech-Language Pathology (44x  | 2,195                                       | 1,673   | 43.6 | 153    | 18.3 | 121      | 3.0 | 32     | 6.2     | 42         | 3.0     | 3           | 0.5 | 38     | 50.7 | 133   |
| Actual visits in report            | 139,047                                     | 95,148  | 28.6 | 23,054 | 16.5 | 7,151    | 1.0 | 3,302  | 5.5     | 1,482      | 0.7     | 1,045       | 1.0 | 976    | 12.8 | 6,889 |
| Actual unclassified visits         | 21,143                                      | 15,067  | 9.3  | 3,120  | 5.6  | 1,105    | 0.2 | 520    | 2.1     | 201        | 0.2     | 199         | 0.6 | 142    | 3.8  | 789   |
| Actual total visits                | 160,190                                     | 110,215 | 22.3 | 26,174 | 13.4 | 8,256    | 0.7 | 3,822  | 4.5     | 1,683      | 0.5     | 1,244       | 0.9 | 1,118  | 9.8  | 7,678 |
| ED visits admitted; not included   | 11,156                                      | 7,491   | 35.8 | 2,144  | 18.6 | 512      | 1.2 | 206    | 6.3     | 106        | 0.7     | 66          | 1.5 | 71     | 13.6 | 560   |
| 20091 is Johnson, KS               | 20209 is Wyandotte, KS 29095 is Jackson, MO |         |      |        |      |          |     |        | 20103 i | is Leavenw | orth, K | S           |     |        |      |       |
| 29047 is Clay, MO                  |   |         |      |        |      | 20121 is |     | ,      |         |            |         | s All other | ,   |        |      |       |

# Shawnee Mission Medical Center KS Community Health Needs Assessment - 2013 Health Information

|  |        |         |         |         | HP 2020  |  |   |
|--|--------|---------|---------|---------|----------|--|---|
|  |        |         |         | HP 2020 | Pg/Index |  |   |
| HEALTH INDICATORS                                      | KS     | MO      | U.S.    | Goal    | Number   | NOTES  | State/National Data URL:  |
| Access to Health Services                              |        |         |         |         | pg. 2    |  |   |
|  |        |         |         |         | 10       |  | http://apps.nccd.cdc.gov/BRF                                      |
|  |        |         |         |         |          | Baseline is 2008 data.                             | SS/list.asp?cat=HC&yr=2008&                                       |
| Lack health insurance (18-64) *                        | 13.9%  | 23.1%   | 17.1%   | 0.0%    | AHS-1.1  | Source: NHIS, CDC, NCHS                            | <u>qkey=880&amp;state=All</u>                                     |
| Difficulty accessing medical care                      |        |         | 4.7%    | 4 7%    | AHS-6.2  | Baseline - 2007 data.<br>Sources: MEPS, AHRQ.      |   |
|  |        |         | 4.770   | -1.270  | 7415 0.2 | sources. mer s, runiq.                             | http://apps.nccd.cdc.gov/BRF                                      |
|  |        |         |         |         |          | Baseline - 2008 data.                              | SS/list.asp?cat=HC&yr=2008&                                       |
| Have a specific source of ongoing medical care         | 88.3   | 85.5%   | 86.4%   | 95.0%   | AHS-5.1  | Sources: NHIS, CDC, NCHS.                          | <u>qkey=868&amp;state=All</u>                                     |
| Cancer   |        |         |         |         | pg. 27   |  | http://oppo.pood.odo.cou/DDE                                      |
| Cervical cancer screening based on most recent         |        |         |         |         |          | Baseline - 2008 data.                              | http://apps.nccd.cdc.gov/BRF<br>SS/list.asp?cat=WH&yr=2008&       |
| guidelines *   | 84.0%  | 82.9%   | 82.8%   | 93.0%   | C-15     | Sources: NHIS, CDC, NCHS.                          | gkey=4426&state=All   |
|  |        |         |         |         |          |  | http://apps.nccd.cdc.gov/BRF                                      |
| Colorectal cancer screening based on most recent       |        |         |         |         |          | 2008 data. Source: AHRQ                            | SS/list.asp?cat=CC&yr=2008&                                       |
| guidelines *   | 61.7%  | 61.4%   | 61.8%   | 70.5%   | C-16     | National and State data.                           | <u>qkey=4425&amp;state=All</u>                                    |
| Breast cancer screening based on most recent           |        |         |         |         |          | Baseline - 2008 data.                              | http://apps.nccd.cdc.gov/BRF<br>SS/list.asp?cat=WH&yr=2008&       |
| guidelines *   | 78.4%  | 77.2%   | 79.2%   | 81.1%   | C-17     | Sources: NHIS, CDC, NCHS.                          | gkey=4427&state=All   |
| Brideines  | /011/0 |         | 751270  | 0111/0  | 01/      | Baseline - 2007. Sources:                          |   |
|  |        |         |         |         |          | NVSS, CDC, NCHS. County                            | http://www.cdc.gov/nchs/dat                                       |
| Age-Adjusted cancer deaths/100,000                     | 180    | 191.6   | 178.4   | 160.6   |          | level through state DOH                            | a/nvsr/nvsr58/nvsr58_19.pdf                                       |
| Diabetes   |        |         |         |         | pg. 45   |  |   |
|  |        |         |         |         |          | Baseline - 2007. Sources:                          | http://www.cdc.gov/nchs/dat                                       |
| Age-Adjusted Diabetes Deaths/100,000                   | 22.8   | 22.3    | 22.5    | 20.25   | D-3      | NVSS, CDC, NCHS.                                   | a/nvsr/nvsr58/nvsr58 19.pdf                                       |
| Heart Disease and Stroke                               |        |         |         |         | pg. 150  |  |   |
|  |        |         |         |         |          |  | http://apps.nccd.cdc.gov/BRF                                      |
|  |        |         |         |         |          | 2005-2008 data. Sources:                           | SS/list.asp?cat=HA&yr=2007&                                       |
| Proportion of adults over 18 y/o with hypertension *   | 26.8%  | 29.4%   | 27.5%   | 26.9%   | HDS-5    | NHANES, CDC, NCHS                                  | <u>gkey=4420&amp;state=All</u><br>http://205.207.175.93/HDI/Ta    |
| Proportion of adults over 20 y/o with high total blood |        |         |         |         |          | 2005-2008 data. Sources:                           | bleViewer/tableView.aspx?Re                                       |
| cholesterol levels (240 mg or greater)                 |        |         | 15.0%   | 13.5%   | HDS-7    | NHANES, CDC, NCHS                                  | portId=74   |
|  |        |         |         |         |          |  |   |
|  |        |         |         |         |          | Baseline - 2007. Sources:                          | http://www.cdc.gov/nchs/dat                                       |
| Age-adjusted heart disease deaths/100,000 *            | 178.7  | 214.4   | 190.9   | 100.8   | HDS-2    | NVSS–M, CDC, NCHS.                                 | a/nvsr/nvsr58/nvsr58_19.pdf                                       |
|  |        |         |         |         |          | Baseline - 2007. Sources:                          | http://www.cdc.gov/nchs/dat                                       |
| Age-adjusted stroke deaths/100,000                     | 46     | 48.2    | 42.2    | 33.8    | HDS-3    | NVSS-M, CDC, NCHS.                                 | a/nvsr/nvsr58/nvsr58 19.pdf                                       |
| HIV  |        |         |         |         | pg. 160  |  |   |
|  |        |         |         |         |          |  |   |
| Age-adjusted HIV deaths/100,000                        | 0.8    | 2.2     | 3.7     | 2.2     | HIV-12   | Baseline - 2007. Sources:<br>NVSS–M, CDC, NCHS.    | http://www.cdc.gov/nchs/dat<br>a/nvsr/nvsr58/nvsr58 19.pdf        |
| Immunization and Infectious Diseases                   | 0.0    | 2.2     | 5.7     | 5.5     | pg. 166  |  | a/11/31/11/31/30/11/31/30 13.put                                  |
|  |        |         |         |         | P8. 100  |  |   |
|  |        |         |         |         |          | Baseline - 2008 data.                              |   |
| Flu Shot (18-64)                                       |        | 39.8%   | 25.0%   | 80.0%   | IID-12.5 | Sources: NHIS, CDC, NCHS.                          |   |
|  |        |         |         |         |          | Pacolino 2009 data                                 | http://apps.nccd.cdc.gov/BRF<br>SS/list.asp?cat=IM&yr=2008&       |
| Flu Shot (>65 y/o) *                                   | 72.0%  | 71.3%   | 70.9%   | 90.0%   | IID-12.7 | Baseline - 2008 data.<br>Sources: NHIS, CDC, NCHS. | <u>SS/list.asp?cat=IM&amp;yr=2008&amp;</u><br>gkey=4407&state=All |
|  |        | . 1.370 | , 0.070 | 20.070  |          |  |   |
|  |        |         |         |         |          | Baseline - 2008 data.                              |   |
| Pneumococcus Vaccine (18-64)                           |        |         | 17.0%   | 60.0%   | IID-13.2 | Sources: NHIS, CDC, NCHS.                          |   |
|  |        |         |         |         |          | Pacolino 2009 data                                 | http://apps.nccd.cdc.gov/BRF<br>SS/list.asp?cat=IM&yr=2008&       |
| Pneumococcus Vaccine (>65 y/o) *                       | 67.3%  | 67.7%   | 66.9%   | 90.0%   | IID-13.1 | Baseline - 2008 data.<br>Sources: NHIS, CDC, NCHS. | SS/list.asp?cat=IM&yr=2008&<br>gkey=4408&state=All                |
|  | 57.576 | 57.770  | 00.070  | 50.070  |          |  |   |
| New invasive pneumococcal infections in adults >65     |        |         |         |         |          | Baseline - 2008 data.                              |   |
| y/o (per 100,000)                                      |        |         | 40.4    | 31.0    | IID-4.2  | Sources: ABCs, CDC, NCIRD                          |   |
| Injury & Violence Prevention                           |        |         |         |         | pg. 185  |  |   |

# Shawnee Mission Medical Center KS Community Health Needs Assessment - 2013 Health Information

|   |       |       |       |         | HP 2020   |   |  |
|---|-------|-------|-------|---------|-----------|---|--|
|   |       |       |       | HP 2020 | Pg/Index  |   |  |
| HEALTH INDICATORS                                   | KS    | мо    | U.S.  | Goal    | Number    | NOTES   | State/National Data URL:                                   |
|   |       |       |       |         |           | Baseline - 2007. Sources:                       | http://www.cdc.gov/nchs/dat                                |
| Age-adjusted unintentional injury deaths/100,000    | 41.2  | 48.4  | 40    | 36      | IVP-11    | NVSS–M, CDC, NCHS.                              | a/nvsr/nvsr58/nvsr58_19.pdf                                |
|   |       |       |       |         |           | Develine 2007 Courses                           |  |
| Age-adjusted motor vehicle crash deaths/100,000 *   | 15.9  | 17.6  | 14.4  | 12.4    | IVP-13.1  | Baseline - 2007. Sources:<br>NVSS–M, CDC, NCHS. | http://www.cdc.gov/nchs/dat<br>a/nvsr/nvsr58/nvsr58 19.pdf |
|   |       |       |       |         |           |   | http://www-  |
|   |       |       |       |         |           | Baseline - 2009. Sources:                       | nrd.nhtsa.dot.gov/Pubs/81149                               |
| Safety belt use                                     | 81.8% | 76.0% | 84.0% | 92.4%   | IVP-15    | NOPUS, DOT, NHTSA                               | <u>3.pdf</u>   |
| Maternal, Infant, and Child Health                  |       |       |       |         | pg. 202   |   |  |
|   |       |       |       |         |           | Baseline - 2007. Sources:                       | http://www.cdc.gov/nchs/dat                                |
| Low-weight births as % of total births              | 7.3%  | 8.1%  | 8.2%  | 7.8%    | MICH-8.1  | NVSS–M, CDC, NCHS.                              | a/nvsr/nvsr60/nvsr60_01.pdf                                |
|   |       |       |       |         |           |   |  |
|   |       |       |       |         |           | Baseline - 2007. Sources:                       | http://www.cdc.gov/nchs/dat                                |
| Early and adequate prenatal care in first trimester | 75.2% | 87.2% | 70.8% | 77.9%   | MICH-10.2 | NVSS–M, CDC, NCHS.                              | a/nvsr/nvsr58/nvsr58 24.pdf                                |
|   |       |       |       |         |           | 2006 data. Sources: NVSS,                       | http://www.cdc.gov/nchs/dat                                |
| Infant death rate/1,000 (within first year)         | 7.15  | 7.45  | 6.68  | 6.0     | MICH-1.3  | CDC, NCHS.                                      | a/nvsr/nvsr58/nvsr58 17.pdf                                |
| Mental Health and Mental Disorders                  |       |       |       |         | pg. 225   |   |  |
|   |       |       |       |         |           | 2008 data - Sources: NSDUH,                     |  |
| Depressed Persons Receiving Treatment (18+)         | 42%   |       | 68.3% | 75.1%   | MHMD-9.2  | SAMHSA  |  |
|   |       |       |       |         |           |   | http://www.cdc.gov/mmwr/p                                  |
| Percentage of adults >18 y/o experiencing a major   |       |       |       |         |           | 2008 data - Sources: NSDUH                      | review/mmwrhtml/mm5938a<br>2.htm?s cid=mm5938a2 e%0        |
| depressive episode                                  | 8.3%  | 9.7%  | 6.8%  | 6.1%    | MHMD-4.2  | SAMHSA  | d%0a   |
|   |       |       |       |         |           |   |  |
|   |       |       |       |         |           | 2007 data - Sources: NVSS,                      | http://www.cdc.gov/nchs/dat                                |
| Suicide deaths per 100,000                          | 15.1  | 13.5  | 11.3  | 10.2    | MHMD-1    | CDC, NCHS                                       | a/nvsr/nvsr58/nvsr58 19.pdf                                |

# Shawnee Mission Medical Center KS Community Health Needs Assessment - 2013 Health Information

|  |       |        |        |         | HP 2020  |   |   |
|--|-------|--------|--------|---------|----------|---|---|
|  |       |        |        | HP 2020 | Pg/Index |   |   |
| HEALTH INDICATORS  | KS    | мо     | U.S.   | Goal    | Number   | NOTES   | State/National Data URL:                                      |
| Nutrition and Weight Status                              |       |        |        |         | pg. 230  |   |   |
|  |       |        |        |         |          | Data source: National Health                          |   |
|  |       |        |        |         |          | and Nutrition Examination                             | http://205.207.175.93/HDI/Ta                                  |
|  |       |        |        |         |          | Survey (NHANES), CDC,                                 | bleViewer/tableView.aspx?Re                                   |
| Proportion of Adults that are at a healthy weight        | 34.4  | 34.5%  | 30.89% | 33.90%  | NWS-8    | NCHS.   | portId=76   |
|  |       |        |        |         |          |   | http://205.207.175.93/HDI/Ta                                  |
|  |       |        |        |         |          | 2005-2008 data -                                      | bleViewer/tableView.aspx?Re                                   |
| Proportion of adults who are obese                       | 28.1  | 29.1%  | 34.00% | 30.60%  | NWS-9    | Sources:NHANES, CDC, NCHS                             | portId=76   |
| Physical Activity  |       |        |        |         | pg. 263  |   |   |
|  |       |        |        |         |          |   |   |
|  |       |        |        |         |          |   | http://apps.nccd.cdc.gov/PAS                                  |
| Pct of adults engaging in moderate/vigorous activity for |       |        |        |         |          | Baseline - 2008 data.                                 | urveillance/StateSumResultV.                                  |
| at least 150/75 minutes per week.                        | 48.6% | 48.9%  | 43.50% | 47.90%  | PA-2.1   | Sources: CDC, NCHS                                    | asp?Year=2007&State=19  |
| Pct of adults engaging in moderate/vigorous activity for |       |        |        |         |          | Baseline - 2008 data.                                 |   |
| at least 300/150 minutes per week.                       |       |        | 28.40% | 31.30%  | PA-2.2   | Sources: CDC, NCHS                                    |   |
| Respiratory Diseases                                     |       |        |        |         | pg. 286  |   |   |
| Chronic Lung Disease (Hospitalizations from COPD per     |       |        |        |         |          | Baseline - 2007 data.                                 | http://www.cdc.gov/nchs/nhd                                   |
| 10,000, 45 y/o+)   |       |        | 56     | 50.1    | RD-11    | NHDS, CDC, NCHS                                       | <u>s.htm</u>  |
| Substance Abuse  |       |        |        |         | pg. 302  |   |   |
|  |       |        |        |         |          |   | http://apps.nccd.cdc.gov/BRF                                  |
| Proportion of persons >18 y/o engaging in binge          |       |        |        |         |          | 2008 data - Sources: NSDUH,                           | SS/list.asp?cat=AC&yr=2008&                                   |
| drinking during the past month.                          | 13.8% | 15.30% | 27.0%  | 24.30%  | SA-14.3  | SAMHSA, BRFSS   | gkey=7307&state=All   |
| Proportion of adolescents (ages 12-17) using alcohol or  |       |        |        |         |          | 2008 data - Sources: NSDUH,                           |   |
| any illicit drugs during past 30 days.                   |       |        | 18.3%  | 16.50%  | SA-13.1  | SAMHSA  |   |
|  |       |        |        |         |          |   |   |
|  |       |        |        |         |          | 2007 data - Data source:                              |   |
|  |       |        |        |         |          | National Vital Statistics                             |   |
| Age adjusted cirrhosis deaths/100,000                    | 7.8   | 8.8    | 9.1    | 8.2     | SA-11    | System (NVSS), CDC, NCHS.                             |   |
| Tobacco Use  |       |        |        |         | pg. 315  |   |   |
|  |       |        |        |         |          |   |   |
|  |       |        |        |         |          | 2008 data - Data source:                              | http://apps.nccd.cdc.gov/BRF                                  |
| Percentage of adults (over 18 y/o) who are current       |       |        |        |         |          | National Health Interview                             | SS/list.asp?cat=TU&yr=2008&                                   |
| cigarette smokers *                                      | 17.9% | 25.0%  | 18.3%  | 12%     | TU-1.1   | Survey (NHIS), CDC, NCHS.                             | qkey=4396&state=All   |
|  |       |        |        |         |          |   |   |
|  |       |        |        |         |          | 2008 data - Data source:                              |   |
| Recent smoking cessation success by adult smokers        |       |        |        |         |          | National Health Interview                             |   |
| (over 18 y/o)  |       |        | 6%     | 8%      | TU-5.1   | Survey (NHIS), CDC, NCHS.                             |   |
|  |       |        |        |         |          |   |   |
| · · · · · · · · · · · · · · · · · · ·                    |       |        | 1      | 1       |          |   |   |
|  |       |        |        |         |          | 2005 data - Data source:                              | http://apps.nccd.cdc.gov/stat                                 |
| Percentage of adults (over 18 y/o) who are current       |       |        |        |         |          | 2005 data - Data source:<br>National Health Interview | http://apps.nccd.cdc.gov/stat<br>esystem/DetailedReport/Detai |

\* National data is from Healthy People 2020 except where indicated with an asterisk. In these instances national & state data may not align with HP 2020 goals. <u>http://www.healthypeople.gov/2020/topicsobjectives2020/pdfs/HP2020objectives.pdf</u>

# Town Hall Attendees Notes & Feedback

[SMMC Community Health Needs Assessment]

|    | Hos         | pital / Cit | <mark>y: SMM</mark> | C Co         | mmunity CHNA Roun                        | dtable Meeting Da               | ate 11/13/1     | 2  |       |
|----|-------------|-------------|---------------------|--------------|--|---------------------------------|-----------------|----|-------|
| #  | Category    | Focus Area  | First               | Last         | Organization                             | Address                         | City            | ST | Zip   |
| 1  | Gov         | Underserved | Michael             | Ashcroft     | Johnson County Government                | 11875 S. Sunset                 | Olathe          | кs | 66061 |
| 2  | Doctor      | Underserved | Larry               | Botts        | SMMC Medical Group                       | 3200 West 68th Street           | Mission Hills   | ĸs | 66208 |
| 3  | Doctor      | Underserved | Steve               | Broxterman   | SMMC Medical Group                       | 9100 W. 74 <sup>th</sup> Street | Merriam         | ĸs | 66204 |
| 4  | Education   | Low Income  | Clarissa            | Craig        | JCCC                                     | 12345 College Blvd.             | Overland Park   | KS | 66210 |
| 5  | Hospital    |             | Kim                 | Fuller       | SMMC                                     | 9100 W. 74 <sup>th</sup> Street | Merriam         | ĸs | 66204 |
| 6  | Hospital    |             | Robin               | Harold       | SMMC                                     | 9100 W. 74 <sup>th</sup> Street | Merriam         | ĸs | 66204 |
| 7  | Doctor      | Underserved | Lisa                | Hays         | SMMC                                     | 9100 W. 74 <sup>th</sup> Street | Merriam         | ĸs | 66204 |
| 8  | Community   | Underserved | Nancy               | Нирр         | Merriam City Council                     | 10172 Edelweiss Circle          | Merriam         | ĸs | 66203 |
| 9  | Community   |             | Karen               | James        |  |                                 | Shawnee         | ĸs | 66226 |
| 10 | Community   |             | Linda               | Leeper       | Shawnee Chamber of Commerce              | 15100 W 67th St, Ste 202        | Shawnee         | ĸs | 66217 |
| 11 | Hospital    |             | Leslie              | Mackey       | SMMC                                     | 9100 W. 74 <sup>th</sup> Street | Merriam         | ĸs | 66204 |
| 12 | Health Dept | Underserved | Lugene              | Marsh        | Johnson Co Dept of Hlth &<br>Environment | 11875 S. Sunset                 | Olathe          | ĸs | 66061 |
| 13 | Education   | Low Income  | Donna               | Mesmer       | Blue Valley School District              | 15020 Metcalf Ave               | Overland Park   | ĸs | 66283 |
| 14 | Health Dept | Underserved | Barbara             | Mitchell     | Johnson Co Dept of Hlth &<br>Environment | 11875 S. Sunset                 | Olathe          | ĸs | 66061 |
| 15 | Board       |             | David               | Newcomer, IV | Capital City Bank                        | 2424 W. 71st St.                | Prairie Village | ĸs | 66208 |
| 16 | Community   |             | Tracey              | Osborne      | Overland Park Chamber of<br>Commerce     | 9001 W 110th St, Ste 150        | Overland Park   | ĸs | 66210 |
| 17 | Community   | Underserved | Kimberly            | Paul         | SAFEHOME                                 | P.O. Box 4563                   | Overland Park   | Ks | 66204 |
| 18 | Retirement  | Low Income  | Jan                 | Pearson      | Lakeview Village                         |                                 | Lenexa          | ĸs | 66215 |
| 19 | Board       |             | Timothy R.          | Rodgers      | AG Edwards & Sons, Inc.                  | 7400 W. 130th St. Ste. 400      | Overland Park   | ĸs | 66213 |
| 20 | Gov         |             | Blake               | Schreck      | Lenexa Chamber of Commerce               | 12350 W 87th St Pkwy            | Lenexa          | ĸs | 66215 |
| 21 | Education   | Low Income  | Cindy               | Seglem       | Desoto School District                   | 35200 W. 91st St.               | De Soto         | ĸs | 66018 |
| 22 | Community   | Low Income  | Deb                 | Settle       | Northeast Johnson County<br>Chamber      | 5802 Foxridge Dr, Ste 102       | Mission         | ĸs | 66204 |
| 23 | Media       |             | Mike                | Sherry       | KS Health Institute News Service         | 7645 Canterbury                 | Shawnee         | ĸs | 66226 |
| 24 | Hospital    |             | Mark                | Stoddart     | SMMC                                     | 9100 W. 74 <sup>th</sup> Street | Merriam         | ĸs | 66204 |
| 25 | Doctor      | Underserved | Greg                | Sweat        | SMMC Medical Group                       | 9100 W. 74 <sup>th</sup> Street | Merriam         | ĸs | 66204 |
| 26 | Hospital    |             | Scott               | Woods        | SMMC                                     | 9100 W. 74 <sup>th</sup> Street | Merriam         | ĸs | 66204 |
| 27 | Hospital    |             | Trevor              | Wright       | SMMC                                     | 9100 W. 74 <sup>th</sup> Street | Merriam         | ĸs | 66204 |

# Johnson County (SMMC) Town Hall Notes 11/13/12

### Location: Matt Ross Community Center

### Audience: 27 participants

Representing... elected officials (2)

Providers (4)

Work in schools (2)

Board member (1)

Work with uninsured (1)

Homecare/hospice (1)

White card #1: "My notes"

Card #2 (color): current strengths of community

Card #3 (white): things the community could improve/change

Questions from audience:

- 1. Re: Behavioral Health \$ amounts include private (3<sup>rd</sup> party) ins?
  - a. Answer: No
- 2. Increasing (growing) numbers represents something good, or something bad (spending more to help, or is # of pts growing [i.e. beh health of community declining])
  - a. Answer: unclear

Top 3 things the community is facing, in the "50,000 foot view":

- 1. Rapid growth
- 2. Affordable Care Act implementation/ramification
- 3. Increasing population in county

### **Strengths**

- High prenatal care percentage
- Availability & access of services
- Johnson County law enforcement are doing lethality assessment which encourages report domestic violence lower homicide rate; proactive
- School emphasis on wellness and prevention
- Easy access to fresh fruits and vegetables
- Opportunities for physical activity; parks and trails

- Physician ratio rate
- Health screenings
- Quality of life
- School nurse programs & screenings
- Competition among health care providers; incentivizes health care systems to perform
- Lower smoking rates than other counties
- Higher education levels
- Good immunization rates
- Safe drivers
- Greater opportunity for charity care because we're a wealthier county givers, more opportunity to provide

### Improve/Change

- Better education about nutrition/eating habits
- More opportunity (motivation) for physical activity
- Integrated data capture for all locations in healthcare systems
  - Meant EHR within a single system, and HIE between systems
- Need more providers, more behavioral health and social work support, specifically in psychology
- Lower the rate of poverty growth
- Oral health access for all
- Integrate social/medical services (for families, for ex)
- Increase capacity of Head Start (300 on wait list)
- Better mental health services for those with low/no mobility
- More providers for Medicaid population
- Increase funding for community programs
- Better handling of environmental issues: 1)air 2)water
- More awareness and education about domestic violence (to victims/potential victims)
- Greater access to inpatient hospice care
- Greater heart/stroke education
- Bilingual education for patients
- Improve communication about need for & availability of welfare services in the county
- Aging in Place access to services for the homebound
- Recruit & retain good quality doctors and nurses
- Reduce paperwork, particularly for specialists
- More effective application of Wellness Programs (i.e. lifestyle changes)
- Increased holistic care

### <u>Miscellaneous</u>

- One person thought unemployment percentage was slightly higher.
- WIC may not be reaching all eligible individuals, but in recent years the number would have looked even lower compared to the big 6 and the state
- Student and staff wellness plans that are strongly encouraged but not mandatory
- Required by law →vision screening every two years and hearing screening every three years (although not all schools are compliant)
- This is the first year Desoto school district is completely compliant with oral health screenings
- Would like to track domestic violence in Johnson County
- Atherosclerosis hardening of the artery

### Affecting health in the future

- Rapid population growth
  - Number of physicians keeping up with growth
- Accountable Care Act
- Increasing amount of poverty

| Community Health Needs Assessment |       |       |  |  |  |  |  |  |  |  |
|-----------------------------------|-------|-------|--|--|--|--|--|--|--|--|
|                                   |       |       | KS SMMC PSA (Town Hall Feedback Cards - Health Strengths)                                    |  |  |  |  |  |  |  |
| CODE1                             | CODE2 | CODE3 | Today: What are the strengths of our community that contribute to health ?                   |  |  |  |  |  |  |  |
| ACC                               |       |       | access   |  |  |  |  |  |  |  |
| ACC                               |       |       | access to care providers   |  |  |  |  |  |  |  |
| ACC                               | SS    |       | access to healthcare   |  |  |  |  |  |  |  |
| ACC                               |       |       | Access to healthcare   |  |  |  |  |  |  |  |
| ACC                               |       |       | availability of services (access)  |  |  |  |  |  |  |  |
| ACC                               | SS    |       | community resources are available  |  |  |  |  |  |  |  |
| ACC                               |       |       | good healthcare with easy access to resources  |  |  |  |  |  |  |  |
| ACC                               |       |       | number of hospital beds  |  |  |  |  |  |  |  |
| ACC                               | ED    | EMPL  | overall access to health care is good  |  |  |  |  |  |  |  |
| DOCS                              |       |       | # of physicians and other medical providers  |  |  |  |  |  |  |  |
| DOCS                              |       |       | good hospital care and doctors   |  |  |  |  |  |  |  |
| DOCS                              | SPEC  | ACC   | large numbers of physicians and specialists  |  |  |  |  |  |  |  |
| DOCS                              |       |       | Physician ratio [high]   |  |  |  |  |  |  |  |
| DOCS                              |       |       | Physician ratio [high]   |  |  |  |  |  |  |  |
| DOT                               | GOV   |       | good roads, repair, snow removal   |  |  |  |  |  |  |  |
| DOT                               |       |       | good/safe drivers  |  |  |  |  |  |  |  |
| ED                                |       |       | better knowledge about health than many other communities                                    |  |  |  |  |  |  |  |
| ED                                | EMPL  |       | consistently better than rest of state   |  |  |  |  |  |  |  |
| ED                                | EMPL  |       | data looks good compared with other "big 6" in KS  |  |  |  |  |  |  |  |
| ED                                | ACC   |       | great healthcare facilities  |  |  |  |  |  |  |  |
| ED                                |       |       | high education   |  |  |  |  |  |  |  |
| ED                                | EMPL  |       | high education and skills  |  |  |  |  |  |  |  |
| ED                                |       |       | high education level   |  |  |  |  |  |  |  |
| ED                                |       |       | high expectations  |  |  |  |  |  |  |  |
| ED                                | EMPL  |       | high income  |  |  |  |  |  |  |  |
| ED                                | EMPL  |       | high levels of education   |  |  |  |  |  |  |  |
| ED                                | EMPL  |       | high quality of life   |  |  |  |  |  |  |  |
| ED                                | EMPL  |       | high satisfaction, level of service  |  |  |  |  |  |  |  |
| ED                                |       |       | higher education   |  |  |  |  |  |  |  |
| ED                                | EMPL  |       | quality of life  |  |  |  |  |  |  |  |
| ED                                |       |       | strong desire for change and focus   |  |  |  |  |  |  |  |
|                                   | EMPL  |       | wealth   |  |  |  |  |  |  |  |
| EMPL                              | ED    | ACC   | competition amongst healthcare   |  |  |  |  |  |  |  |
| EMPL                              | ED    |       | competition within JoCo  |  |  |  |  |  |  |  |
| EMPL                              | ED    | ACC   | competitive health system  |  |  |  |  |  |  |  |
| EMPL                              |       |       | Focus on quality of healthcare and outcomes (patient experience, big strides)                |  |  |  |  |  |  |  |
|                                   | POV   | ED    | low unemployed   |  |  |  |  |  |  |  |
|                                   | INSU  | POV   | low unemployment rate  |  |  |  |  |  |  |  |
| FINA                              | POV   | -     | charity care   |  |  |  |  |  |  |  |
| FINA                              | SS    |       | community with increasing awareness through educational programs, philanthropic outreach     |  |  |  |  |  |  |  |
| FIT                               | REC   |       | access to exercise facilities, parks   |  |  |  |  |  |  |  |
| FIT                               |       |       | lots of physical fitness outlets or locations  |  |  |  |  |  |  |  |
| FIT                               | REC   | WELL  | overall community rhetoric is positive about active lifestyle - trails, biking, soccer, etc. |  |  |  |  |  |  |  |
| FIT                               | REC   |       | physical outlets   |  |  |  |  |  |  |  |
| GOV                               | ED    | EMPL  | stable community   |  |  |  |  |  |  |  |
| HOSP                              | нн    | ACC   | hospitals and rehab centers, home health, homecare and hospice services                      |  |  |  |  |  |  |  |
| INSU                              | POV   | EMPL  | low uninsured  |  |  |  |  |  |  |  |
| INSU                              | POV   | EMPL  | low uninsured, lower than rest of state  |  |  |  |  |  |  |  |

| Joh   | nson Co |       | Ommunity Health Needs Assessment<br>(S SMMC PSA (Town Hall Feedback Cards - Health Strengths) |
|-------|---------|-------|---|
| CODE1 | CODE2   | CODE3 | Today: What are the strengths of our community that contribute to health ?                    |
| INSU  | EMPL    | POV   | relatively low uninsured  |
| NUTR  |         |       | access to healthy food  |
| NUTR  | FIT     |       | access to healthy food options, services, businesses  |
| NUTR  |         |       | easy access to fresh foods/grocery stores   |
| NUTR  |         |       | food access   |
| PNEO  |         |       | [good] prenatal care  |
| PNEO  |         |       | good prenatal care  |
| PNEO  |         |       | high pre-natal care   |
| POV   |         |       | low poverty level   |
| POV   | EMPL    | ED    | low poverty rate  |
| POV   | ED      | EMPL  | low poverty rates   |
| REC   | FIT     |       | parks and trails  |
| SMOK  | тов     |       | low smoking percentage  |
| SMOK  | ТОВ     |       | lower smoking rates [than rest of state]  |
| SNUR  |         |       | good school nurse programs  |
| SNUR  |         |       | good schools - school nurse in every school   |
| SNUR  | PREV    | WELL  | school screenings [high]  |
| SNUR  | PREV    |       | schools provide quality care: nurses in all buildings, screenings                             |
| SPEC  |         |       | specialized care  |
| SS    | WELL    | SNR   | education resources for improving health  |
| VACC  | PREV    |       | good immunizations rate   |
| VACC  |         |       | high immunization rate  |
| VIO   | GOV     |       | security/safety - good police/fire coverage and low crime                                     |
|       |         |       | Johnson county law enforcement ask local (LAP?) to get victim out of                          |
| VIOI  | GOV     |       | violent homes   |
| WELL  | PREV    | SNUR  | school emphasis on wellness/prevention  |
| WELL  | SNUR    | PREV  | wellness emphasis in schools  |

|       | Community Health Needs Assessment |  |  |  |  |  |  |  |  |
|-------|-----------------------------------|--|--|--|--|--|--|--|--|
|       | Johns                             | on County, KS SMMC PSA (Feedback Cards -Things to Improve/Change)  |  |  |  |  |  |  |  |
| CODE1 | CODE2                             | Are there healthcare services in your community / neighborhood that you feel need to be improved and / or changed?                       |  |  |  |  |  |  |  |
| ACC   |                                   | Access to health care  |  |  |  |  |  |  |  |
| ACC   |                                   | Continuity of care   |  |  |  |  |  |  |  |
| ADM   |                                   | Integration of services (parenting, nutrition, mental health, chronic condition)   |  |  |  |  |  |  |  |
| ADM   |                                   | Need more complete and accurate data   |  |  |  |  |  |  |  |
| ADM   |                                   | Nursing shortage   |  |  |  |  |  |  |  |
| ADM   |                                   | Patient and family support   |  |  |  |  |  |  |  |
| AGE   | HH                                | Services to elderly living alone to keep them independent  |  |  |  |  |  |  |  |
| BH    |                                   | Mental health  |  |  |  |  |  |  |  |
| COMM  | WELL                              | Encourage personal responsibility (population knows what is good for them, but they are<br>not doing it)                                 |  |  |  |  |  |  |  |
| COMM  |                                   | Health care information exchange   |  |  |  |  |  |  |  |
| DENT  | AGE                               | Oral care for seniors in nursing facilities  |  |  |  |  |  |  |  |
| DENT  |                                   | Oral health for all  |  |  |  |  |  |  |  |
| DOCS  |                                   | Amount of time providers are providing care vs. administrative work (documenting, getting audited, meeting regulatory requirements, etc) |  |  |  |  |  |  |  |
| DOCS  |                                   | Number of physicians   |  |  |  |  |  |  |  |
| DOCS  | SPEC                              | Number of providers willing and able to provide specialty services   |  |  |  |  |  |  |  |
| DRUG  |                                   | Substance abuse  |  |  |  |  |  |  |  |
| ED    |                                   | Education  |  |  |  |  |  |  |  |
| ED    |                                   | Non-English patient education  |  |  |  |  |  |  |  |
| FIT   |                                   | Physical activity  |  |  |  |  |  |  |  |
| H20   |                                   | Water quality  |  |  |  |  |  |  |  |
| HRT   |                                   | Heart disease education  |  |  |  |  |  |  |  |
| INSU  |                                   | More providers that serve Medicaid/uninsured population  |  |  |  |  |  |  |  |
| INSU  |                                   | Resources/funding for programs (ex: Health Partnership, Head Start)  |  |  |  |  |  |  |  |
| INSU  |                                   | Rising number of uninsured   |  |  |  |  |  |  |  |
| NUTR  |                                   | Access to low-cost, healthy food   |  |  |  |  |  |  |  |
| NUTR  |                                   | Nutrition  |  |  |  |  |  |  |  |
| OBES  |                                   | Obesity  |  |  |  |  |  |  |  |
| PHY   |                                   | Number of PT's   |  |  |  |  |  |  |  |
| POV   |                                   | Make sure needy are getting the care they need/access to programs that serve increasing number of poverty                                |  |  |  |  |  |  |  |
| POV   |                                   | Poverty  |  |  |  |  |  |  |  |
| STRK  |                                   | Stroke education   |  |  |  |  |  |  |  |
| TRAN  |                                   | Transportation, mass transit   |  |  |  |  |  |  |  |
| VIO   |                                   | Domestic abuse   |  |  |  |  |  |  |  |

# Public Notice & Invitation

[SMMC Community Health Needs Assessment]

# <u>NEWS</u>

# Date: October 4, 2012 For Immediate Release Media Contact: XXXX

In order to gauge the overall health needs of Johnson County residents, Shawnee Mission Medical Center is working together with other Johnson County KS health providers to conduct a community health needs assessment. Results of the survey will provide guidance to address health care needs in SMMC primary service area and fulfill both federal and state mandates.

To gather the necessary information for this assessment, a comprehensive paper / online survey has been created to measure Johnson County resident's views regarding health care perceptions of delivery, access, and health practices. Starting the week of Oct 8<sup>th</sup>, surveys will be mailed to 2800 randomly selected SMMC primary service area residents. <Note: If you would like to participate & did not receive a mailed survey, please log into <a href="https://www.surveymonkey.com/s/CHNA\_SMMC">https://www.surveymonkey.com/s/CHNA\_SMMC</a> to take survey online. Additionally, there will be a limited supply of paper surveys that can be obtained at Shawnee Mission Medical Center.> VVV Research & Development, Inc. an independent research firm from Olathe Kansas, has been retained to conduct this county wide

research.

**It is important that these surveys be completed and returned by Wednesday October 31<sup>st</sup>, 2012.** Participants who choose to take the survey will answer questions dealing with health related topics such as diet/nutrition, exercise, health concerns, access to care, etc. All survey responses are anonymous and completing the survey takes less than 10 minutes. To encourage a high level of response, a SMMC drawing will occur on 11/1/12 to give away ten (10) \$80 Best Buy gift cards.

In addition, residents interested in discussing and prioritize future health initiatives that live in and around SMMC will have their chance on Tuesday, November 13<sup>th</sup>, 2012. Note: a Town Hall meeting will be held at Matt Ross Community Center from 5:30-7pm. More information on how to participate will be released in a few weeks.

# What do you think about Johnson County's health care practices and services?

The Johnson County Department of Health and Environment is partnering with Olathe Medical Center and Shawnee Mission Medical Center (SMMC) to assess community health needs. As part of the new federal healthcare reform law (the Patient Protection and Affordable Care Act), non-profit hospitals are required to perform a community health needs assessment (CHNA) every three years. Results of this assessment will provide guidance to address current and future healthcare needs for each hospital's primary service area. Assessment topics include current health practices and healthcare perceptions such as delivery and access to services.

There are three ways to give your opinion:

- Complete an online survey by 10/31. Johnson County residents living near Shawnee Mission Medical Center can win a \$80 Best Buy gift card by completing this survey by 10/31: <u>https://www.surveymonkey.com/s/CHNA\_SMMC</u>
- 2. Town Hall Dinner Meeting on Nov. 1<sup>st</sup> from 5:30-7pm at the Olathe Health Education Center, 21201 W. 152<sup>nd</sup> St., Olathe, KS 66061
- 3. Town Hall Dinner Meeting on Nov. 13<sup>th</sup> from 5:30-7pm at the Matt Ross Community Center, 8101 Marty St., Overland Park, KS 66204

Website and Facebook: Johnson County residents living near Shawnee Mission Medical Center can win a \$80 Best Buy gift card by completing an online survey regarding health practices and access to care. Complete survey by Oct. 31<sup>st</sup> to be entered to win one of 10 gift cards: https://www.surveymonkey.com/s/CHNA\_SMMC

Twitter: Live near Shawnee Mission Medical Center? Complete survey by 10/31 and be entered to win \$80 Best Buy gift card: ow.ly/epgdo

# Oct 31,2012

**Community health assessment** <u>helps set priorities for services | 913</u> 13 at Matt Ross Community Center, 8101 Marty St., Overland Park. For more information on the **community health assessment**, visit the health department's ... joco913.com/.../community-health-assessment-helps-set-priorit...

# Community health assessment helps set priorities for services

# Town hall sessions, KC STAR 913 News, pages 8-9 10/31/12

Town hall meetings will take place from 5:30 to 7 p.m. Thursday at the Olathe Health Education Center, 21201 W. 152nd St. in Olathe and from 5:30 to 7 p.m. Nov. 13 at Matt Ross Community Center, 8101 Marty St., Overland Park.

For more information on the community health assessment, visit the health department's website at <u>health.jocogov.org</u>, and click on community health assessment and health improvement plan.

To take the survey, go to https://www.surveymonkey.com/s/CHNA\_SMMC.

Oct.30, 2012

### **Beth Lipoff**

### Special to The Star - 913 News

Imagine this: You walk into the clinic and see a doctor for the first time in 20 years. She says that you have diabetes, and you've got to change everything about your lifestyle, or you could lose a leg or go blind. The clinic has some support groups, but those may not be enough.

That's why the Johnson County Health Department is partnering with Shawnee Mission Medical Center and Olathe Medical Center to assess the health needs of the community and determine what services need additional resources.

Wesco sees this sort of situation unfold regularly at the partnership's clinics and says the survey will help draw attention to needs such as behavioral health services, which provide counseling to such patients.

As part of the provisions of the Patient Protection and Affordable Healthcare Act, surveying the community is mandatory. Area health care providers are welcoming the chance to hear the public's concerns.

"We hope that the survey and the town hall will allow us to determine what the community members see as the biggest needs throughout Johnson County," said Shannon Cates, a spokesperson for Shawnee Mission Medical Center. "This is a good chance for us to talk with them directly." The assessment process includes two town hall meetings and mail-in and online surveys. Both hospitals stress that citizens should not base their answers on a particular hospital or clinic's offerings but look at what is available in the community as a whole.

Shawnee Mission Medical Center is mailing 2,500 surveys to citizens all over Johnson County, but any Johnson County resident can take the survey online at <a href="https://www.surveymonkey.com/s/CHNA\_SMMC">https://www.surveymonkey.com/s/CHNA\_SMMC</a>.

None To boost survey turnout, the hospital is giving away Best Buy gift cards to three randomly selected survey respondents. Participants must return their surveys by today.

"It's the first step in determining what community members feel their health needs are or where services are lacking in the community," Cates said.

Olathe Medical Center spokeswoman Stephanie Manning said the town hall meetings would use a structured approach, featuring a short presentation. After that, participants will have discussions in small groups to come up with a list of their top community health concerns. By the end, the group will have a larger discussion, concluding with a vote to determine a final list of concerns to present to the county.

Officials are hoping that about 150 people will attend each meeting. Manning said the hospital has invited a variety of community leaders and elected officials in addition to the general public.

Some of the issues that health department director Lougene Marsh expects to rise to the top are obesity, nutrition, dental care, mental health and substance abuse.

"Knowing we're never going to have all the resources we need to address all the needs in the community, (this helps by) giving a more razor-sharp focus on what are the highest priorities," Marsh said.

Not all the issues are ones you'd normally associate with health care.

Other items being addressed in the assessment include the affordability of healthy food and the availability of green spaces, such as parks, where people can go to exercise. Marsh said that, in a broad sense, all of these things affect a community's health.

The county is already working on a program to provide free dental screenings to all children through the schools, with the help of local dental professionals, Marsh said.

Read more here: http://joco913.com/news/community-health-assessment-helps-set-priorities-forservices/#storylink=cpy



JOHNSON COUNTY DEPARTMENT OF Health & Environment

Much more than medicine.<sup>ss</sup>

October 31, 2012

Dear NAME,

Shawnee Mission Medical Center (SMMC) and the Johnson County Department of Health & Environment (JCDHE) are working together to create the Johnson County Community Health Needs Assessment, a public report that will be used to shape health care delivery in Johnson County.

You are invited to a public Town Hall meeting on **Tuesday**, **November 13**, **5:30-7 p.m.**, **at Matt Ross Community Center**, **8010 Marty**, **in downtown Overland Park**. This gathering will allow you to voice your opinion about our community's top health care needs and the most efficient way for SMMC and JCDHE to deliver those services. A light dinner will be provided.

SMMC and JCDHE are working with Vince Vandehaar from VVV Research and Development, Inc., to facilitate this meeting and assist in creating the final report.

We would appreciate your input at this important meeting. To RSVP, or if you have questions, contact Shannon Cates, SMMC Marketing Manager, at 913-789-5565.

We hope to see you on November 13.

Sincerely,

Ken Bacon President & CEO Shawnee Mission Medical Center

Gorgene march

Lougene Marsh, HED Director Johnson County Department of Health & Environment

# Eating right, staying fit top health needs of Johnson Co. residents

By Mike Sherry for KHI News Service, Nov. 15, 2012



On Tuesday evening, Linda Leeper (left), chief executive with the Shawnee Chamber of Commerce, and Cherie Boxberger, of the American heart and stroke associations in Overland Park, discussed the health needs of residents in northern Johnson County. They were among about 40 participants gathered by Shawnee Mission Medical Center to help it comply with a mandate of the Affordable Care Act.

OVERLAND PARK, Kan. - Help with eating right and staying fit are two top health needs for residents of northern Johnson County, according to a group of community leaders.

At the invitation of Shawnee Mission Medical Center, the officials gathered Tuesday evening at the Matt Ross Community Center in downtown Overland Park.

Other significant needs cited by the participants included improved access to mental health services and options for senior care. About 40 people were at the forum.

Trevor Wright, the hospital's chief operating officer said the feedback at the forum was invaluable.

Hospital administrators can look at data and survey results to determine community needs, "but this puts a face and voice behind that," he said.

The medical center organized the meeting to help it compile a community health needs assessment for its service area, which includes 23 ZIP codes within about 10 miles of the hospital.

The assessments are required under the Affordable Care Act for nonprofit hospitals, according to Vince Vandehaar, the hospital's consultant who facilitated the meeting. He said the health-care reform law broadened reporting requirements to justify hospitals' nonprofit status.

Beginning next year, the rules will require nonprofit hospitals to do a similar review every three years. According to information provided by Vandehaar, hospitals must also have an implementation strategy in place by next year to address the needs determined in the assessment process.

The new requirements also apply to Olathe Medical Center. Vandehaar facilitated a public meeting for that hospital earlier this month.

He said participants at that forum raised similar concerns to those identified in the northern part of the county, including the need for more behavioral health services and help with attacking chronic diseases by addressing problems such as obesity.

It's important to discuss these issues, Vandehaar told the group Tuesday evening.

"Most people don't think about health numbers every day," he said.

The Johnson County Department of Health and Environment also is part of the discussion.

The department issued an updated Community Health Improvement Plan in May as part of its effort to earn certification through the Public Health Accreditation Board.

The priorities of that plan were mirrored in the issues raised at the hospital forums:

- Increased physical activity and better nutrition for residents.
- Improved access to health care.
- And better availability of treatment for substance abuse and mental health problems.

Vandehaar presented data that included the results of a survey Shawnee Mission Medical Center recently conducted of residents in its service area.

About 10 percent of the approximately 630 respondents listed access to mental health care as "poor" or "very poor." That was the highest negative rating of the availability of services from the survey. The second biggest service gap turned up in the survey was availability of nursing home care; 7.8 percent of respondents ranked access to those services as "poor" or "very poor."

Vandehaar also cited data from the annual county health rankings compiled by the Robert Wood Johnson Foundation and the Population Health Institute at the University of Wisconsin.

In that report, Johnson County ranked first among Kansas' 105 counties in several categories last year, but it came in 63rd for "physical environment."

Vandehaar attributed that mostly to the relatively poor air quality in the Kansas City metropolitan area, but that category also included resident's access to recreational facilities, which play a role in the physical fitness of a community.

Nothing presented at the forum suggested that Shawnee Mission Medical Center needed to radically shift directions, Wright said. The comments, he said, validated the hospital's focus on wellness and mental health services.

The priorities identified by the group might seem fairly obvious, said participant Cherie Boxberger, quality and system improvement director with the American Heart Association and the American Stroke Association in Overland Park.

But, she said, it helped to see all the facts and figures in one presentation to "get a pulse" for the county's status and to take a "foundational step" toward addressing the needs.

Johnson County might have plenty of parks and a highly educated population that knows the importance of eating right and exercising, Boxberger said, but that doesn't mean everyone takes advantage of the amenities or lives a healthy lifestyle.

The hospital and its physicians, she said, can play an important role in driving home the need for personal responsibility.

Your spouse might bug you for years to quit smoking, she said, but it's different coming from your doctor. "People will listen to their physician," Boxberger said.

The Health Care Foundation of Greater Kansas City is proud to partner with the Kansas Health Institute news service to provide weekly health stories about health and policy issues impacting the greater Kansas City region. This News Service is an editorially independent program of the Kansas Health Institute and the Health Care Foundation of Greater Kansas City and is committed to objective coverage of health issues.

# Assessment to check on community health 913

Oct.9, 2012 Steve Rosen The Kansas City Star

A public- and private-sector partnership has begun taking the temperature of Johnson County's community health needs as part of federal health care reforms.

The Johnson County Department of Health and Environment is working with Olathe Medical Center and Shawnee Mission Medical Center over the next two months to gather information on community health issues.

Under the federal Affordable Care Act, nonprofit hospitals are required to perform a community health needs assessment every three years. The results are expected to guide current and future health care needs for each hospital's primary service area, the county health department said.

Last week , Shawnee Mission Medical Center mailed a survey to residents asking about health care practices and access to services. Survey returns are due by Oct. 31. NOTE: If you would like to take survey online please connect with below link:

https://www.surveymonkey.com/s/CHNA SMMC

In addition, two other fact-finding programs are planned: Olathe Medical Center will host a town hall dinner meeting on Nov. 1 at the Olathe Health Education Center, 21201 W. 152nd St.. The event runs from 5:30 p.m. to 7 p.m.

Shawnee Mission Medical Center will hold a public town hall dinner meeting on Nov.
 13, at the Matt Ross Community Center, 8101 Marty St., Overland Park. The meeting is scheduled from 5:30 p.m. to 7 p.m.

Vince Vandehaar, managing consultant from VVV Research & Development Inc. in Olathe, has been hired to oversee the research assessment.

To reach Steve Rosen, call 816-234-4879, or send email to srosen@kcstar.com.

# Detail Primary Research

[SMMC Community Health Needs Assessment]

| Community Healthcare Needs Assessment 2012  |                                   |                       |                               |              |                             |               |  |  |  |  |  |
|---|-----------------------------------|-----------------------|-------------------------------|--------------|-----------------------------|---------------|--|--|--|--|--|
| What is your age?   | KS CHNA<br>NORM<br>N=2891         | %                     | Total<br>CHNA<br>N=606        | %            | SMMC<br>PSA<br>N=469        | %             |  |  |  |  |  |
| Under 18 (omit)   | 2                                 | 0.1%                  | 0                             | 0.0%         | 0                           | 0.0%          |  |  |  |  |  |
| 18 - 44   | 765                               | 29.1%                 | 185                           | 33.9%        | 144                         | 31.0%         |  |  |  |  |  |
| 45 - 64   | 1169                              | 44.4%                 | 245                           | 45.0%        | 209                         | 45.0%         |  |  |  |  |  |
| 65 - 74   | 366                               | 13.9%                 | 64                            | 11.7%        | 63                          | 13.6%         |  |  |  |  |  |
| Over 75   | 328                               | 12.5%                 | 51                            | 9.4%         | 48                          | 10.3%         |  |  |  |  |  |
| Totals  | 2630                              | 100.0%                | 545                           | 3.470        | 464                         | 10.070        |  |  |  |  |  |
| Your gender?  | KS CHNA<br>NORM<br>N=2891         | %                     | Total<br>CHNA<br>N=606        | %            | SMMC<br>PSA<br>N=469        | %             |  |  |  |  |  |
| Male  | 642                               | 25.0%                 | 121                           | 22.7%        | 113                         | 25.1%         |  |  |  |  |  |
| Female  | 1927                              | 75.0%                 | 412                           | 77.3%        | 338                         | 74.9%         |  |  |  |  |  |
| Totals<br>How would you identify yourself?  | 2569<br>KS CHNA<br>NORM<br>N=2891 | <u>100.0%</u><br>%    | 533<br>Total<br>CHNA<br>N=606 | %            | 451<br>SMMC<br>PSA<br>N=469 | %             |  |  |  |  |  |
| a) Caucasian / White American   | 2520                              | 95.7%                 | 494                           | 90.3%        | 420                         | 90.3%         |  |  |  |  |  |
| b) African American / Black American  | 28                                | 1.1%                  | 19                            | 3.5%         | 18                          | 3.9%          |  |  |  |  |  |
| c) Latino / Hispanic American   | 31                                | 1.2%                  | 17                            | 3.1%         | 13                          | 2.8%          |  |  |  |  |  |
| d) American Indian / Native Alaskan   | 9                                 | 0.3%                  | 5                             | 0.9%         | 3                           | 0.6%          |  |  |  |  |  |
| e) Asian American / Pacific Islander  | 13                                | 0.5%                  | 6                             | 1.1%         | 6                           | 1.3%          |  |  |  |  |  |
| f) Multicultural / Multiracial  | 10                                | 0.4%                  | 1                             | 0.2%         | 1                           | 0.2%          |  |  |  |  |  |
| Other (please specify) Totals   | 23<br>2634                        | <u>0.9%</u><br>100.0% | 5<br>547                      | 0.9%         | 4<br>465                    | 0.9%          |  |  |  |  |  |
| How would you describe your household?  | KS CHNA<br>NORM<br>N=2891         | %                     | Total<br>CHNA<br>N=606        | %            | SMMC<br>PSA<br>N=469        | %             |  |  |  |  |  |
| Single  | 444                               | 16.9%                 | 94                            | 17.3%        | 87                          | 18.8%         |  |  |  |  |  |
| Married   | 617                               | 23.5%                 | 111                           | 20.4%        | 99                          | 21.4%         |  |  |  |  |  |
| Married with children at home   | 665                               | 25.4%                 | 162                           | 29.8%        | 122                         | 26.4%         |  |  |  |  |  |
| Married with children no longer at home   | 528                               | 20.1%                 | 89                            | 16.4%        | 77                          | 16.7%         |  |  |  |  |  |
| Divorced  | 183                               | 7.0%                  | 45                            | 8.3%         | 38                          | 8.2%          |  |  |  |  |  |
| Other<br>Totals   | 185<br>2622                       | 7.1%<br>100.0%        | 43<br>544                     | 7.9%         | 39<br>462                   | 8.4%          |  |  |  |  |  |
| Regarding your health insurance coverage  | KS CHNA<br>NORM<br>N=2891         | %                     | Total<br>CHNA<br>N=606        | %            | SMMC<br>PSA<br>N=469        | %             |  |  |  |  |  |
| Private Insurance you purchased   | 364                               | 13.2%                 | 46                            | 8.1%         | 40                          | 9.0%          |  |  |  |  |  |
| Medicare  | 545                               | 19.7%                 | 81                            | 14.2%        | 77                          | 17.3%         |  |  |  |  |  |
| Medicaid<br>Covered by Employer (employer pays total cost)  | <u>33</u><br>264                  | <u>1.2%</u><br>9.5%   | 3<br>30                       | 0.5%<br>5.3% | 3<br>24                     | 0.7%<br>5.4%  |  |  |  |  |  |
| Covered by Employer (employer pays total cost)<br>Covered by Employer (you & employer share cost) | 1267                              | 9.5%<br>45.8%         | 342                           | 60.0%        | 24                          | 5.4%<br>63.6% |  |  |  |  |  |
| No Coverage (Uninsured)   | 106                               | 3.8%                  | 23                            | 4.0%         | 18                          | 4.0%          |  |  |  |  |  |
| Other (please specify)  | 189                               | 6.8%                  | 45                            | 7.9%         | 0                           | 0.0%          |  |  |  |  |  |
| Totals  | 2768                              | 100.0%                | 570                           |              | 445                         |               |  |  |  |  |  |

| CHNA Returns by zip                |       | SMMC      | C PSA | Total<br>CHNA<br>N=606 | %     |           |
|------------------------------------|-------|-----------|-------|------------------------|-------|-----------|
| CITY                               | ZIP   | HHolds 11 | Sent  | Replies                | %     | County    |
| CHNA Survey Totals - SMMC PSA only |       | 139791    | 3000  | 437                    | 14.6% |           |
| MISSION                            | 66202 | 8138      | 175   | 24                     | 13.7% | JOHNSON   |
| SHAWNEE                            | 66203 | 8551      | 180   | 36                     | 20.0% | JOHNSON   |
| OVERLAND PARK                      | 66204 | 8705      | 189   | 44                     | 23.3% | JOHNSON   |
| MISSION                            | 66205 | 6163      | 136   | 11                     | 8.1%  | JOHNSON   |
| LEAWOOD                            | 66206 | 4220      | 90    | 10                     | 11.1% | JOHNSON   |
| OVERLAND PARK                      | 66207 | 5541      | 121   | 14                     | 11.5% | JOHNSON   |
| PRAIRIE VILLAGE                    | 66208 | 9140      | 199   | 27                     | 13.6% | JOHNSON   |
| OVERLAND PARK                      | 66210 | 8550      | 182   | 19                     | 10.4% | JOHNSON   |
| LEAWOOD                            | 66211 | 2334      | 52    | 7                      | 13.5% | JOHNSON   |
| OVERLAND PARK                      | 66212 | 14160     | 310   | 64                     | 20.6% | JOHNSON   |
| OVERLAND PARK                      | 66214 | 4923      | 104   | 12                     | 11.5% | JOHNSON   |
| LENEXA                             | 66215 | 10449     | 222   | 41                     | 18.5% | JOHNSON   |
| SHAWNEE                            | 66216 | 9509      | 209   | 43                     | 20.6% | JOHNSON   |
| SHAWNEE                            | 66217 | 2041      | 44    | 5                      | 11.3% | JOHNSON   |
| SHAWNEE                            | 66218 | 2558      | 57    | 9                      | 15.7% | JOHNSON   |
| LENEXA                             | 66219 | 4300      | 96    | 9                      | 9.3%  | JOHNSON   |
| LENEXA                             | 66220 | 2496      | 58    | 11                     | 19.0% | JOHNSON   |
| SHAWNEE                            | 66226 | 4071      | 87    | 18                     | 20.6% | JOHNSON   |
| LENEXA                             | 66227 | 1786      | 40    | 11                     | 27.6% | JOHNSON   |
| DE SOTO                            | 66018 | 2110      | 44    | 3                      | 6.8%  | JOHNSON   |
| KANSAS CITY                        | 66101 | 4743      | 94    | 8                      | 8.5%  | WYANDOTTE |
| KANSAS CITY                        | 66102 | 9183      | 188   | 6                      | 3.2%  | WYANDOTTE |
| KANSAS CITY                        | 66103 | 6120      | 123   | 5                      | 4.1%  | WYANDOTTE |
| Other Zips OOA                     | ZIP   | HHolds 11 | Sent  | Replies                | %     | CNTYNAME  |
| OLATHE                             | 66061 | 20165     | NA    | 28                     | NA    | JOHNSON   |
| OLATHE                             | 66062 | 26096     | NA    | 23                     | NA    | JOHNSON   |
| OVERLAND PARK                      | 66213 | 10609     | NA    | 16                     | NA    | JOHNSON   |
| GARDNER                            | 66030 | 7289      | NA    | 6                      | NA    | JOHNSON   |
| OVERLAND PARK                      | 66221 | 5200      | NA    | 5                      | NA    | JOHNSON   |
| OVERLAND PARK                      | 66223 | 8228      | NA    | 3                      | NA    | JOHNSON   |
| LEAWOOD                            | 66209 | 8010      | NA    | 2                      | NA    | JOHNSON   |
| STILWELL                           | 66085 | 2755      | NA    | 2                      | NA    | JOHNSON   |
| SPRING HILL                        | 66083 | 3285      | NA    | 2                      | NA    | JOHNSON   |
| OVERLAND PARK                      | 66224 | 3910      | NA    | 1                      | NA    | JOHNSON   |
| EDGERTON                           | 66021 | 952       | NA    | 1                      | NA    | JOHNSON   |
| BONNER SPRINGS                     | 66012 | 4130      | NA    | 6                      | NA    | WYANDOTTE |
| KANSAS CITY                        | 66106 | 8456      | NA    | 3                      | NA    | WYANDOTTE |
| KANSAS CITY                        | 66109 | 7796      | NA    | 2                      | NA    | WYANDOTTE |
| KANSAS CITY                        | 66111 | 3569      | NA    | 1                      | NA    | WYANDOTTE |
| KANSAS CITY                        | 66105 | 877       | NA    | 1                      | NA    | WYANDOTTE |
| Other Zips                         |       |           |       | 16                     |       |           |



October 2012

Dear Johnson County KS Resident:

With U.S. Healthcare Reform, comes legislation to collect public opinion regarding community health care needs. Over the next two months, the Johnson County Department of Health and Environment is partnering with Shawnee Mission Medical Center to conduct a community health needs assessment. We need your input today.

In order to gather this information, a confidential survey has been developed (for research purposes only) by VVV Research & Development INC, a Kansas City area based marketing research consulting firm. Results of this assessment work will be presented at an upcoming CHNA Town Hall hosted by Shawnee Mission Medical Center on Tuesday Nov 13<sup>th</sup> at Matt Ross Community Center from 5:30-7pm.

To encourage a high level of response, a SMMC drawing will be held on 11/2/12 to give away ten (10) \$80 Best Buy gift cards. For more information go to: www.shawneemission.org/.

Note: If an online survey is better for you, please enter the follow address into your online browser: https://www.surveymonkey.com/s/CHNA\_SMMC

Thank you in advance for your help in completing this confidential survey. Survey return deadline is Tuesday Oct 31<sup>st</sup> 2012.

Yours truly,

*Vince V. Vandehaar MBA Managing Consultant VVV Research & Development INC Olathe KS 66061 913.302.7264*  2012 Community Health Needs Assessment: Shawnee Mission Medical Center Service Area

We need your input. Shawnee Mission Medical Center and the Johnson County Department of Health are working together to conduct a Community Health Needs Assessment. With U.S. Healthcare Reform, comes legislation to collect public opinion regarding community health care needs. In order to gather this information a confidential survey has been developed (for research purposes only). To encourage a high level of response, a SMMC drawing will be held to give away ten (10) \$80 Best Buy gift cards.

NOTE: If you prefer, you can complete this same survey online by copying the following link into your browser: https://www.surveymonkey.com/s/CHNA\_SMMC

All survey returns are due on Wed October 31st, 2012. Thank you.

# Part I: HEALTHCARE PERCEPTIONS & SATISFACTION

| I. III general, now wor | and you rate the | overall quality | of the neartifica | ie delivered to | your community: |
|-------------------------|------------------|-----------------|-------------------|-----------------|-----------------|
|                         | Very Good        | Good            | Fair              | Poor            | Very Poor       |
| OVERALL Quality of Care | 0                | 0               | 0                 | 0               | 0               |

In general, how would you rate the overall guality of the healthcare delivered to your community?

#### 2. How satisfied are you with each of the following: (Check one box per row)

|                              | Very Good | Good | Fair | Poor | Very Poor | N/A |
|------------------------------|-----------|------|------|------|-----------|-----|
| a) Ambulance Service         | 0         | 0    | 0    | 0    | 0         | 0   |
| b) Child Care                | 0         | 0    | 0    | 0    | 0         | 0   |
| c) Chiropractor              | 0         | 0    | 0    | 0    | 0         | 0   |
| d) Dentists                  | 0         | 0    | 0    | 0    | 0         | 0   |
| e) Emergency Room            | 0         | 0    | 0    | 0    | 0         | 0   |
| f) Eye Doctor / Optometrist  | 0         | 0    | 0    | 0    | 0         | 0   |
| g) Family Planning Services  | 0         | 0    | 0    | 0    | 0         | 0   |
| h) Home Health               | 0         | 0    | 0    | 0    | 0         | 0   |
| i) Hospice                   | 0         | 0    | 0    | 0    | 0         | 0   |
| j) Inpatient Services        | 0         | 0    | 0    | 0    | 0         | 0   |
| k) Mental Health Services    | 0         | 0    | 0    | 0    | 0         | 0   |
| I) Nursing Home              | 0         | 0    | 0    | 0    | 0         | 0   |
| m) Outpatient Services       | 0         | 0    | 0    | 0    | 0         | 0   |
| n) Pharmacy                  | 0         | 0    | 0    | 0    | 0         | 0   |
| o) Primary Care              | 0         | 0    | 0    | 0    | 0         | 0   |
| p) Public Health Department  | 0         | 0    | 0    | 0    | 0         | 0   |
| q) School Nurse              | 0         | 0    | 0    | 0    | 0         | 0   |
| r) Specialist Physician Care | 0         | 0    | 0    | 0    | 0         | 0   |
| Other (please specify)       |           |      |      |      |           |     |

#### 3. Over the past 2 years, did you or your household receive health care services outside of your county?

O Yes

O No

If yes, please specify the healthcare services you received

# 4. Are there healthcare services in your community / neighborhood that you feel need to be improved and / or changed? (Please be specific)

# 5. In your opinion, how much of a problem are the following causes of diseases or disability in your community? (Check one box per row)

|                                  | Not a Problem | Somewhat of a Problem | Major Problem | Don't Know |
|----------------------------------|---------------|-----------------------|---------------|------------|
| a) Cancer                        | 0             | 0                     | 0             | 0          |
| b) Diabetes                      | 0             | 0                     | 0             | 0          |
| c) Drugs / Alcohol               | 0             | 0                     | 0             | 0          |
| d) Heart Disease                 | 0             | 0                     | 0             | 0          |
| e) HIV / AIDS                    | 0             | 0                     | 0             | 0          |
| f) Mental Disorders              | 0             | 0                     | 0             | 0          |
| g) Obesity                       | 0             | 0                     | 0             | 0          |
| h) Pneumonia / Flu               | 0             | 0                     | 0             | 0          |
| i) Respiratory Disease           | 0             | 0                     | 0             | 0          |
| j) Sexually Transmitted Diseases | s O           | 0                     | 0             | 0          |
| k) Stroke                        | 0             | 0                     | 0             | 0          |
| I) Suicide                       | 0             | 0                     | 0             | 0          |
| m) Trauma                        | 0             | 0                     | 0             | 0          |
| Other (please specify)           |               |                       |               |            |

# 6. How well do you feel our local health care providers are doing in addressing the health needs of the following age groups? (Check one box per row)

|             | Very Good | Good | Fair | Poor | Very Poor | N/A |
|-------------|-----------|------|------|------|-----------|-----|
| Infants     | 0         | 0    | 0    | 0    | 0         | 0   |
| Age 1- 12   | 0         | 0    | 0    | 0    | 0         | 0   |
| Age 13 - 17 | 0         | 0    | 0    | 0    | 0         | 0   |
| Age 18 - 44 | 0         | 0    | 0    | 0    | 0         | 0   |
| Age 45 - 64 | 0         | 0    | 0    | 0    | 0         | 0   |
| Age 65 - 84 | 0         | 0    | 0    | 0    | 0         | 0   |
| Over 85     | 0         | 0    | 0    | 0    | 0         | 0   |

#### 7. Does our community need any additional healthcare providers?

O Yes

O No

If yes, please specify what is needed:

# **8.** In your opinion, what areas need additional education or attention in our community? (Check all that apply)

| a) Abuse / Violence                | └ i) Mental Illness        | ☐q) Sexually Transmitted Diseases |
|------------------------------------|----------------------------|-----------------------------------|
| b) Aging (Dementia)                | ☐j) Neglect                | ☐r) Suicide                       |
| C) Alcohol                         | κ) Nutrition               | s) Teen Pregnancy                 |
| d) Alternative Medicine            | ☐I) Obesity                | t) Tobacco Use                    |
| e) Child Care                      | m) Ozone                   | u) Uninsured / Underinsured       |
| f) Chronic Diseases                | n) Pain Management         | v) Vaccinations                   |
| g) Family Planning / Birth Control | o) Poverty                 | w) Water Quality                  |
| h) Lead Exposure                   | p) Preventative Healthcare | x) Wellness Education             |
| Other (please specify)             |                            |                                   |

# PART II: YOUR HEALTH PRACTICES

| 9. In general, how                                       | w would you        | best describ   | e your health  | n? (Choose one  | ÷)            |
|--|--------------------|----------------|----------------|-----------------|---------------|
| O Very Good  | <b>O</b> Good      | 🔾 Fa           | ıir            | O Poor          | O Very Poor   |
| 10. Compared to a  | a year ago, l      | now would yo   | ou rate your o | verall health n | ow?           |
| O Much better than a ye                                  | ar ago             | <b>O</b> About | the same       | O Much Worse th | an a year ago |
| 11. Does your hou  | isehold have       | e a provider y | ou use for pri | mary care?      |               |
| <b>O</b> Yes   |                    |                | O No           |                 |               |
| If Yes, Please give Physic                               | ian's name / Speci | ialty / City   |                |                 |               |
|  |                    |                |                |                 |               |
| If no, why not? (Be specif<br><b>6. Check which he</b> a |                    |                | (Chook and     | box per row)    |               |
| b. Check which hea                                       | and practices      | Yes            | •              | No              | N/A           |
| K  |                    |                |                | -               |               |
| If over 50, have you had a                               |                    | 0              |                | 0               | 0             |
| If male over 40, do you ha prostate exams?               | ave annual         | 0              |                | 0               | O             |
| If female over 30 do you                                 | have annual        | 0              |                | 0               | 0             |

| mammograms?   | • | • | • |
|---|---|---|---|
| If female, do you have a pap smear<br>every other year?                 | 0 | 0 | 0 |
| Do you get 2.5 hours a week of<br>Moderately intense physical activity? | 0 | 0 | 0 |

| 14. Please complete sentence                      | below.   | Are you:                                      |   |             |  |
|---|----------|---|---|-------------|--|
|   | Yes      |   | No  | N/A         |  |
| a) Eating right (Daily5+servings-fruits/veg/wheat | )?()     |   | 0   | 0           |  |
| b) Using tobacco products weekly?                 | 0        |   | 0   | 0           |  |
| c) Exercising 2-3 times weekly?                   | 0        |   | 0   | 0           |  |
| d) Consuming alcohol (more than 1 drink daily)?   | 0        |   | 0   | 0           |  |
| e) Receiving an annual flu shot?                  | 0        |   | 0   | 0           |  |
| Part III: A LITTLE MORE AB                        |          | OU  |   |             |  |
| 15. What is your age?                             |          |   |   |             |  |
| Q Under 18 Q 18 - 44                              |          | <b>Q</b> 45 - 64                              | Q 65 - 74   | Over 75     |  |
| 16. Your gender?                                  |          |   |   |             |  |
| Q Male Q Female                                   |          |   |   |             |  |
| 17. How would you identify yo                     | ourself? |   |   |             |  |
| <b>O</b> a) Caucasian / White American            |          |   | 🔾 d) American Indian / Native Alaskan             |             |  |
| 🔾 b) African American / Black American            |          | <b>O</b> e) Asian American / Pacific Islander |   |             |  |
| 🔾 c) Latino / Hispanic American                   |          |   | <b>O</b> f) Multicultural / Multiracial           |             |  |
| Other (please specify)                            |          |   |   |             |  |
|   |          |   |   |             |  |
| 18. How would you describe ye                     | our hous | ehold?  |   |             |  |
| ◯ Single  |          |   | O Married with children no longer at ho           | me          |  |
| O Married   |          |   | O Divorced  |             |  |
| O Married with children at home                   |          |   | O Other   |             |  |
| 19. Regarding your health insu                    | irance c | overade v                                     | what twne of health coverag                       | e is vour   |  |
| primary plan? (Choose one)                        |          | overage, i                                    | that type of health coverag                       | c is your   |  |
| O Private Insurance you purchased                 |          |   | O Covered by Employer (employer pays              | total cost) |  |
| <b>O</b> Medicare                                 |          |   | O Covered by Employer (you & employer share cost) |             |  |
| <b>O</b> Medicaid                                 |          |   | <b>O</b> No Coverage (Uninsured)                  |             |  |
| Other (please specify)                            |          |   |   |             |  |
|   |          |   |   |             |  |

# 20. What is your home 5 digit zip code?

Thank you. Please return completed survey with enclosed business reply envelope.

# CHNA Report contact :

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